



Upland News

CONTINUOUS SERVICE SINCE 1894

89th Year, No. 26

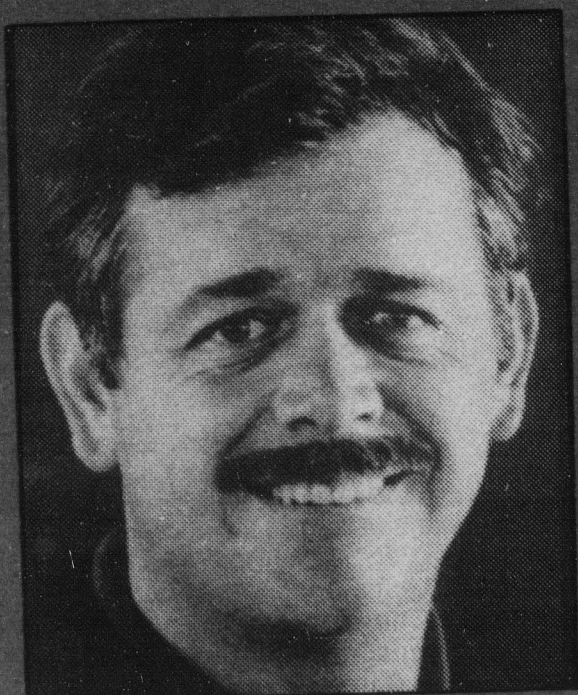
Thursday, August 9, 1984

36 Pages



How sweet it is

Page 18

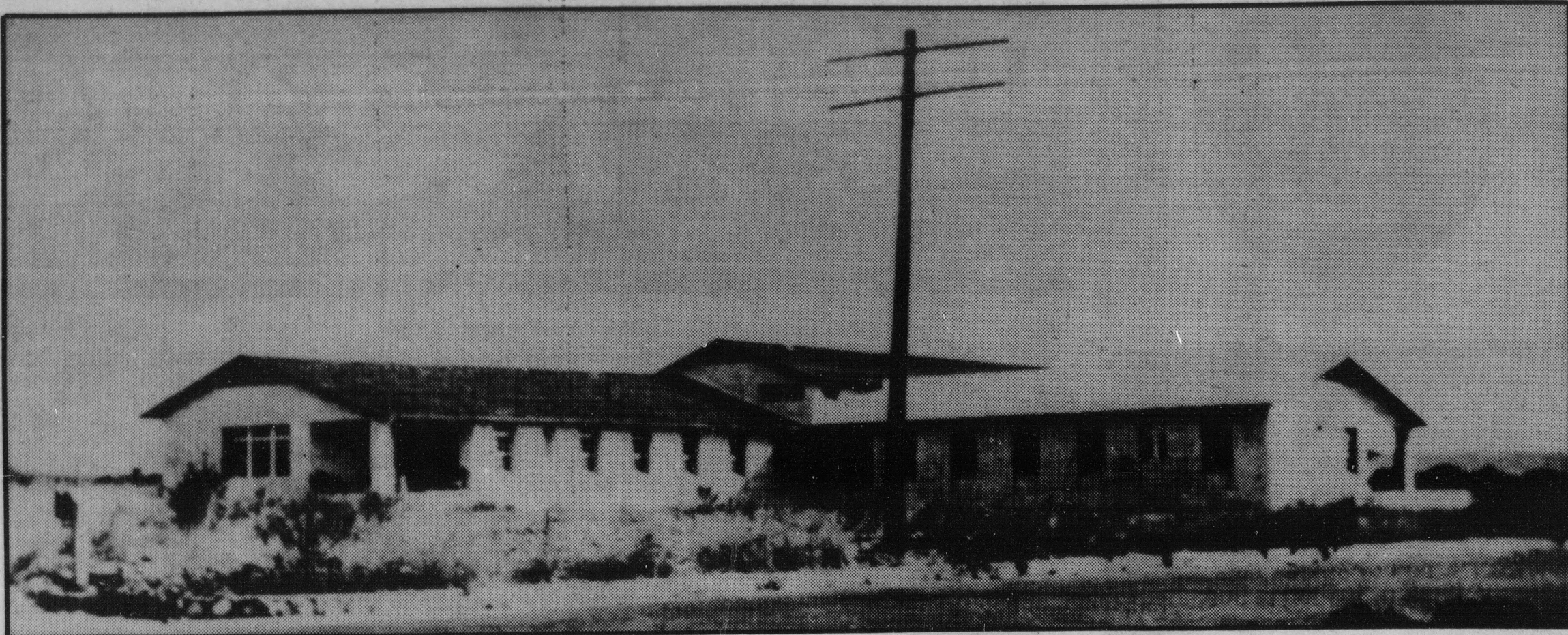


**Ken Robertson
seeks air speed
record**

Page 22



**San Antonio Community Hospital
keeps an eye on the future**



THE TIMES THEY ARE A CHANGING

Some things never change, the adage goes.

That adage doesn't apply in hospitals.

As San Antonio Community Hospital celebrates its 60th anniversary, pieces of plaster are practically being mixed with pieces of birthday cake. Changes in technology and community needs have placed new demands on hospital services, San Antonio's administrators have said — making the hospital run to keep pace.

Growth — both in physical facilities and internal changes — will continually occur, said George Kuykendall, director of corporate planning at the Upland hospital.

"I think it's safe to say that the facility here will never remain constant," Kuykendall said.

Administrator John Towers agreed.

"Our objective (in planning) has been to identify what the needs are now and, more importantly, what they're going to be," Towers said.

Towers, who has been the hospital's chief executive officer since 1963, has been in a unique position to monitor the changes in the hospital services.

When Towers assumed duties as administrator, the largest expansion in the

hospital's history was under way. Towers recalled that as soon as the construction was finished in 1964, goals were set for the 1970s.

Now the hospital — which bears little resemblance to the 18-bed facility that opened in 1924 — is looking toward the next century.

Change will continue to occur, Kuykendall said, in the services and facilities of the hospital, as community needs and technology evolve.

Hospital fact sheets have indicated that technological changes have been a big part of San Antonio's growth.

For example, only 13 years after it purchased what was then considered a state-of-the-art computerized axial tomography (CAT) scanner, the hospital had to purchase a new generation scanner this year.

Like its predecessor, the new scanner allows radiologists to explore soft tissues such as the liver and brain without costly exploratory surgery. According to Mary Curtis, director of public relations, the new model provides closer pictures than the outdated CAT scanner.

The addition of the diagnostic tool is indicative of the sort of additions the hospital administration has made, hospital records show.

And not all changes are

medically related, Kuykendall said. The hospital is currently considering implementing an energy recovery program that could net almost \$20 million over 20 years.

In 14 years, the hospital has experienced a 70.5 percent increase in its combined service area. Towers said the quick growth of the community, especially in Rancho Cucamonga, has forced the hospital to employ growth consultants who are helping to map out the future.

"We have consultants that assist us in identifying the needs of the community we serve," Towers said.

Especially important to Towers, he said, is the simultaneous growth of the hospital's medical staff.

All medical specialties are now represented by the 264 members of the medical staff. Only a handful of those were around when he became administrator, Towers said.

Of course, "there's so many that didn't exist" in 1963.

"The community and the hospital have been fortunate in attracting the skilled professionals that you need to practice medicine in the 1980s," Towers added.

Looking ahead toward the next chapters in San Antonio Community Hospital's history, Towers said the basic hospital



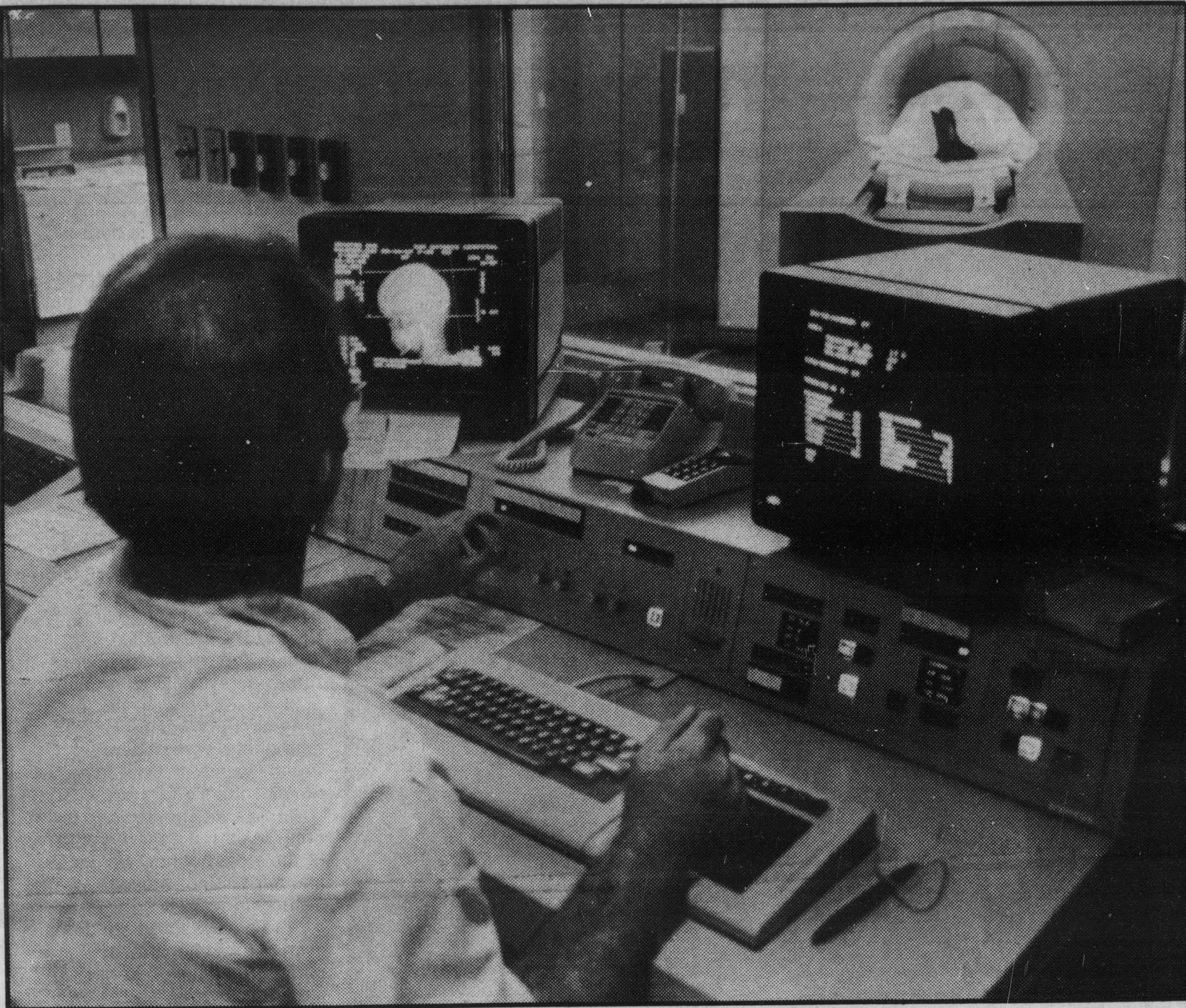
While parts of the structure remain, little of San Antonio Community Hospital's modern facility resembles the 18-bed hospital shown in the 1926 photograph (top). New additions to the hospital include the William S. Hammel Day Care Surgery Center, where Christy Burdett rests after adnoid surgery as her mother, Kathy of Ontario, watches (above). Day surgery patients are admitted at 6 a.m. and released by 3 p.m. the same day.

will "remain the same." The hospital may open an off-site urgent care center, and expanded outpatient services, Towers said.

"All that (change) will happen to keep this a full service institution," Towers said.

But change will not occur for change's sake, Towers said. He emphasized that it all relates to the needs of the community.

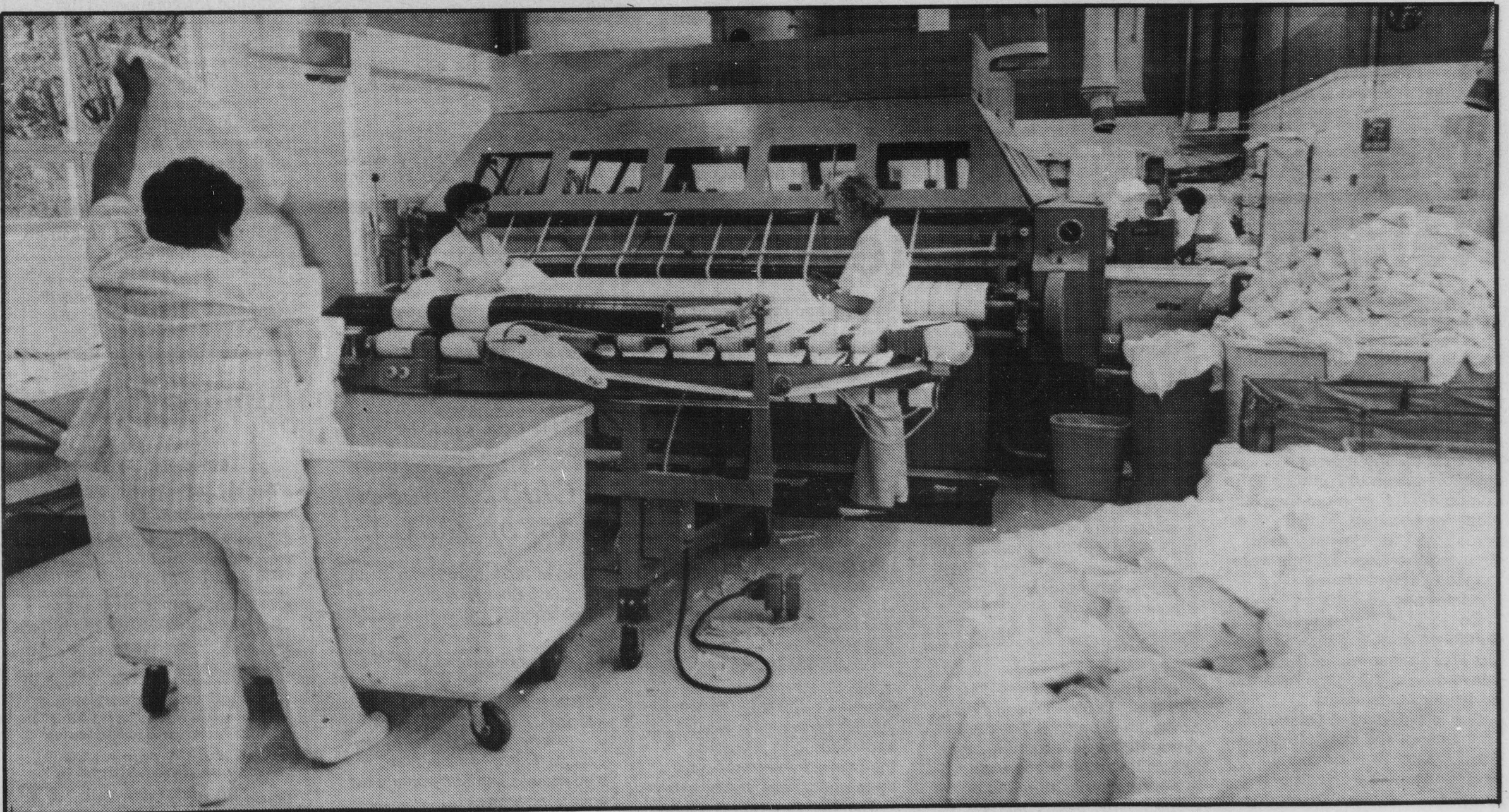
"The fact that this is a community hospital is of great importance to us," Towers said. □



Story by Chris Keating

Photos by Kathy Frey

Advancements in technology dictate changes in the hospital's equipment. Radiology technician Neil McDonald (**at left**) examines an X-ray type photograph taken on the hospital's newly acquired Computed Tomography (CT) scanner, which replaced the obsolete Computerized Axial Tomography (CAT) scanner. The CT scanner takes pictures faster and at different angles than the older model. Behind the scenes at the hospital, laundry workers sanitize an unending stream of sheets, gowns and towels — with the help of an automatic ironing and folding machine (**bottom**). On the cover SACH employee Mary Lobo feeds newborn Brenna Foley in the nursery.



NEIGHBORS

Role fits assistant principal

By Josie Garza

Mary Ann Burke, 44, of Upland is "excited" about her role in opening a new school in the Alta Loma School District in September.

Burke, who started as a teacher with the Rancho Cucamonga district 24 years ago, will be Hermosa School's assistant principal.

The school board approved her appointment July 23.

"This is the first time I will be opening a school as an administrator," said Burke.

She's no newcomer to new schools, however; this is her third.

Hired during a teacher shortage and while still attending the University of Redlands, Burke has seen a lot of changes since she came to the district.

Immediately after being hired by then-superintendent Floyd Stork, a zealous Burke decided to drive around the surrounding neighborhoods to find out where her students would be coming from.

"It's the funniest thing. I couldn't find any homes at all. It was all grape vineyards and orange groves. There were no (shopping) centers or stores. All the homes were behind the trees. I couldn't find the homes of the students I was going to teach," she said.

"What a difference, 24 years later. Tracts on every corner. It's hard to believe so much could change in 24 years."

"You miss how it used to be. The smallness of it. I



Kathy Frey

Mary Ann Burke sits comfortably behind her new desk as assistant principal at the new Hermosa School in Rancho Cucamonga. Burke will be teaching full-time in addition to her administrative duties. She has been teaching 24 years.

always find new places. We hardly get the whole district together like we used to."

"We used to be all together in one school. District offices were at the first school (Alta

Loma School)," she recalled.

As time passed, the district began to grow and additional

schools were needed, Burke said. She said she was enthusiastic about leaving Alta Loma School to help open Carnelian School.

During her career with the district, Burke has taught kindergarten through eighth grades. "I'm not one to stay at one grade a long time," she said.

When the district was opening Alta Loma Junior High School, Burke once again moved to the new site and was instrumental in opening the science department for seventh and eighth graders.

Burke said her love of science dates back to her days at the University of Tennessee where she spent three years studying nursing.

"I almost finished the program but I was too empathetic with patients. I found I wasn't cut out to be a nurse," she said.

Burke said she decided to enter teaching after the birth of the eldest of her two sons and her family's move to California.

"I've always loved children, even before I became a parent. It's (teaching children) a natural for me," she said.

Currently, Burke is working on the Consortium for Science Articulation on the West End. She will be among instructors teaching other teachers how to teach science Aug. 20-25.

Approximately 120 teachers, one from each West Valley school, will participate in the seminar at Chaffey High School.

Neighbors in the news

Rancho Cucamonga resident **Ashley Confer** was first runner up at the International Talent/Modeling Schools and Agencies Annual Convention at the Waldorf Astoria in New York City.

Confer won first runner up in the smile competition and second place in the print competition, from more than 600 modeling hopefuls. Models from across the U.S., Hawaii, Puerto Rico and the Virgin Islands were judged by top modeling agencies and advertisers.

Confer is affiliated with Viva's School of Modeling in Riverside and was sponsored for the convention by Christy's Apparels in Rancho Cucamonga.

She is a student at Chaffey High School and is employed by Empire West Talent Agency in Riverside and Olympic Dance Studios of Rancho Cucamonga.

□ □ □
Richard A. Wright, son of **Richard N. Wright** of Upland, has been commissioned a second lieutenant in the U.S. Air Force upon graduation from Officer Training School at Lackland Air Force Base in Texas.

The 12-week course trained selected college graduates to apply communicative skills, professional knowledge, leadership and management to take positions of responsibility.

Wright will now be assigned at Francis E. Warren Air Force Base, Wyo.

□ □ □ □
Robert S. Parks, son of **Mr. and Mrs. Harold Parks** of Alta Loma, has completed a U.S. Air Force ROTC field training camp at McClellan Air Force Base.

Field training, attended by cadets normally between their

second and third year of college, gives an opportunity to evaluate each student's potential as an officer, according to an Air Force spokesman.

The summer's curriculum consists of orientations on jet aircraft, career opportunities,

human relations education and equal opportunity training. Physical fitness and survival training is also emphasized.

The field training is four weeks, but cadets in the two-year ROTC program receive an additional two weeks of

Foothill Valley BPW Club to present self protection program on Aug. 15

"Lady Beware" is the program theme for the Foothill Valley Business and Professional Women's Club on Wednesday, Aug. 15.

Deputy Sheriff Anne Calinsky of the San Bernardino County Sheriff's office will describe alternative ways for women, men and children to protect themselves and to recognize dangerous areas and situations.

The dinner meeting will be

held at the Magic Lamp, 8189 Foothill Blvd., Rancho Cucamonga and will begin at 6:30.

For more information and reservations, call Agnes Bonessa, 986-6986 or Denise Morris, 624-5061.

BPW promotes full participation, equity and economic self-sufficiency for working women.

instruction in the development of air power and the contemporary Air Force.

Parks is a student at Loyola Marymont University in Los Angeles.

Upland News

Upland News
Established 1894

Weekly Adjudicated Publication
PUBLISHED EACH THURSDAY

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Public Notice

NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
No. PW-4593

In the Superior Court of the State of California, for the County of San Bernardino
In the Matter of the Estate of THEODORE BEDNAR, Deceased.

Notice is hereby given that the undersigned will sell at Private Sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 16th day of August, 1984 at the office of Baker & Block, 9625 Monte Vista #103, Montclair, County of San Bernardino, State of California, all the right, title and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased, at the time of death, in and to all the certain real property, situated in the County of San Bernardino, State of California, particularly described as follows, to-wit:

Lot 24 Tract 9257 as per plat recorded in Book 133 of maps, pgs. 37, 38 & 39 records of said county, more commonly known as: 1364 No. Wilson, Upland, California. Terms of sale cash in lawful money of the United States on confirmation of sale, or part cash and balance evidenced by note secured by Mortgage or Trust Deed on the property so sold. Ten per cent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale. Dated this 25th day of July, 1984.

LOUIS T. BEDNAR
Administrator of the estate of said Decedent.

BAKER & BLOCK
Attorneys
9625 Monte Vista #103
Montclair, CA 91763
Publish: August 2, 9, 16, 1984
Upland News (DC28256)

NOTICE OF DEATH OF VIOLET HELEN ROBINETT AND OF PETITION TO ADMINISTER ESTATE
CASE NO. PW-4683

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of VIOLET HELEN ROBINETT.

A petition has been filed by DARLENE C. LOPES in the Superior Court of San Bernardino County requesting that DARLENE C. LOPES be appointed as personal representative to administer the estate of the decedent.

A hearing on the petition will be held on: August 17, 1984 at 8:30 A.M. in Dept.: D-5 ONT, located at 1540 North Mountain Avenue,

Public Notice Cont.

Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: WILLIAM M. JARVIS, ESQ., 4153 Rubidoux Avenue, Suite 1, Riverside, California 92506.

By: WILLIAM M. JARVIS
Attorney for petitioner
Publish: August 2, 9, 16, 1984
Upland News (DC28245)

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

CARDINAL AND GOLD, LTD. at 455 S. Campus, Upland, California 91786

Leon Sellers, 455 S. Campus, Upland, California 91786

Ian Richardson, 2010 Albright, Upland, California 91786

This business is conducted by a general partnership.

/s/LEON SELLERS
This statement was filed with the County Clerk of San Bernardino County on July 11, 1984.

File No. FBN 63889
EXPIRES Dec. 31, 1989
Publish: August 2, 9, 16, 23, 1984
Upland News (DC27737)

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following: City of Upland Project No. 3816, San Antonio Street Widening between Arrow Highway and 11th Street. Specifications and bid blanks may be obtained in the Purchasing Department, 460 North Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., August 14th, 1984, at

Public Notice Cont.

which time said bids will be opened and publicly read in the City Hall, Upland, California.

A pre-bid meeting is to be held at 10:00 a.m. on Wednesday, August 8, 1984, at Upland City Hall, Engineering Department. All interested parties considering bidding this work either as the general contractor or as a subcontractor are urged to attend this meeting.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid, or bids, that best serves the interest of the City.

/s/S. LEE TRAVERS
City Manager
City of Upland
Publish: August 2, 9, 1984
Upland News (DC28261)

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO, 1540 N. Mountain Avenue, Ontario, CA 91762

ORDER TO SHOW RE CHANGE OF NAME
(1277 C.C.P.)

CASE NUMBER: OCV 33580
IN RE THE CHANGE OF NAME OF:

DAYMON LOWDER MOLYNEUX

Petitioner, Daymon L. Molyneux, has filed a petition with the Clerk of this Court for an Order changing Petitioner's name from Daymon Lowder Molyneux to Darel R. Molyneux.

Name and address of parent(s) not joining or consenting to such a change of name are Edwin and Sophie Williams, 1210 N. Glendora Avenue, Covina, CA 91724.

IT IS HEREBY ORDERED that all persons interested in said matter appear before this Court on August 30, 1984 at 8:30 a.m. in Department 5-ONT of the Superior Court located at 1540 N. Mountain Avenue, Ontario, CA 91762 and show cause, if any, why the Petition for change of name should not be granted.

IT IS FURTHER ORDERED that a copy of this order be published in the Upland News in San Bernardino County, California, once a week for four successive weeks prior to the date set for hearing of the petition.

Dated: July 18, 1984.
KENNETH G. ZIEBARTH
Judge of the Superior Court

Publish: July 26; August 2, 9, 16, 1984
Upland News (DC26663)

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

THE FURNISHING AND CONSTRUCTION OF WATER MAINS AND APPURTENANT WORKS (Project No. 144-84-3)

Public Notice Cont.

Specifications and bid blank may be obtained in the Purchasing Department, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., August 21, 1984, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid, or bids, that best serves the interest of the City.

/s/S. LEE TRAVERS
City Manager
City of Upland
Publish: August 9, 16, 1984
Upland News (DC29025)

NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES

To Whom It May Concern: THOMSEN, Jeffrey F. & Sue D. are applying to the Department of Alcoholic Beverage Control for

On Sale Beer & Wine Eating Place to sell alcoholic beverages at 870 E. Foothill Blvd., Suite 2 Upland (IN) 91786

Publish: August 9, 1984
Upland News (DC29020)

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

City of Upland Project No. 3807, Construction of Traffic Signals and Street Improvements for Foothill Boulevard and Alta Avenue.

Specifications and bid blanks may be obtained in the Purchasing Department, 460 North Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., August 23, 1984, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

A pre-bid meeting is to be

Public Notice Cont.

held at 9:00 a.m. on August 15, 1984, at the Upland Engineering Department, Upland City Hall. All interested parties considering bidding this work either as the general contractor or as a subcontractor are urged to attend this meeting.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid, or bids, that best serves the interest of the City.

/s/S. LEE TRAVERS
City Manager
City of Upland
Publish: August 2, 9, 1984
Upland News (DC28263)

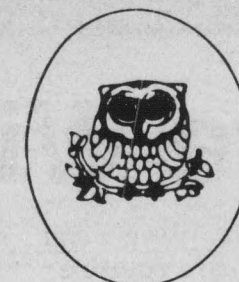
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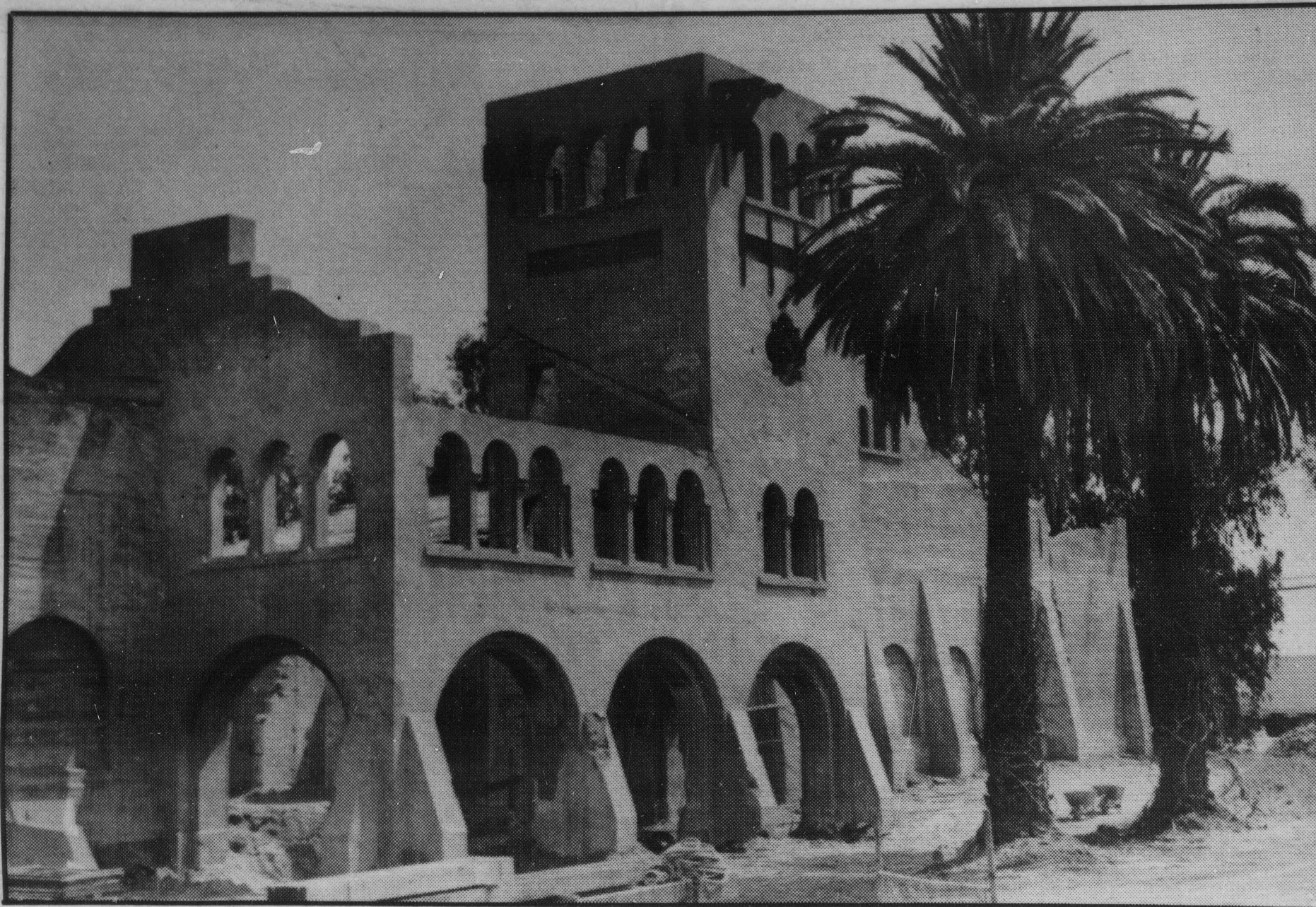


Photo by Terri Tirella

Two cement wheelbarrows and a rope are signs that restoration work has begun on converting the old Virginia Dare Winery into a hub of work and leisure. The six-building winery, dating back to 1910, will lose four of its structures in redevelopment. The bell tower and an old grape-crushing room will be among buildings saved from demolition. The two tall palm trees will also be saved.

Virginia Dare Winery ready for its facelift

By Josie Garza

Rancho Cucamonga's famed Virginia Dare Winery is undergoing a facelift.

Construction workers for the Irvine-based Christeson Company have begun the first phase of a two-year multi-building development project.

When completed, the old winery site will be the home of

new offices for lawyers and doctors, shops, a possible restaurant and possibly a movie theatre.

The first phase of the project is expected to be completed in nine months, although occupancy is expected to begin in seven months in completed buildings, according to Wayne Ahrens, project director for the company.

"I think it's going to be a real

plus for Rancho Cucamonga because we're going to maintain it as it was before and it's on a main intersection, Haven Avenue and Foothill Boulevard," he said.

Ahrens said prospective tenants have already begun to express interest in two office buildings, located on opposite

sides of the distinctive bell tower, that are all part of the first phase.

The Rancho Cucamonga Planning Commission approved the project, dividing the 13-acre lot into 15 parcels, in February.

The bell tower and grape-crushing building are the only

buildings the company plans to save. Four buildings are to be demolished because they were deemed unsalvageable due to the old construction material.

The buildings were made of sand and other materials washed down from the mountains.

(Continued on page 14)

NINTH STREET Christian School

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CALENDAR

FRIDAY 10

VIP Senior citizens schedule pinochle tournaments at the Neighborhood Center, 9791 Arrow Highway, Rancho Cucamonga, 6 to 10 p.m. The tournaments are open to all players.

SATURDAY 11

The **Fencing Club** meets at 9 a.m. to noon in the lounge at Magnolia Recreation Center, 651 W. 15th St., Upland. Call Armando at 788-1774 evenings or 351-6558 daytime for more information.

The **Southern California Polka Boosters** will hold a polka dance at the DES Hall, 5126 Riverside Dr. in Chino. Dave Miron Orchestra will play for the dance this evening, from 8:30 to 12:30. Free polka lessons are given from 7:30 to 8:30 before the dance. The public is invited. For more information call 946-7240.

SUNDAY 12

Alta Loma riding Club will sponsor an Open Horse Show and clinic today. Registration for the show will be at 2 for the 2:30 show. A riding clinic will follow. Both clinic and show are open to adults and children. Fees are \$12 post-entry with a \$1 drug and grounds fee. The show will be held at Heritage Park Arena on Beryl Street. For additional information, call Sue 989-7126.

"The Magnificent Message" will be Dr. Robert Chaney's message at **Astara** at 11 a.m., 800 W. Arrow Highway, Upland.

MONDAY 13

Rancho Cucamonga Senior

Center, 9791 Arrow Highway, features low-cost noon meals, Monday through Friday. For more information call 987-1618.

Bridge is played at 1 p.m., **Upland Community Center**, 352 E. C St. For more information 985-4201.

Professional Contacts Unlimited meets weekly Mondays, 5:30 to 7 p.m. at the Rancho Cucamonga Chamber of Commerce conference room. For more information call Marie Sears, 946-5821

Rancho Cucamonga's **Weight Watchers** can weigh in at Lions Park Community Center, 9161 Base Line at 6:30 p.m. and Friday mornings, 9 a.m. at Rancho Cucamonga Neighborhood Center, 9791 Arrow Highway.

Alta Loma School District's board of trustees meets the second and fourth Monday of each month at 7 p.m. at Alta Loma Junior High School, 9000 Lemon Ave., Alta Loma.

TUESDAY 14

Christian Businessmen's Committee meets each Tuesday morning for breakfast and fellowship at 6:45 at the Iron Skillet, 805 N. Euclid Ave. in Ontario.

Toastmasters meet in Rancho Cucamonga at 7 a.m. in Lions Park Community Center, 9161 Base Line Road.

Fun After Fifty Club will hold arts and crafts for seniors at the Community Center, 352 E. C St. at 10 a.m.

Kiwanis Club of Upland holds its weekly luncheon meetings this afternoon at 12:10 at the Arbor Restaurant on Foothill Boulevard near Euclid Avenue in Upland.

Friendship Cards are played **TOPS**, 1769 Cucamonga

at the Senior Center, 9791 Arrow Highway, noon to 4 p.m. Seniors can learn to play bridge, pinochle, canasta, poker and other games. There is no fee.

meets every Tuesday from noon to 2 p.m. at the Rancho Cucamonga library, 9191 Base Line Road.

Rotary Club of Rancho Cuca-

(Continued on page 11)

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Alta Loma



-Sat.
6

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9-5:30

Fri. 9-8:30

Sat. 9-5:30

981-2851

COUPON GREAT SAVINGS WITH LAMBERT KAY!

Flea Collar
Dog or Cat- NOW \$4⁸⁹
Reg. \$5⁷⁵

Large Dog- NOW \$5²⁵
Reg. \$6¹⁹

Puppy- NOW \$3⁶⁰
Reg. \$4²⁵

Check for Manufacturers
Rebate on Lambert Kay
Expires Aug. 31, 1984

ARE YOUR HABITS CONTROLLING YOU?

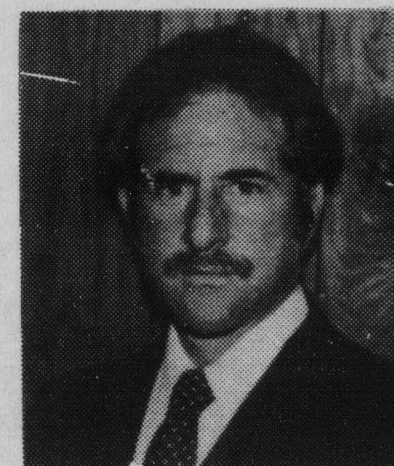
Hypnosis may be your answer

UPLAND-For years they called it witchcraft. Members of the healing arts snubbed it. But now, since the American Medical Association approved clinical hypnosis in 1958, hypnosis is now recognized as the simplest, most natural way to stretch the mind to enhance human potential for personal and professional growth.

Steve Zagorin, President of Begin, Inc. a highly successful hypnosis center in Upland explains his rapid growth this way: "We have helped hundreds of clients lose weight, stop smoking and achieve their goals through, not only through the hypnotherapy sessions, but through teaching each client methodologies for controlling and utilizing their mind in a far more effective manner than ever before. This instructive program teaches you how to improve your self image, establish realistic and attainable goals, revise habit patterns and change attitudes, and build enthusiasm, zest and

eagerness for better living. Begin, Inc. is an outgrowth of Smokers Last Chance, founded by Zagorin in 1979. Zagorin said that since so many of his happy "new non-smoker" clients repeatedly requested additional programs to help them improve other areas of their lives he decided to expand his range of programs. Zagorin spent considerable time studying under one of the foremost experts in hypnotherapy. Dr. Al Krasner, founder of the American Institute of Hypnotherapy in Orange County.

"Dr. Krasner taught me some very valuable lessons, one of which is the only people who cannot be helped are those who don't want help". Zagorin's associate Warren Hawkins is currently working with managers of health spas and numerous area athletes who are finding out that a positive mental perspective, reinforced through hypnosis techniques enhances the physical output.



STEVE ZAGORIN

Zagorin states that the primary concern at Begin, Inc. is to design an individual program suited to each client's needs. "Our methods have virtually limitless possibilities in helping our clients achieve positive results in any area they desire."

All sessions are private and are conducted personally by either Zagorin or Hawkins. All programs include instruction in self hypnosis and a reinforcement tape.

Begin Inc. is located at 1152 N. Mountain, Suite 206, in Upland. Additional information and appointments can be obtained by calling (714) 981-3096.

Evening and weekend appointments are available.

(paid adv.)

ENGINE REBUILDS - \$395 AND UP

20 % OFF
ALL HARD
PARTS
WITH THIS
AD!



20% OFF
ALL HARD
PARTS
WITH THIS
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CENTRAL

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60 FRWY

RIVERSIDE DR. X

PARTS

UPLAND

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Upland, CA. 91786
(714) 946-1313
(714) 946-1441

FIRE CALLS

Upland Fire Department handles a wide variety of calls every week. Information provided here is compiled and submitted by the fire department to give taxpayers a glimpse of the types of alarms it answers.

July 27

Rescues:

Accident victim. Female suffered back injury and taken to hospital by ambulance. Other female had possible neck injury, was also transported to hospital by ambulance. Two other involved stated they did not need medical assistance. Foothill and Redding.

Traffic accident. Auto vs. tree. 14-year-old with possible neck injury. Left in care of mother. O'Malley and 19th Street.

Traffic accident. Roll over. 26-year-old male bumped his head, refused medical treatment. Euclid and Eighth Street.

Public Service:

Infant locked in car. Vehicle opened. 1100 block San Bernardino Road.

Child locked in car. Police department responded and opened vehicle. 600 block North Second Avenue.

Accidental alarm. 1400 block San Antonio.

July 28

Rescues:

Injured subject. Male subject had puncture wound on right arm. Cleaned and bandaged. Left in care of his wife. 200 block Euclid Place.

Traffic accident. Moped vs. fence. 55-year-old male suffered lacerations, scrapes and bruises. Bandaged major cuts, transported to hospital by private auto. North end of Cable Airport.

Fire:

Vehicle fire. Rag left in engine compartment caught fire. \$50 damage, no injuries. 1400 block East Foothill.

Vehicle fire. Part failure caused engine fire. Approximately \$800 damage, no injuries. 1200 block West Seventh Street.

Public service:

Alarm malfunction. 42 North Benson.

July 29

Rescues:

Ill subject. 80-year-old female fainted. Complained of dizziness and nausea. Taken to hospital by ambulance.

Ill subject. 18-year-old male complaining of pain radiating up to chest. Taken to hospital by ambulance. 500 block West 11th.

Choking victim. 62-year-old female choking on piece of meat. Grandson performed abdominal thrust and dislodged object. Was taken to hospital by ambulance. 200 block South Vine.

Fire:

Outdoor fire. Unknown threw match and started ivy on fire near residence. 1400 block North Euclid.

Building fire. Heat from overheated coffee pot (unattended) caught nearby liquor bottle on fire. Damage estimated at \$1,500. No injuries. 1500 block Corte Caballo.

Mutual Aid:

Alarm in Ontario's area. We were cancelled enroute.

July 30

Rescues:

Ill subject. 31-year-old female suffered possible seizure. Taken to hospital by ambulance. 300 block Stillman.

Back pain. 50-year-old female with back problems. Taken to hospital by ambulance. 800 block North Benson.

Possible overdose. 28-year-old female took sleeping pills and

alcohol. Taken to hospital by ambulance. 700 block Spruce.

Public Service:

Alarm malfunction. 200 block North Euclid.

Alarm malfunction. 200 block North Euclid.

Third alarm malfunction. 200 block North Euclid.

Washdown. Truk leaking diesel fuel, leak capped and fuel washed

(Continued on page 17)

BURGUNDY STREET NAILS

Kathie and Pam Formerly with "All About Nails" Announce Their

GRAND OPENING ACRYLIC NAILS

FILLS \$20.00
\$15.00

- Silk Wraps • Krystal
- Tips with Overlays
- Porcelain • Pedicures

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(Next to Sycamore Inn)

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This Month Special:

3-Ring Notebooks - \$2.50 ea

Plus many UNADVERTISED BACK-TO-SCHOOL SPECIALS!

343 N. Second Ave

Upland
985-3112

314 Orange St.
Redlands
792-2227

183 W. Holt Blvd

Pomona
623-1965

PUBLIC NOTICE

The adopted budget for the fiscal year 1984-85 for the City of Upland is available for public inspection at the reference desk at the Upland Public Library, 450 North Euclid Avenue, Upland, California. The Library is open Monday through Thursday 10 a.m. to 9:00 p.m. and Friday and Saturday 12:00 p.m. to 5:00 p.m. This budget also notes the intended uses of revenue sharing funds.

Event will have an Olympics flair at the L.A. fairgrounds

There's an event coming to town that captures the international excitement generated by the Olympics. The Spirit of '84 International Fair, now through Aug. 12, at the Los Angeles County Fairgrounds, offers something for everybody.

Residents, visitors and athletes alike will have the opportunity to meet and mingle as they view exhibits

of more than 200 consumer products and enjoy continuous live entertainment.

Products such as cellular car phones and computers; machine-made sportswear, dancewear and swimwear; handcrafted jewelry and other gift items from Brazil, China, India, Mexico, Ireland, the United States and other countries.

Robert W. McNamara, D.D.S.

Announces The Addition
Of

Tim Beall, D.D.S.

To Our Dental Staff

New Patients Welcome
Emergencies Seen Immediately
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MAKE US YOUR FAMILY DENTAL OFFICE

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RANCHO CUCAMONGA



IMPORTANT MESSAGE FOR WOMEN

"Who have to go to work for the first time in their lives... or who are re-entering the job market after years of not working."

"Competition in today's job market is tough. You need to fulfill the specialized skills employer's desire... for you to find fulfillment as an employee."

Even if you are secure today... circumstances change. Inflation is ruining family budgets. Today, most families can't get by on only one income. Many women are placed into the position of becoming the family's major income producer due to health related problems, death or divorce.

This can happen to anyone. What could you do? What course of action would you take? Many women have answered these questions by using foresight... they have enrolled in a short career course at



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Skadron College of Business Campus

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- Management
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Administrative Medical Assistant, A.S.
Electronics Technology, A.S.

COINS

By Gary L. Palmer
Copley News Service

The Olympics are nearly history and when the rehashing begins, perhaps the most talked about event will be the Mad Dash to Avoid Buying Olympic Coins.

The event drew 13 entries, though the government promised only three would qualify for the finals. And why did so many go to the starting line? Basically because the public wasn't buying. Or at least not very many were.

So it was assumed that, variety being the spice of life, more entries would attract more attention. Little P's and D's and S's were added to the proof \$10 gold pieces to "add variety."

Now surely there would be interest.

But there wasn't. The competitors still looked alike — shiny silver and glittering gold, both tarnished by a marketplace that said these metals were overpriced. Neither the '83 or '84 dollars nor the new proof gold pieces in their flashy new mint marks were attracting much attention.

Why, to own a full set of Olympic coins would cost a small fortune.

At \$32 a dollar and \$352 a gold piece, you're going to have trouble telling the working stiff that he needs these

"mementos" as souvenirs of the

'84 Games in Los Angeles.

But don't say the government didn't try — and fail miserably.

According to figures prepared by the Treasury Department, direct mail advertising and television marketing to sell the public on Olympic coins cost more than they produced in revenue.

The only marketing that may have worked was stuffing coin order blanks in income tax return checks — a relatively low-cost approach. Final figures are still not in on that method.

But you don't stay in business long with a direct mail advertising campaign to 2 million people that generates sales of only 12,303 items. And that's what happened with the Treasury's effort. Broken down, the response rate was one-third of 1 percent. Seven-tenths of a percent was needed to break even.

Even worse, apparently, was the telemarketing approach. Ads on TV pushed a toll-free number for immediate credit card purchases in selected areas. That effort generated less sales than the marketing funds needed to pay for it.

What we thought should have been done all along was give us some nice new designs for the Olympics on current circulating coins.

Forget the silver and gold. Make it something the public could afford. Offer special mint sets or proof sets of pennies,

nickels, dimes and quarters with new Olympic designs.

Then watch the orders roll in.

But no, it was decided to "go for the gold." And the silver, for that matter, and the result was that the public generally didn't give a hang.

Peter Ueberroth wanted — and basically got — a much less costly Olympic Games for the public.

It's a shame the same could not have been said about the coins commemorating them.

SBA to sponsor awareness event in Rancho Cucamonga

The Rancho Cucamonga Small Business Association will sponsor a community small business awareness event on Sept. 8.

Activities will be held at the Exchange Building on the southeast corner of Base Line Road and Carnelian Street in Rancho Cucamonga, from 10 a.m. to 4 p.m.

Music will be provided by Alta Loma Music and food booths will be sponsored by Alta Loma High School "S" Club and Etiwanda High Key Club. Drawings will be held for prizes which include a bicycle, a food processor and a two-day trip for two to the Las Vegas Hilton.

Representatives from the Sheriff's Department will distribute information on crime prevention and Foothill Fire District will offer CPR demonstrations and information on fire prevention.

The association meets Tuesdays each week at 7:30 a.m. at Rancho Deli in the Gemco Center. For more information, call Jim Kibbie at 980-0167.

THOMAS A. GIBSON M.D. F.A.C.S.

Announces his retirement from the practice of Surgery and the closing of his office at 567 N. 9th Ave., Upland, California on August 1, 1984. His practice is being taken over by

HURLEY ROBINSON M.D. F.A.C.S.
an

JOSEPH J. SCHECHTER M.D. F.A.C.S.
1175-M E. Arrow Highway, Upland, Ca
Telephone (714) 982-8949

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SIZES 5-10
NARROW/MEDIUM/WIDE
COLORS: WHITE
BLACK, TAN,
BRANDYWINE
AND NAVY

9223 "F" Archibald
Rancho Cucamonga

8th
6th
Haven

987-7337 OPEN
MON-SAT
10 AM - 6 PM

RED WING SHOE STORE

2 for 1 * **Two Years**
for
the price of
One

*With the purchase of
our executive membership*

While being overweight or out of shape may not be a joking matter, there are two things you can do about it. The first is to take a good look at yourself. The second is to visit "The Spa" and take a good look at us. You'll be downright enthusiastic about what you learn when you visit us: big, beautiful, well-equipped and spotless clean facilities for women only. Experienced and understanding instructors who'll tailor a program just for you. We've got it all: Jogging track, aerobics, pools, sauna, beauty salon, babysitting & much much more. You'll love the results, love the facilities & love the price! Do it now! The only thing you have to lose is weight...And That's No Joke.

* **BONUS**
Bring in ad and receive
1 ADDITIONAL YEAR
— FREE —
with purchase of executive membership
HURRY-LIMITED OFFER



Health & Beauty Resorts for Women

MONEY BACK GUARANTEE
"YOUR MONEY BACK IF YOU CAN FIND
EQUAL FACILITIES AND
SERVICES FOR LESS!"

1275 W. Foothill Blvd
Upland
Phone orders accepted

946-1941

CLUB HOURS:
M-F 8 am - 9 pm
Sat. 10 am - 4 pm

Affiliated Clubs Throughout The Nation



STAMPS

By Lea Blauvelt
Copley News Service

On Aug. 17, the U.S. Postal Service will salute one of the all-time greats in baseball, Roberto Clemente, with a 20-cent commemorative issued in his birthplace, Carolina, Puerto Rico.

Clemente's rare talent, combined with his unique playing style and passion for the game, made him one of baseball's greatest players. During his 18 years with the Pittsburgh Pirates, "No. 21" captured 11 Gold Glove Awards in right field, held a .317 lifetime batting average (the best among active players at that time), amassed 3,000 hits, played in 12 All-Star games and won the National League batting championship five times.

In addition to playing baseball, he also spent much of his time serving the poor and underprivileged in his native country and elsewhere. It was in that capacity that Clemente lost his life on New Year's Eve in 1972. He was on his way to Nicaragua to assist in the distribution of supplies to earthquake victims when his plane crashed. Shortly after his death, he was inducted into the Baseball Hall of Fame.

The vertically oriented stamp was designed by Juan Lopez-Bonilla, a native of Puerto Rico, and features a likeness of Clemente in profile against the flag of Puerto Rico. The stamp is the 1984 addition to the American Sports Series. "Roberto Clemente" appears in two lines of black type at the top of the stamp with "USA 20c" in a single line of black at the bottom.

Printed on the gravure press, the stamp is in gray, tan, brown, red, blue and black.

For first-day cancellations, send stamped, addressed envelopes to: Customer-Affixed Envelopes, Postmaster, Carolina, PR 00630-9991. Purchase stamps to be used at local post offices. No remittance is required.

If you request the USPS to affix the stamps, enclose 20 cents (in check form only) for each stamp to be affixed to your addressed envelopes. Mail them to: Roberto Clemente Stamp, Postmaster, Carolina, PR 00630-9992.

Postmark all orders no later than Sept. 16.

CANADA — On June 29, Canada issued a miniature sheet of 12 stamps, all of 32-

(Continued on page 12)

La Maur

Vita E

NOW
\$2.99

Ultra Hold
Hair Spray

Reg. 3.49



FREE
8 OZ. INFUSIUM 23
VITAMIN SHAMPOO
with the purchase of
ONE 16 OZ. INFUSIUM 23
VITAMIN HAIR TREATMENT
at the price of **\$5.99**

Limited Quantities

SAVE
\$2.00

La Maur
APPLE PECTIN
PERM
\$5.99
regular 7.99

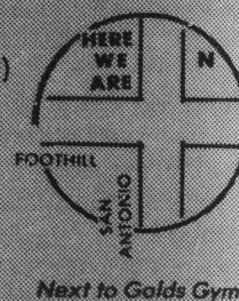
San Antonio
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(Alpha Beta Center/San Antonio at Foothill)

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10-5 Sat.

946-9296



Next to Golds Gym

A special invitation for you to register
to win a fabulous weekend in Cabo San Lucas

Joli
TRAVEL
& TOURS

(branch of Altas Travel Center)

together with

Firstours,

IN CELEBRATION OF OUR GRAND OPENING
ON
JULY 2

We offer you a dream weekend

3 days and 2 nights in beautiful Cabo San Lucas. We have included accommodations at the Castle Cabo and round trip air via Mexicana Airlines. You will enjoy sunny beaches, tennis, and so much more! Please come in to our Upland location to fill out an entry blank.

Drawing to be held August 15

HAWAII

Spend 8 days on Waikiki starting at only \$409.00 per person/double occupancy—Includes round trip airfare — Hotel Accommodations — Transfers—Welcome Breakfast and Harbor cruise.

CRUISE

8 days and 7 nights to the Mexican Riviera starting at only \$818.00 per person/double occupancy from September 9 through December 16, 1984.

Joli
TRAVEL
& TOURS

830 East Foothill, Suite 4
Upland, California 91786
(714) 981-1616

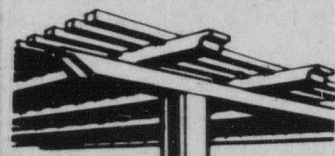
ALTAS TRAVEL CENTER



15221 East Gale Ave.
Industry, California 91745
(818) 961-5456

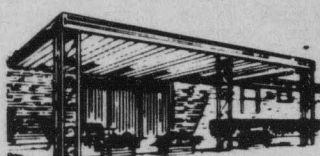
PATIO COVERS • WOOD • ALUMINUM • CANVAS • WINDOW

SHADE FROM THE SUN



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MAINTENANCE FREE



ALUMINUM

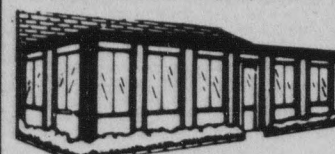
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OF CONVENTIONAL CONSTRUCTION

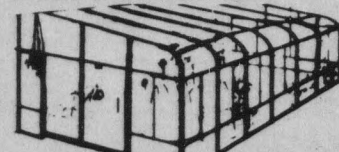
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AWNINGS • SCREEN ROOMS • CALIFORNIA SUNROOM • CONCRETE WORK • WINDOWS

CALENDAR

Continued from page 7

monga meets every Tuesday for a noon luncheon at the Magic Lamp Inn, 8189 Foothill Blvd, Rancho Cucamonga. Call 985-9761 for more information.

Ontario Soroptimists, a business women's service club meets at the Magic Lamp, 8189 Foothill Blvd. at noon.

Seniors are welcome to bowl at Landmark Lanes, 1750 W. Holt Ave., in Pomona, with the **VIP seniors** league at 12:45 p.m. For more information Matt Hayne, 986-2642 or Fred Reininger at 986-5703.

Upland Chess Club meets from 7 to 11 p.m. in the Community Center, 352 E. C St.

Odd Fellows, Independent Order of No. 68 holds its weekly meeting at 8 p.m., 233 N. Second Ave, Upland.

The **West San Bernardino Co. Board of Realtors** holds a weekly breakfast meeting from 8 to 9 a.m. at 101 N. Second Ave., Upland. For more information call 946-2617.

West End Kiwanis hold its weekly dinner meeting at Brigham's Family Restaurant, 820 W. Foothill Blvd. this

evening at 6:30.

Sweet Adelines, Pomona Valley Singing Group meet Tuesday evenings at Pilgrim Congregational Church, 600 N. Garvey Ave., 7:30. Women who enjoy singing and can carry a tune are welcome to join.

For information on **Commodore Computer Users Group** attend a meeting the second Tuesday or the last Friday of the month from 7 to 9 p.m. at Lions Community Center, 9161 Base Line Road, in Rancho Cucamonga.

Central School District's board of trustees meet the second and fourth Tuesday of each month at 7:30 p.m. at district office, 9457 Foothill Blvd. Rancho Cucamonga.

The board of trustees of **Upland School District** meet tonight at Upland Junior High School in the library, 444 E. 11th St.

WEDNESDAY 15

Leads Club meets each Wednesday morning, 7:15 to 8:30 at various locations in Rancho Cucamonga. For information or reservations call Lynn Craycroft, coordinator, 987-4356.

Every Wednesday, **TOPS** meets from 7 to 10 p.m. at the

Rancho Cucamonga Neighborhood Center, 9791 Arrow Highway.

Upland Foothill Kiwanis holds its weekly breakfast at 7 at Rueben's Restaurant, 335

S. Mountain Ave., Upland.

The **Upland/Ontario Optimists** meet at noon at Mural House, 1850 E. Holt Blvd., Ontario.

Rotary Club of Upland holds

their weekly meeting today at 12:15 at the Arbor Restaurant, on Foothill Boulevard near Euclid Avenue in Upland.

Seniors from Fun After Fifty (Continued on page 16)

The Many Looks of

Deena

created in California

Summer Sale In Progress

100% Spun Polyester Knit
Made For Easy Wearing In This
Fun and Casual Look.

Closeout Sale On Selected
Maternity Wear-30%-50% OFF

WE FEATURE

All Sizes Swimwear, Loungewear, Bras, Hanes Hosiery
Lingerie, Maternity Wear, Sportswear, Prostheses, &
Mastectomy Swimwear.



Red Robe

8738 - 19th St.
Rancho Cucamonga 989-5853

CARPET CLEANING

MAXIMUM
\$18⁰⁰

For Spot Removal
and Special Treat-
ment of heavily
soiled areas
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ANY SOFA
\$25⁰⁰

Includes:
• Deep Scrub
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ANY ROOM

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2 Room
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INCLUDES:

- Basic Steam Clean
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- Deodorizer
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- One Day Service
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FREE ESTIMATES
GLADLY GIVEN

DINING ROOM
CHAIRS
\$4⁰⁰

Includes:
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Expires 8-31-84

COUPON

COUPON

COUPON

CIP STATIONERS, INC.

NEW ADDRESS: 372 E. "C" Street, Upland, 986-2761
(2 Blks South of the Upland Post Office)

FREE

Present This Ad for 1 Retractable Ballpoint Pen with \$5.00 Purchase
(Limit 1 coupon per customer)
(Offer Expires August 15, 1984)

SPECIAL OFFERS

- 25% Discount on Imprinted Christmas Cards From Our 1984 Albums
- Up to 25% Discount on Wedding Invitations.
- 50% Off Selected Items of Jewelry

FEATURING a complete selection of office products
Pegboard Specialists
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DISTINCTIVE GIFTS, including

Personalized Gifts
Capodimonte Ceramics
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Hummel Figurines

Drawing Board Greeting Cards

★ 10% DISCOUNT TO SENIOR CITIZENS ★

COUPON

COUPON

COUPON

STAMPS

Continued from page 10

cent value, featuring the paintings of Jean Paul Lemieux to spotlight Canada Day.

In addition, a single 32-cent commemorative honoring the United Empire Loyalists was released July 3.

The stamps making up the miniature sheet picture 12 of Lemieux's paintings that were conceived as a set and depicted the provinces of Canada in his style. It has been said that his interpretations were "haunted by vast expanses, loneliness and endless time."

The Loyalist stamp honors those American colonists who remained loyal to Britain during the Revolutionary War. Designed by Will Davies, it shows a group representing a

cross-section of different classes of people who fled to Canada to avoid persecution in the Colonies for Loyalist beliefs. The group is shown against a background showing the British flag in use from 1606 to 1801.

MICRONESIA — The Federated States of Micronesia added a set of 16 definitives to its initial stamp

issues, July 12, according to the Crown Agents Philatelic Corp. Eight of the stamps picture four explorers while the other eight spotlight island scenes.

Pedro Fernandez de Quiros, a Spanish explorer who sighted Pohnpei in 1595, is pictured on values of 1 cent

and 19 cents. The 2-cent and 20-cent stamps show Louis Duperrey, who became the first European to visit Kosrae (1824). The 3-cent and 30-cent stamps depict Fyedor Lutke, a Russian explorer who reached Kosrae in 1828 and visited other nearby islands, while the 4-cent and 37-cent stamps feature Dumont d'Urville, who charted Truk in 1828.

THE PRODUCE BASKET

FRESH China Corn
Now In Store
FRESH FRUIT AND VEGETABLES

• Noodle Nook Noodles • Nuts
• Houtz Eggs • Spices
• Graber Olives

Special Occasion Fruit Baskets
19th & Carnelian
Alta Loma behind Pioneer
Chicken
Tues-Fri 9:30-6
Sat 9:00-5:00
Closed Sunday, Monday

**AFTER-CHURCH
HUNGRIES?
JOIN THE
SUNDAY
CONGREGATION
AT**

**Hollander
CAFETERIA**

MONTCLAIR PLAZA

The advantages of being average.

Our Level Pay Plan will show you how.

High or low?
Up or down?

If you're tired of paying gas bills that go up in the winter and down in the summer, maybe it's time you became an *average* bill payer.

Our Level Pay Plan can take the guesswork out of paying gas bills. And make monthly budgets much easier to plan.

In fact, our Level Pay Plan can help you budget your gas bills for an entire year. Because it helps balance your higher winter gas bills with your lower

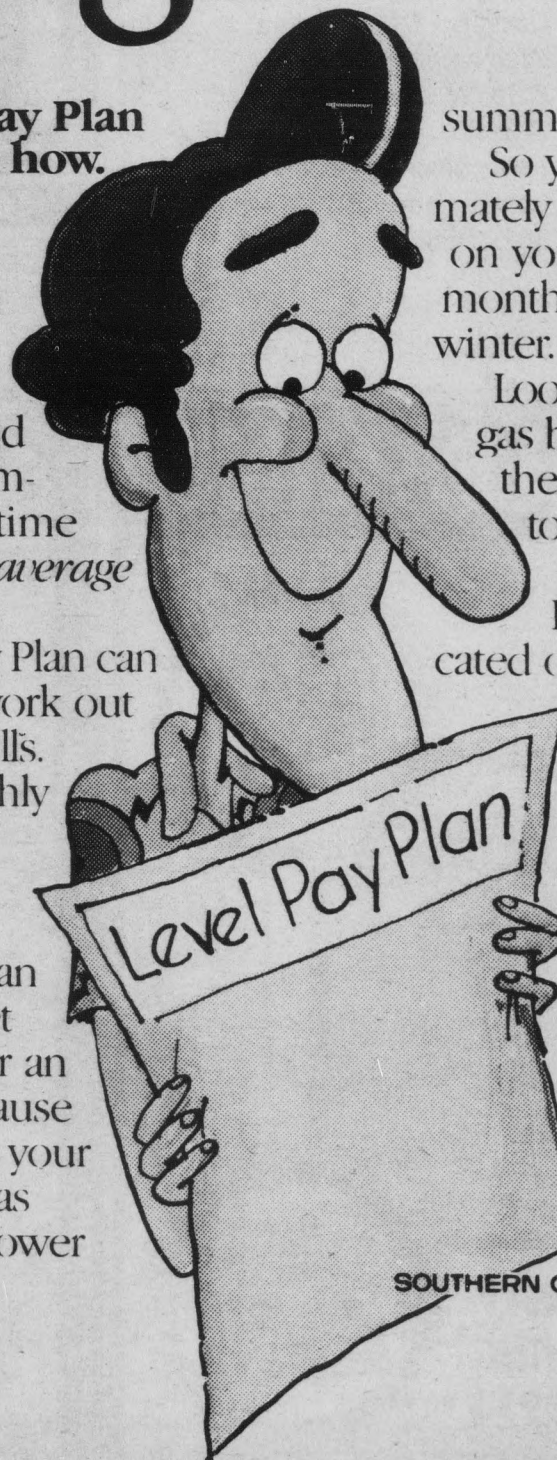
summer gas bills.

So you face approximately the same amount on your gas bill every month. Summer and winter.

Look in your August gas bill for details on the Level Pay Plan. And to participate, just pay the Level Pay Plan amount indicated on your bill. You can drop the plan at any time simply by notifying us.

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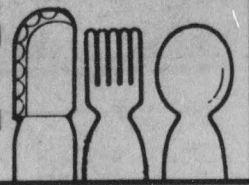


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ENTERTAINMENT & DINING GUIDE



Sauvignon Blancs making headway at dinner

By Dan Berger
Copley News Service

Chardonnay gets all the applause, but in the last year or so, Sauvignon Blanc has become the rage.

True, it does come in a wide range of styles, from the very oaky to the lean and austere; true, it does occasionally offer a rather intense grassy quality that some people dislike; true, some versions of it have grown as expensive as Chardonnay in recent years.

But I have found more pleasure drinking Sauvignon Blanc with dinner in the last two years than Chardonnay because California wine makers have achieved more with this variety as a dinner wine than they have with Chardonnay. The key being the phrase: "as a dinner wine."

Dancers slate performance at L.B. art festival

Ballet Pacifica dancers will again entertain visitors on Sunday afternoons this at the Festival of Arts in Laguna Beach through Aug. 26.

Visitors will enjoy a selection of "Moldavian Dances" in the center of the grounds, ringed by booths displaying works of local artists and craftsmen.

The dancers in colorful costumes come from various parts of Orange, Los Angeles and San Diego counties.

Their performances start at 5 p.m. daily.

And that is because too many Chardonnays are being made to score well in blind tastings, which means many wine makers feel they must have lots of time aging in French oak barrels (which makes them quite oaky) and high alcohol. The result is often wines that simply do not match with food.

When well made, Sauvignon Blanc can match with a wide variety of foods, wider than Chardonnay, I contend. Just the other night we had a dinner featuring as the main dish chicken cooked with artichoke hearts, and two Sauvignon Blancs went beautifully with the herbal aromas in the dish. Most Chardonnays would have tasted awkward with that dish.

To test the quality of the most recently released Sauvignon Blancs, I asked a group of professional tasters to join me in a tasting of 16 of the best 1983 Sauvignon Blancs available — though I left out about 20 or so that I have already recommended.

The results of the event were most encouraging: Every wine tasted was rated by the panel as of good quality, with a few considered excellent.

Tied for first in the group's evaluation were Glen Ellen Fum Blanc (\$7) and Obester Mendocino County (\$7).

The former is the least expensive of three exceptional Sauvignon Blanc wines made by the Benziger family. One designated Glen Ellen Sonoma County Sauvignon Blanc earned the sweepstakes award at the Farmer's Fair of Riverside County recently. This wine is

fresh as a daisy, with an aroma unfettered by too much oak aging. The taste is soft, yet still crisp enough to match with dinner. The Obester wine is the third in a row from this fine little winery in Half Moon Bay, south of San Francisco.

Tied for second were Kenwood (\$8.50), Napa Cellars (\$7.50) and Chateau St. Jean Fum Blanc Sonoma County (\$9.50).

The Kenwood is a perennial winner in Sauvignon Blanc competitions. High acidity and aging in French oak give it great complexity. The Napa Cellars wine had a slight weedy quality,

but its tart finish was favored by some tasters. The St. Jean wine has a fine varietal aroma, with a fresh taste and excellent acid.

Sixth was Chateau St. Jean La Petite Etoile (\$10.50), a wine that annually offers more of the herbacious character some tasters love. In this case, the wine is not overdone, and the richness in taste is most appealing.

Tied for seventh was a large group of wines topped by the Brander (\$8.25), Preston "Cuvee de Fum" (\$6), Cranbrook "Chevrier Blanc" (\$5.75), Clos du Val (\$7.50), and William Wheeler (\$8).

The Brander has a hint of unripe melon, and initially had a slight matchstick aroma, but that dissipates as it is swirled in the glass; the '83 Preston is not quite as intense a wine as was Lou Preston's exceptional 1982, but is still quite pleasant.

The Cranbrook, made by Monticello Cellars, is a blend of 78 percent Semillon and 22 percent Sauvignon Blanc, and although it has a very strong herbal-weedy component in the aroma, it has ample fruit. It's a good value. The Clos du Val is a very refined wine, with a Frenchlike aroma (hints of tarragon and pine), and a fine, crisp finish. The William Wheeler, a gold medal winner at the Farmer's Fair judging, showed excellent varietal character and acidity. It is bone dry.

Event at Pomona fairgrounds will have an Olympics flavor

There's an event coming to town that captures the international excitement generated by the Olympics. The Spirit of '84 International Fair, now through Aug. 12, at the Los Angeles County Fairgrounds, offers something for everybody.

Residents, visitors and athletes alike will have the opportunity to meet and mingle as they view exhibits of more

than 200 consumer products and enjoy continuous live entertainment.

Products such as cellular car phones and computers; machine-made sportswear, dancewear and swimwear; handcrafted jewelry and other gift items from Brazil, China, India, Mexico, Ireland, the United States and other countries.

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Virginia Dare gets ready for facelift

Continued from page 6

Gene Bragdon, superintendent of construction, is supervising the current work on the project.

Bragdon said the team has had "a bit of work" to make the bell tower safe. "There'll be a lot of reinforcing steel in it," said Bragdon.

Terri Tirella

Construction worker Frank Avila finishes cement under the bell tower of the old Virginia Dare Winery on the corner of Haven Avenue and Foothill Boulevard.

He said no artifacts dating back to the winery's original construction in 1910 have been found.

City Planner Rick Gomez said he believes the project will create a "very alive" architecture.



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Snakebite remedies can be dangerous

Most first-aid remedies for snakebites do more harm than good, warns a physician at the University of Southern California School of Medicine.

So if you're bitten by a snake while camping or hiking this summer, forget about tourniquets, ice packs and snakebite kits.

That's the advice of Willis Wingert, M.D., a USC professor of pediatrics. He supervises the treatment of all snakebite victims at the Los Angeles

County-USC Medical Center.

"The best course of action is to put a splint on the bitten extremity and go to the nearest hospital emergency room," Dr. Wingert says. "Other first-aid remedies have no proven value, and they often complicate treatment."

Take ice packs, for example. Freezing the bitten area doesn't keep venom from circulating through the body, but it can damage blood vessels and tissue, Wingert says.

Tourniquets are no better, he adds. "To prevent the spread of venom, a tourniquet would have to be wound tight enough to cut off blood circulation through the extremity. But shutting off the blood can lead to gangrene."

Tourniquets can interfere with

medical treatment and diagnosis, as well.

"Usually physicians treat snakebites according to the extent of swelling," Wingert says. "A tourniquet may confine the swelling to a small area, making the bite seem less

severe than it is."

Snakebite victims invite an array of medical complications if they make incisions over the fang marks and remove the venom by suction — a procedure in which snakebite kits are often used.

Tickets still available for French impressionist exhibition in L.A.

More than 100,000 tickets have already been sold to the exhibition of French Impressionist paintings at the Los Angeles County Museum of Art, on view now through Sept. 16. Tickets are still available at all Ticketron outlets, including Sears and Tower Records in Southern California, through the Teletron phone reservation system at (213) 410-1062 or

634-1300, and at the museum box office.

"A Day In The Country: Impressionism and the French Landscape" includes 127 of the most famous paintings of Paris and the French countryside by such renowned artists as Cezanne, Gauguin, Monet, Pissarro, Renoir, Sisley and Van Gogh, many of them never before seen outside of the Louvre.

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CALENDAR

Continued from page 11

hold their weekly bingo at 2 this afternoon at the Senior Center, 352 E. C St. call 981-1033.

TOPS CA 898 Upland meets evenings from 6:30 to 8. For more information in Taking Off Pounds Sensibly, or meeting location call 985-3760.

The **Rancho Cucamonga Toughlove Parent Support Group** meets at 8 p.m. at the Rancho Cucamonga Neighborhood Center, 9791 Arrow Highway. The program helps parents deal with the stress on the family and provides techniques for firm-yet-loving guidance for troubled teens.

"New Beginning in Christ," a support program for people fighting a dependency on alcohol or drugs or members of their family, meet at 7 p.m. at **Light House Cathedral** 9284 Base Line Road in Alta Loma. For more information call 987-0233.

Upland Recreation will offer "Peter Pan" as its last film in the Disney Night at Movies series. The movie is free and will be shown in Magnolia Park at dusk. Bring blankets and lawn chairs.

Rancho Cucamonga City Council meet at 7 p.m. in Lions Park Community Center, 9161 Base Line Road.

Learn public speaking in friendly surroundings with **Toastmasters Club 1506** at

the Iron Skillet 805 Euclid in Ontario on the first and third Wednesday of the month. Visitors are welcome. For more information call Jon A. Baker at 981-1016 or Nancy Speaker at 946-4836 evenings.

THURSDAY 16

Full Gospel Businessmen's Prayer Breakfast is held every Thursday morning at 6:15 a.m. at the Iron Skillet Restaurant, H Street and Euclid Avenue in Ontario.

Rancho Cucamonga VIP Seniors hold their weekly meeting today at 9:30 a.m. Membership is \$2.50 per year and open to anyone 50 or older. Meetings are held at the Rancho Cucamonga Neighborhood Center, 9791 Arrow Highway.

Pre-school storytime is held every Thursday morning at 10:30 a.m. at the Upland Library, 450 N. Euclid Ave.

Upland Host Lions meet in the Upland Women's Club at 12:15 p.m. every Thursday, 590 Second St.

Barber shop quartets will be featured at tonight's **Concert in the Park** at Vineyard Park, at the corner of Base Line Road at 7291 Vineyard Ave. in Rancho Cucamonga. The concert is sponsored by the Performing Arts of Rancho Cucamonga, are free and begin at 6 p.m.

Uplander will appear at Olympics ceremonies with Lionel Richie

Upland resident **Francesca Johnston**, 20, was selected as one of 100 women dancers for the closing ceremonies of the Summer Olympic games.

The dancers will appear with singer Lionel Richie.

Johnston, originally from England, also danced in the opening ceremonies, performing in the pioneer and grand piano scenes. A professional dancer, Johnston has choreographed local musicals and performed in various shows.

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can,
roll it, pat it, mark it with a ‘B’;
then throw it in the oven for
baby and me.”***

The popular nursery rhyme makes baking pastry sound simple — too simple. Ask Nick Supel; he’ll tell you.

Supel and his wife, Carole, own and operate La Petite Pastry Shop, 9567 Business Center Drive Suite L, in Rancho Cucamonga. They specialize in French pastries, breads and cake decorating.

Married just nine months, they opened their shop April 2, but Nick is already making his European specialties for the Red Lion Inn, airline companies, private caterers and the cafeteria at Ontario International Airport.

When you think of a chef, you picture someone like Chef Boyardee, but Nick is not like the portly man dressed in white on spaghetti and ravioli cans.

He’s slimmer, more energetic and has lighter hair and skin tones, than his Italian counterpart. His expertise doesn’t show on his or his wife Carole’s hips.

Nick has been practicing his craft for nearly 20 years. He studied the art in Hungary, working his way up from scrubbing the floor to creating works of culinary art.

“Everyone in Hungary must go to school (before getting a job), even waiters and waitresses have to go full-time to school,” Nick said.

So for three years, Nick attended classes, studied other bakers and did his apprenticeship.

“First they put you into light work, rolling out doughs, doing mixing,” he said. “Then it gets harder, setting up and putting together ingredients ... learning the percentage of ingredients.”

Nick said he was interested in baking and enjoys his work so he learned quickly.

“I like what I’m doing. I find it quite interesting and I have a feel for it,” he said.

“I can look at something in another bakery I haven’t seen before and not know what it’s called — and make it,” he said. But he adds different flavorings to his creations and many of them can’t be found elsewhere.

Nick said he can be adventurous about decorating cakes. “I can be

creative. I never know what I want to do, never know what it’s going to look like until I put it on the turntable,” he said.

“I didn’t realize how artistic it (baking and decorating) is,” Carole said. “His cakes are all individual, there are never two the same even if it’s something like a birthday cake.”

She said her husband takes a lot of pride in his work.

“He will not sell day-old pastries. Danish has to be made fresh every day ... he ends up throwing it out (day-old pastry). We’d like to donate it to a church or rest home,” she said. “It’s costly because he uses the top ingredients in everything.”

Everything in the shop is made from scratch, which is why the husband-and-wife team comes in at 2 a.m. daily. “I hate the hours,” Carole said.

Nick’s strudel is one of Carole’s favorites. “He rolls the dough until it’s as thin as tissue paper,” she said.

Carole was skeptical about quitting her job to work with her husband, “husbands and wives need that time apart,” she said.

She said she didn’t realize how meticulous her husband was about his work until she worked with him. “But we even get along better now. I know if he’s touchy, or something doesn’t turn out to stay away from him for awhile. I give him time when he needs to be alone or doesn’t want to talk and he does the same for me.”

If Carole had any doubts about opening a pastry business, they dissipated after seeing her husband at work. “If you could see how pleased he is and how interested; he really loves what he’s doing.”

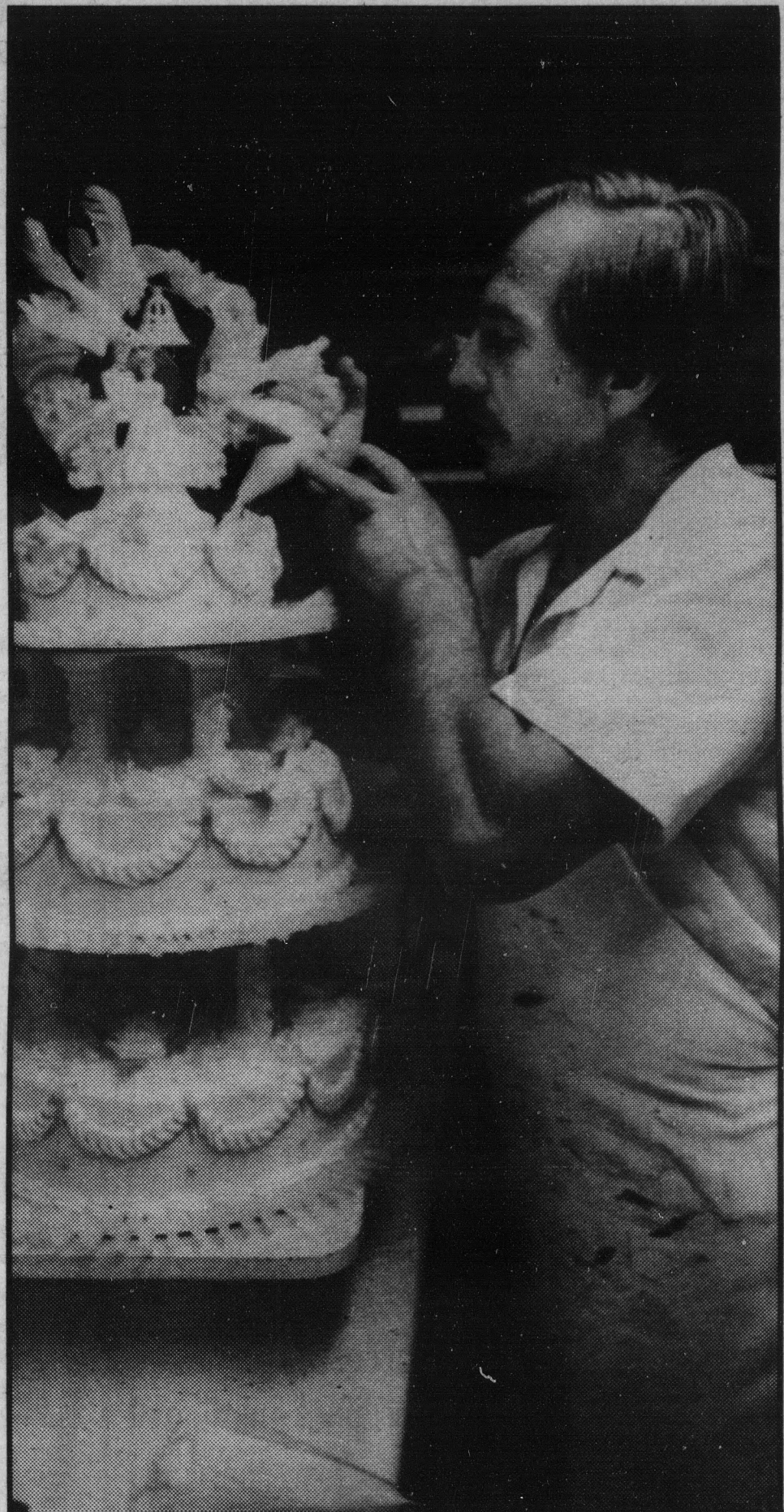
Carole admits to not doing much baking now, but Nick said she is a lot of help to him. She does the bookkeeping for the business and “runs the shop and puts finishing touches on things. She’s real important.”

Nick came to the United States to visit his brother in Cleveland. English, like baking came easily to Nick.

“I wrote down five words every day, went to work and memorized and learned them,” he said.

When he could recognize two or three words he would try to put them in sentences and would always practice speaking English. “If I heard a new word, I would ask how to spell it and what it means and retain it,” Nick said. Now, he says, he is a “mean Scrabble player.” □





Baker Nick Supel takes painstaking efforts to ensure each of his cakes and pastries are an individual work of art (far left). Cakes, each a custom work, often reflect an individual's interests — for example, a fishing theme. Supel (top left) puts the final layer on and (above) adds the finishing touches to a multi-layer wedding cake, making certain every slice will be the pride of the bride and groom. Besides decorating cakes, Supel prepares pastries and other delicacies. Supel's wife, Carole, (left) watches as he makes almond rolls.

Story by Terri Tirella

Photography by Eric Vilchis

Bicyclists need to be prepared before riding

Besides being fun, bicycling continues to be a popular way for Americans to keep in shape and commute to work.

According to the Consumer Product Safety Commission, there are an estimated 105 million bicyclists on the road. Unfortunately, there were more than 500,000 bike-related injuries in 1983, indicating a safety problem exists when bicyclists, motorists and pedestrians use the same roads and sidewalks.

The following simple steps can decrease the number of bike-related injuries and deaths.

- Select a bicycle that fits your size and use. When purchasing a young person's first bike, don't buy one the youth will "grow into." In some cases, coaster brakes are preferable to hand brakes for children because they are easier to use.
- Invest in a helmet. It is a small price to pay since the majority of bicycling fatalities result from head injuries.
- Make sure your bike can be seen at night. A headlight plus reflectors on the front, sides and back of your bike are a must for nighttime bicycling.
- Keep two hands on the handlebars except when shifting gears or using hand signals.
- Avoid wearing clothing that could get caught in the gears, chain or spokes. Wear white or bright-colored clothing at night.
- Ride your bike as safely as you would drive a car. Stay clear of other vehicles. Drive single file on the right side of the road, moving with traffic — never facing it.
- Stop at all stop signs and traffic lights, as many accidents occur at intersections. Look left, then right, then left again before crossing.
- Watch out for cars pulling into traffic from the curb and for car doors being opened suddenly.



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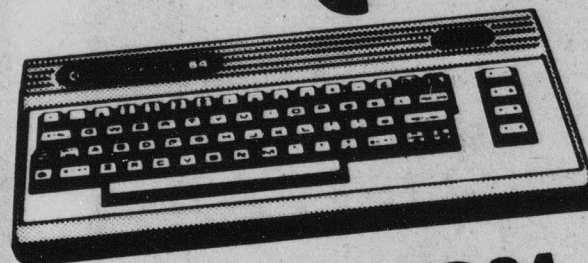
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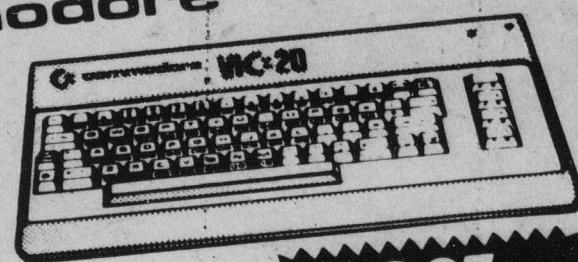
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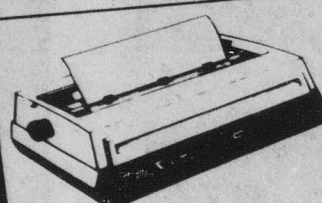
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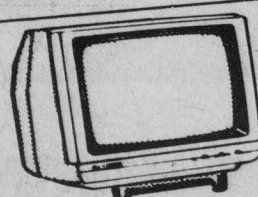
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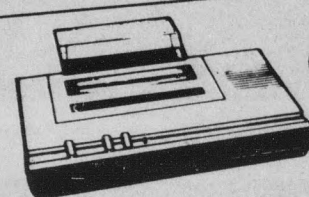
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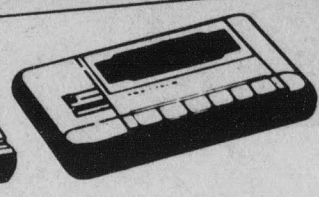
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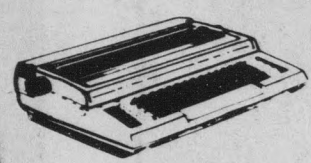
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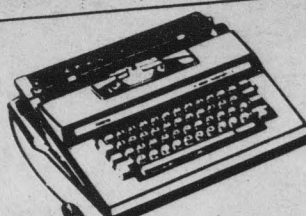
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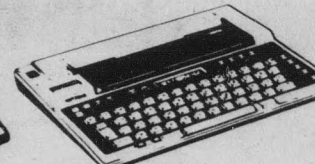
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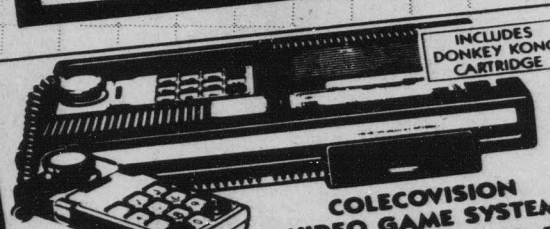
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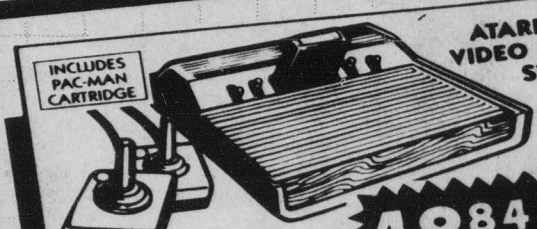
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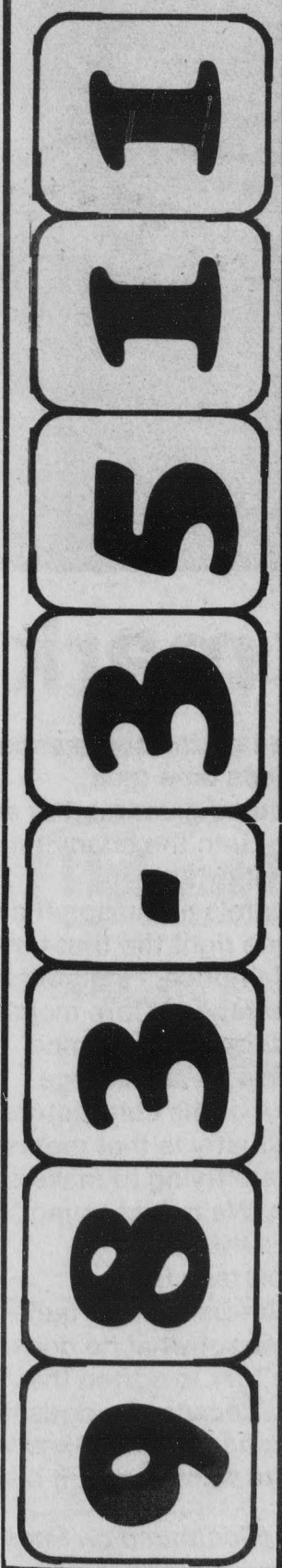
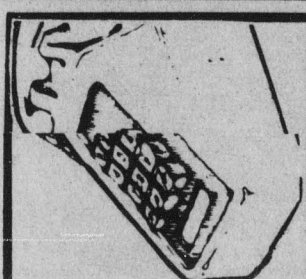
Chaffey student holds exhibit of her photography

Linda Worthy, Upland, a Chaffey College photography student, is currently exhibiting her photographs at Otis/Parsons Art Institute in Los Angeles.

She was among four art photographers invited by curator Don Anton. Her work features black and white figure studies.

Worthy has been a Chaffey student for two years. Anton, an instructor at Otis/Parsons, also taught at Chaffey where he became familiar with her work.

The institute is located at 2401 Wilshire Blvd., Los Angeles and exhibit hours are 8 a.m. to 10 p.m., Tuesday through Friday. The exhibition will close Aug. 8.



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SPORTS



Eric Vilchis

Gearing up for a record bid

Rudolph's Flying Circus of Chino is attempting to break the three-kilometer, closed-course air speed record in Colorado this week, and Uplander Ken Robertson is at the controls of P-51 Mustang "Dago Red" for

the attempt. Above, Robertson takes his helmet from mechanic Dan Adam during preparations for flight. At right, engine of the Dago Red stands ready to conquer existing 499 mph record.



Upland's Robertson seeks air speed mark

By Charles Bentley

Take it to the limit....

There's life in the fast lane, and then there is life on the edge. Some might not see the difference between the two. But then, very few see life from the same perspective as Ken Robertson.

This week, Robertson is attempting to break the existing three-kilometer, closed-course air speed record for a single-engine, piston-powered aircraft.

The fact that the average citizen doesn't have a clue as to what the existing record is, or even what it all means, doesn't bother the Upland-born Robertson.

He knows what it means,

"I like machinery, and I like to operate machinery to its maximum within its limitations. I like to use something to the degree it's been designed. You can't do that with automobiles or motorcycles because of the rules of the road. In aviation, you do have regulations, but the highways in the skies are still pretty much wide open."

Ken Robertson

and he knows just exactly what's on the line this week at Leach Air Field in south central Colorado. What's on the line is much more than a record or a reputation. Because Robertson is putting his life on the line for this mark.

"We broke the absolute, piston-powered speed record last year on a 15-kilometer run (not like this run at the low level mark at three kilometers)," explained Robertson, a 1969 graduate

of Chaffey High School. "We hit 517 mph, the first record over 500 for a piston propeller aircraft."

"The parameters are much more stringent this time," he added. "It'll be harder to go as fast, but I have to break the old record by one percent, which will put us in the 504 mph range. We hope to do better than that."

The record (499.04 mph) is currently held by Steve Hinton, set back in 1979 in the "Red Baron," a P-51

Mustang. This time, it will be Robertson who will be flying the "Dago Red," a modified North American P-51 Mustang owned and operated by Rudolph's Flying Circus of Chino.

Take it to the limit....

Breaking records isn't the driving force behind Rudolph's Flying Circus. Its primary job is actually the reclamation and restoration of vintage fighter aircraft. Those aircraft are then used in various ways, including television commercials.

Just a few days before he was to be in Colorado working on the new record, Robertson had just returned from filming a spot for a national hotel chain in the upper desert near Trona.

The fact the commercial took less time than scheduled gives a bit of an insight into the character of Ken Robertson.

"There's no reason it can't be done right the first time for a fair price," insisted the former Marine Corp member. "The biggest difference between us and a large portion of the contractors in the industry is that most of them are trying to make a killing. We're just trying to make a living."

Robertson is straightforward and quite frank about what he does. He doesn't try to soften the blows, because he doesn't feel he needs to. He knows what he wants, what it takes

(Continued on Page 24)

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Robertson eyes record

Continued from page 22

to get it, and just what could happen along the way.

After graduating from Chaffey, Robertson got started in flying as a student pilot. A year later, he entered the Marine Corps, returning to the West Valley after his tour of service in 1976. He quickly got back into the "business" and has been totally involved with it ever since.

"I like machinery, and I like to operate machinery to its maximum within its limitations. I like to use something to the degree it's been designed," he explained. "You can't do that with automobiles or motorcycles because of the rules of the road. In aviation, you do have regulations, but the highways in the skies are still pretty much wide open. You can go out to a practice area and, within the limitations of the equipment, you can go out and do whatever the plane is capable of doing. You can't do that with anything else that I know of."

Explaining his work isn't easy. At least not in print.

"For 80 hours a week, I make chicken salad out of chicken manure," laughed the 33-year-old Robertson, using a slightly more colorful description the first time around.

He's part detective, part engineer, part designer, part pilot, part director...but don't call him a daredevil. That, he insists, is not part of his job description.

Take it to the limit....

For Ken Robertson and the rest of the crew at Rudolph's Flying Circus, breaking records isn't the goal to their lives. But it is something they

(Continued on page 25)

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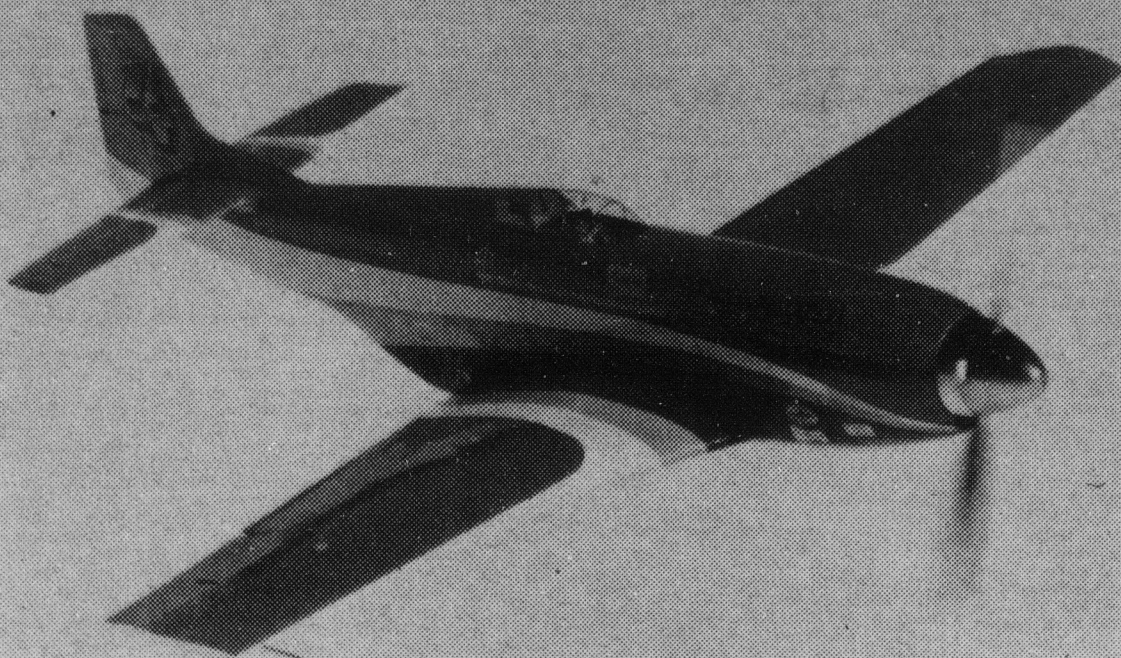
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Dago Red, a P-51 Mustang, is the world's fastest, piston-powered, single-engine aircraft.

Challenge looms for Robertson

Continued from page 24

work very hard to achieve.

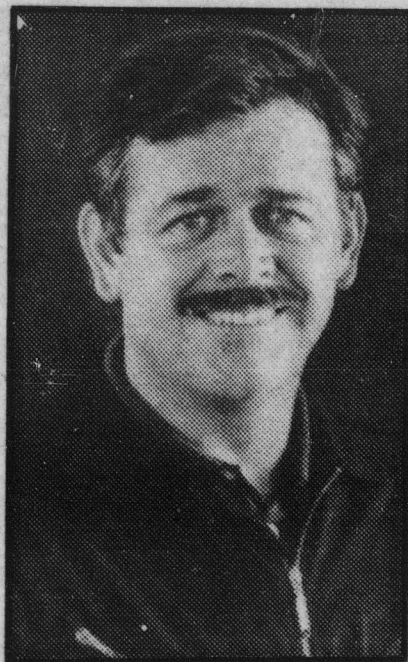
"This is the credibility of the sport," insisted Robertson. "This is where somebody — supposedly non-biased — comes out from a governing body, sanctions the attempt and verifies that you actually did accomplish this given act."

Records are fleeting, though. They can last decades, or they can last just a matter of hours. That makes the job less than fulfilling for some. And the pressure is always there once the record is set. Someone is always looking to get their name in the books and knock yours out.

Take it to the limit....

On this attempt, Robertson will play the role of both pilot and crew chief. He won't be just flying, which he admitted is a hard enough job in itself. He'll also be sort of the director, the guy who has to pay attention to a million and one details before, during and after the run. Because if he takes care of a million and forgets just the one, it could be the difference between glory and something far more permanent.

He speaks fondly of the aircraft, the "Dago Red," which he hopes will take him faster than anyone else has gone under similar circumstances.



'The only thing that keeps it all exciting is the fact that it's potentially lethal. This is a job, and it's dangerous. You remember that at all times. The day you go up there to have fun, that's they day you won't come back down in one piece.'

Ken Robertson
Pilot

"It has over 14,000 pieces in it, takes 3½ months to overhaul and it's a real piece of junk," he exclaimed. "Actually, it's a very high-performance engine that does what we have to do very well. But as far as being practical, it isn't."

The key to success, explained Robertson, is attention to detail and preventative maintenance. Yes, there is some luck involved, but it doesn't come in huge helpings.

"Luck is when preparation and opportunity meet," he added. "You make your own, nobody gives it to you. Sure, there's gross luck,

occasionally. People go out there with the wrong attitude, they're equipment's not right, they're preparation's not right and they're not right, and they'll get lucky."

So what keeps him going? "The only thing that keeps it all exciting is the fact that it's potentially lethal," he said with a grim smile.

You're not serious? "Dead serious," he replied. "This is a job, and it's dangerous. You remember that at all times. The day you go up there to have fun, that's they day you won't come back down in one piece."

Take it to the limit one more time.

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BENEFICIARY:
TSL SERVICE CORPORATION

recorded December 15, 1982 as Instr. No. 82-250052 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property: Being lot 50, tract no. 5068, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in book 63 of maps, pages 25 and 26, records of said County.

"You are in default under a Deed of Trust dated DECEMBER 10, 1982, unless you take action to protect your property, it may be sold at a public sale. If you need an explanation of the nature of the proceeding against you, you should contact a lawyer."

608 Aspen Way, Upland, CA 91786.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded April 11, 1984 as Instr. No. 84-083796 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on: Monday, August 20, 1984, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

Notice: At the time of sale, bids may be made in cash and/or the cashiers or certified checks specified in Civil Code Section 2924h.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$88,519.29.

To determine the opening bid, you may call (619) 584-8333.

Date: July 16, 1984.

C.S.M.C. FINANCIAL SERVICES, INC. as said Trustee

By: T.D. SERVICE COMPANY, agent

By: s/CHRIS DEMLOW Assistant Secretary

3633 Camino Del Rio South, Suite 204

San Diego, CA 92108-4044

(619) 584-8288

Publish: July 26; August 2, 9, 1984

Upland News (DC26570)

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

"ONE (1) EACH 1984 MODEL ¾ TON PICK UP TRUCK"

Specifications and bid blanks may be obtained in the Purchasing Department, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., August 21, 1984, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive any informality in a bid or accept the bid, or bids, that best serves the interest of the City.

s/S. LEE TRAVERS City Manager City of Upland

Publish: August 9, 16, 1984 Upland News (DC29014)

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. 84-1546

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JUNE 1, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE, IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On AUGUST 29, 1984, at 10:00 A.M., OCCIDENTAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded JUNE 15, 1981, as Instr. No. 81-130043, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA, executed by L. MICHAEL KELLEY, A SINGLE MAN JOHN NORBERT BELISLE AND PATRICIA MAE BELISLE HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 13, Tract No. 5796, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 72 of Maps, Pages 18 and 19, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1407 FELICITA COURT, UPLAND, CALIFORNIA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$80,400.86 with interest thereon from NOVEMBER 1, 1983 @ 15.5% per annum as provided in said note(s) plus costs and any advances of \$414.39 with interest, plus any accrued late charges. Estimated trustee fees and expenses in the amount of \$1,610.67.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written declaration of default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 23, 1984.

OCCIDENTAL MORTGAGE CORPORATION

By: SPECIALIZED, INC. as agent

3400 State Street

Santa Barbara, CA 93130

(805) 687-8108 or (714) 336-2041

By: s/BONNIE HENRY Vice President

Authorized Signature

Publish: August 2, 9, 16, 1984 Upland News

T34751 (DC28246)

NOTICE OF DEATH OF ALLISON SARAH CURTIS

also known as ALLISON S. CURTIS

AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-4702

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ALLISON SARAH CURTIS, also known as ALLISON S. CURTIS.

A petition has been filed by GORDON PATRICK CURTIS in the Superior Court of San Bernardino County requesting that GORDON PATRICK CURTIS be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: August 24, 1984 at 8:30 A.M. in Dept.: D-5 ONT, located at 1540

North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or

Continued on next page

Public Notice Cont.

North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: HEGER & RASMUSSEN, 550 West Duarte Road, Suite 4, Arcadia, California 91006.

By: s/HENRY H. HEGER

Attorney for petitioner

Publish: August 2, 9, 16, 1984 Upland News (DC28242)

NOTICE OF DEATH OF MICHAEL JOSEPH YOURKOVICH

also known as MICHAEL J. YOURKOVICH

and as MICHAEL YOURKOVICH

and as M. J. YOURKOVICH

AND OF PETITION TO ADMINISTER ESTATE CASE NO. PA-4403

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of MICHAEL JOSEPH YOURKOVICH, also known as MICHAEL J. YOURKOVICH, and as MICHAEL YOURKOVICH, and as M. J. YOURKOVICH.

A petition has been filed by BRIAN MC CORMICK in the Superior Court of San Bernardino County requesting that BRIAN MC CORMICK, Public Administrator of San Bernardino County be appointed as personal representative to administer the estate of the decedent.

A hearing on the petition will be held on: August 24, 1984 at 8:30 A.M. in Dept.: 8, located at 351 North Arrowhead Avenue, San Bernardino, California 92415.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or

Continued on next page

Public Notice Cont.

Continued from prior page

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner:
ALDEN REID, Attorney at Law, 505 North Arrowhead Ave., Suite #106, San Bernardino, California 92401.
By: /s/ ALLEN REID
Attorney for petitioner
Publish: August 2, 9, 16, 1984
Upland News (DC28241)

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
GOTROX CO. at 14021 Amarosa Street, Victorville, California 92392.

Herman H. Stein (general partner), 1031 Alta Vista, Barstow, California 92311
Edward Stein, 1695 E. Hampshire, San Bernardino, California 92404

Irwin S. Field, 15306 S. Carmelita Rd., Santa Fe Springs, California 90670
Fred Rosenberg, 2295 Yosemite Dr., Palm Springs, California 92262

Warner F. Wolfen, c/o Irell & Manella, 1800 Avenue of the Stars, Suite 900, Los Angeles, California 90067

This business is conducted by a limited partnership.

/s/ HERMAN H. STEIN
This statement was filed with the County Clerk of San Bernardino County on July 23, 1984.

File No. FBN 64126
EXPIRES Dec. 31, 1989
Publish: August 2, 9, 16, 23, 30, 1984
Upland News
F20484 (DC29050)

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO

Ontario District

CITATION

FREEDOM FROM PARENTAL CUSTODY AND CONTROL

(ABANDONMENT RE: ADOPTION)

CASE NUMBER: AW 2326

In the Matter of the Adoption of JOSHUA JAMES TATE, a Minor Person who shall be declared free from the custody and control of his parents.

THE PEOPLE OF THE STATE OF CALIFORNIA,

To Jack Phillip Tate and to all persons claiming to be the father or mother of said minor person above named.

By order of this Court you are hereby cited and advised that you may appear before the Judge Presiding in Department 4-ONT, 1540 North Mountain Avenue, Ontario, California 91762, of the above entitled court on September 4, 1984, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why said person should not be declared free from the control of his parents according to the petition on file herein.

If the Court finds that the interest of the minor requires his or her protection, the Court shall appoint counsel to represent the minor. Such counsel shall be appointed whether or not the minor is able to afford counsel. If you appear without counsel and are unable to afford counsel, the Court shall appoint counsel for you if you request appointed counsel.

The purpose of this action to free the minor from the custody of his parents is to permit the adoption of said minor to a suitable adopting parent.

The Court may continue these proceedings, not to exceed thirty (30) days as necessary to appoint counsel and enable counsel to become familiar with these proceedings.

Given under my hand and seal of the Superior Court of the County of San Bernardino, state of California, this 26th day of July, 1984.

COUNTY CLERK,
By: CHARLENE LAWRENCE, Deputy

SELTERS & SELTERS

Attorneys at Law

399 W. Mission Blvd.

Pomona, CA 91766

Attorney for Petitioner

Publish: August 9, 16, 23, 30, 1984

Upland News

C4207 (DC29384)

NOTICE OF TRUSTEE'S SALE

LOAN NO. 3103/MB

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 27, 1982, UNLESS YOU TAKE ACTION TO PRO-

Public Notice Cont.

TECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

J. R. Anderson Financial Service Inc. as duly appointed Trustee under the following described Deed of Trust and pursuant to the power of sale contained in said Deed of Trust, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at the time of sale in lawful money of the United States or by a cashier's check drawn on a state or federal credit union, or a state or federal savings and loan association, domiciled in the state of California) all right title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: William B. Shipcott AND Jacqueline G. Shipcott, Husband and Wife
BENEFICIARY: Beneficial Finance Co. of Central California

Recorded November 1, 1982 as instr. No. 82-217248 of Official Records in the office of the Recorder of San Bernardino County, State of California; said Deed of Trust describes the following property:

LOT 13 OF TRACT NO. 7376, AS PER PLAT RECORDED IN BOOK 92, PAGES 71 AND 72, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address or other common designation of the real property hereinabove described is purported to be: 637 Fremont Street, Upland, CA 91786.

The undersigned Trustee hereby disclaims all liability for any incorrectness in said street address or other common designation.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded April 11, 1984 as instr. No. 84-084774, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the principal balance of the note(s) or other obligation secured by said Deed of Trust, with interest and other sums as provided therein, plus advances, if any, under the terms of the note(s) and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The estimated amount of said obligation, including but not limited to the unpaid balance of the obligation, advances, fees, charges and expenses of the Trustee, at the time of initial publication of this Notice is \$102,173.58.

Said Sale will be held on August 30, 1984 @ 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA and will be conducted by Interstate Trust Deed Service, Inc. whose address and telephone number are 505 N. Tustin Ave., Suite 238, Santa Ana, California 92705, (714) 541-3201, as agent for said Trustee.

Date: August 2, 1984.
J. R. FIANNICAL SERVICE INC. as said Trustee
By: INTERSTATE TRUST DEED SERVICE, INC. agent
By: /s/ HELEN R. SMITH Assistant Account Executive
Publish: August 9, 16, 23, 1984
Upland News (DC29334)

NOTICE OF TRUSTEE'S SALE

LOAN NO. 59749008/

Illie/Ontario

REF. NO. 3178

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED May 2, 1983, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation as duly appointed Trustee under the following described Deed of Trust and pursuant to the power of sale contained in said Deed of Trust, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH

(payable at the time of sale in lawful money of the United States or by a cashier's check drawn on a state or federal credit union, or a state or federal savings and loan association, domiciled in the state of California) all right title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: Raymond E. Ollie AND Patricia M. Ollie, Husband and Wife

BENEFICIARY: Beneficial Finance Co. of Southern California

Recorded May 6, 1983 as instr. No. 83-098698 of Official Records in the office of the Recorder of San Bernardino County, State of California; said Deed of Trust describes the following property:

Lot 16 of Tract 9308 as per map thereof recorded in Book 131 Pages 16-17 of Maps in the office of the recorder of said County.

The street address or other common designation of the real property hereinabove described is purported to be: 1760 Mulberry, Upland, CA 91786.

The undersigned Trustee hereby disclaims all liability for any incorrectness in said street address or other common designation.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded April 3, 1984 as instr. No. 84-077451, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the principal balance of the note(s) or other obligation secured by said Deed of Trust, with interest and other sums as provided therein, plus advances, if any, under the terms of the note(s) and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The estimated amount of said obligation, including but not limited to the unpaid balance of the obligation, advances, fees, charges and expenses of the Trustee, at the time of initial publication of this Notice is \$60,599.88.

Said Sale will be held on August 16, 1984 @ 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA and will be conducted by Interstate Trust Deed Service, Inc. whose address and telephone number are 505 N. Tustin Ave., Suite 238, Santa Ana, California 92705, (714) 541-3201, as agent for said Trustee.

Date: July 17, 1984.
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation as said Trustee
By: INTERSTATE TRUST DEED SERVICE, INC. agent
By: /s/ JODE HYMAN Asst. Account Executive
Publish: July 26; August 2, 9, 1984
Upland News (DC26801)

NOTICE OF TRUSTEE'S SALE

TRUSTEE SALE NO. 82-201

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11-20-80, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 08-16-84 at 11:30 A.M. FINANCIAL SECURITIES AGENCY as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 12-10-80 in Book 1980 Page 281646 of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: ERNEST J. CALDWELL & SANDRA E. CALDWELL, HUSBAND AND WIFE AS JOINT TENANTS, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA 92401, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein:

LOT 32, TRACT NO. 9145, IN THE CITY OF UPLAND, AS PER PLAT RECORDED IN BOOK 130 OF MAPS, PAGES 52 AND 53, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 2260 BELLA AVENUE, UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$128,458.31.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 07-06-84.
FINANCIAL SECURITIES AGENCY Trustee
By: /s/ MELVYN J. COBEN Trustee in Bankruptcy c/o TRUST DEED AGENCY
Agent for Trustee
600 N. Mountain Ave. Suite C200 Upland, CA 91786 (714) 946-4246

Publish: July 26; August 2, 9, 1984
Upland News
69075 (DC26522)

NOTICE OF TRUSTEE'S SALE

06142

On September 5, 1984 at 10:00 a.m. SHEARSON/AMERICAN EXPRESS TRUST DEED SERVICES, INC. as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by ROY D. NICKELL AND DEBORAH J. NICKELL, HUSBAND AND WIFE WHO ACQUIRED TITLE AS ROY D. NICKELL, AN UNMARRIED MAN AS HIS SEPARATE PROPERTY, SUBJECT TO THE EFFECT OF A DECLARATION OF HOMESTEAD RECORDED NOVEMBER 10, 1980 INSTRUMENT 80-256655 OFFICIAL RECORDS DATED OCTOBER 14, 1980, DECLARATION OF ROY D. NICKELL, and recorded MAY 11, 1983 as instrument No. 83-101695, Official Records of SAN BERNARDINO County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded APRIL 24, 1984 as instrument No. 84-094370 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 4, TRACT NO. 6818, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS PER PLAT RECORDED IN BOOK 97 OF MAPS, PAGES 19 AND 20, RECORDS OF SAID COUNTY.

The street address or other common designation of said property: 279 EAST 25TH STREET, UPLAND, CALIFORNIA 91786.

Name and address of the beneficiary at whose request the sale is being conducted: SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION, 1201 EAST HIGHLAND AVENUE, SAN BERNARDINO, CALIFORNIA 92404.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note secured by said Deed of Trust to-wit: \$65,500.00, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: ESTIMATED TRUSTEE'S FEES AND COST IN THE AMOUNT OF \$1,448.92, PLUS INTEREST AT 12.0%

PER ANNUM ON THE UNPAID PRINCIPAL BALANCE FROM 02-01-84 TO SALE, PLUS ANY ADVANCES THE BENEFICIARY MAY BE AUTHORIZED OR OBLIGATED TO PAY, PLUS ANY ACCRUED LATE CHARGES.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED MAY 5, 1983, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

DATED: JULY 26, 1984.
SHEARSON/AMERICAN EXPRESS TRUST DEED SERVICES, INC. AS TRUSTEE
/s/ MITZIE A. BROWN Assistant Secretary
1201 East Highland Avenue San Bernardino, CA 92404 (714) 886-7951 or 886-7811 ext 376/377

Publish: August 9, 16, 23, 1984
Upland News
T34889 (DC29103)

NOTICE OF TRUSTEE'S SALE

T.S. No. 697336-4/

DIVEN; McCLURE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED September 27, 1982, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 30, 1984, at 11:30 A.M. ROBERT A. TREMAIN, as duly appointed Trustee under and pursuant to Deed of Trust, executed by JAMES E. DIVEN, AN UNMARRIED MAN AND LYNDIA L. MC CLURE, AN UNMARRIED WOMAN, AS JOINT TENANTS, as Trustor(s), recorded September 30, 1982, as Instr. No. 82-195695 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

SOUTH 1/2 OF LOTS 17 AND 18, BLOCK 5, J.J. ATWOOD'S SUBDIVISION OF LOT 583 ONTARIO COLORADO LANDS, CITY OF UPLAND, AS PER PLAT RECORDED IN BOOK 18, PAGE 5 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 309 N. Laurel Avenue, Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Trustee's Sale is \$63,068.51.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

DATE: July 13, 1984.
PARTY CONDUCTING SALE:
CALIFORNIA POSTING & BILLING CO.
P.O. Box 791
Pasadena, California 91102 (213) 681-4544

/s/ ROBERT A. TREMAIN as said Trustee
401 S. Woodward Ave. Suite 300 Birmingham, Michigan 48011 (313) 540-7701

Publish: August 9, 16, 23, 1984
Upland News
70020 (DC29114)

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. 50-0578

Ref. #121541

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 7-5-78, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 30th, 1984, at 11:30 A.M. California Mortgage Service, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 10, 1978 as instr. No. 275, in book 9470, page 509, of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by RODNEY JAMES HERNANDEZ AND MELISSA LYNN HERNANDEZ, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION FOR CASH OR CASHIER'S CHECK (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 38, TRACT NO. 6666, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 88 OF MAPS, PAGES 1, 2 AND 3, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 116 SPENCER AVENUE, UPLAND, CALIFORNIA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$60,943.82.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 23, 1984.
CALIFORNIA MORTGAGE SERVICE as trustee by
CALWIDE TRUST DEED SERVICES, INC., Agent
2130 E. 4th St., Suite 107 Santa Ana, CA 92711 (714) 953-5610
By: /s/ DIANE CARLSON Trustee Sale Officer Authorized Signature

Publish: August 9, 16, 23, 1984
Upland News
70012 (DC29117)

NOTICE OF TRUSTEE'S SALE

06143

On September 5, 1984 at 10:00 a.m. Shearson/American Express Trust Deed Services, Inc. as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by NICKELL TRUCKING CO., INC., A CALIFORNIA CORPORATION, and recorded MAY 11, 1983 as instrument No. 83-101581, Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded APRIL 24, 1984 as instrument No. 84-094370 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 1, TRACT NO. 2981, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS PER PLAT RECORDED IN BOOK 40 OF MAPS, PAGE 25, RECORDS OF SAID COUNTY.

Public Notice Cont.

The street address or other common designation of said property: 1496 North Euclid, Upland, CA 91786.

Name and address of the beneficiary at whose request the sale is being conducted: Shearson/American Express Mortgage Corporation, 1201 E. Highland Avenue, Suite D, San Bernardino, CA 92404.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note secured by said Deed of Trust to-wit: \$44,000.00, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: Estimated Trustee's fees and cost in the amount of \$1,085.72, plus interest at variable percentage, on the unpaid principal balance from 2-1-84 to sale plus any advances the beneficiary may be authorized or obligated to pay, plus any accrued late charges.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED May 5, 1983, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

DATED: July 26, 1984.
SHEARSON/AMERICAN EXPRESS TRUST DEED SERVICES, INC. as Trustee
/s/ MITZIE A. BROWN Assistant Vice President
1201 E. Highland Avenue San Bernardino, CA 92404 (714) 886-7811 ext 376 & 377 or 886-7951

Publish: August 9, 16, 23, 1984
Upland News
T34853 (DC29126)

NOTICE OF TRUSTEE'S SALE

TRUSTEE SALE NO. 4279 PR

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JUNE 14, 1978, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 22, 1984 at 10:00 A.M. VERDUGO SERVICE CORPORATION as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 6-23-78 as Document No. 41 Book 9460, Page 76 of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: CAROLE JOANN CASSEL AND JACK E. SHAFFER, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino county Courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein:

PARCEL NO. 1: THAT PORTION OF LOT 1, TRACT NO. 8380, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 111 OF MAPS, PAGES 59 TO 61, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SHOWN AND DEFINED AS UNIT NO. 24, ON THE CONDOMINIUM PLAN, RECORDED JANUARY 25, 1972 AS INSTRUMENT NO. 311, IN BOOK 7843, PAGE 403 OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL NO. 2: AN UNDIVIDED .7671 PER CENT INTEREST IN AND TO THAT PORTION OF SAID TRACT NO. 8380, SHOWN AND DEFINED AS "COMMON AREA" ON SAID CONDOMINIUM PLAN.

PARCEL NO. 3: NON-EXCLUSIVE EASEMENTS FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, SHOWN AND INCLUDED AS "PRIVATE DRIVE B" ON SAID CONDOMINIUM PLAN WHICH EASEMENT

Public Notice Cont.	Public Notice Cont.	Public Notice Cont.	Public Notice Cont.	Public Notice Cont.	Public Notice	13—Personals
<p>Continued from prior page</p> <p>IS FOR THE BENEFIT OF AND APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.</p> <p>The street address and other common designation, if any, of the real property described above is purported to be: 1323 MAXWELL STREET, UPLAND, CA. 91786.</p> <p>The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.</p> <p>Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$40,565.30.</p> <p>The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.</p> <p>DATE: July 12, 1984.</p> <p>VERDUGO SERVICE CORPORATION As Trustee 401 N. Brand Blvd. Glendale, CA 91203 Telephone: (213) 500-2485 By: /s/ PAT ROLLAND Authorized Signature Upland News T34452 (DC26558)</p> <p>NOTICE OF DEATH OF EDWIN W. SCHULTZ aka EDWIN WILLIAM SCHULTZ AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-4692</p> <p>To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of EDWIN W. SCHULTZ, aka EDWIN WILLIAM SCHULTZ.</p> <p>A petition has been filed by DOROTHY E. SCHULTZ in the Superior Court of San Bernardino County requesting that DOROTHY E. SCHULTZ be appointed as personal representative to administer the estate of the decedent.</p> <p>The petition requests authority to administer the estate under the Independent Administration of Estates Act.</p> <p>A hearing on the petition will be held on: August 17, 1984 at 8:30 A.M. in Dept.: 5-ONT, located at 1540 North Mountain Avenue, Ontario, California 91762.</p> <p>IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.</p> <p>IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.</p> <p>YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200</p>	<p>and 1200.5 of the California Probate Code.</p> <p>Attorney for petitioner: YOUNG, HENRIE, HUMPHRIES & MASON, 100 Pomona Mall West, Pomona, CA 91766.</p> <p>By: PAUL D. HELD Attorney for petitioner Publish: July 26; August 2, 9, 1984 Upland News CP9693 (DC26559)</p> <p>NOTICES OF PUBLIC HEARINGS</p> <p>NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 23 August 1984, at 6 p.m., in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland, CA 91786, to consider the following items:</p> <p>CONDITIONAL USE PERMIT NO. CUP-84-04 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-616 to allow the conversion of an existing one-story, single-family residence of about 1,440 sq. ft. total gross floor area to commercial professional office use, with WAIVERS from the following Sections of the Upland Municipal Code (UMC):</p> <p>Section 9487.100.0211, "Minimum Lot Width Required" (46 ft. existing and proposed);</p> <p>Section 9487.100.212, "Minimum Side Yard" (average side yard setback of 10 ft., with no portion allowed closer than 5 ft.; setback of 4 ft. existing); and</p> <p>Section 9450.109.03, "Minimum Required Number of Parking Spaces" (seven parking spaces required; six parking spaces proposed - an 11.8 percent deviation);</p> <p>in a CP-SC (Commercial Professional-Scenic Corridor) Zone, on property described as:</p> <p>More generally described as 231 North Euclid Avenue: a rectangularly shaped area of approximately 0.15 acres (6,808 sq. ft.), having a frontage of about 46 ft. on the west side of Euclid Avenue, with a maximum depth of about 148 ft.; the south property line of said area being located about 221 ft. north of the centerline of Ninth Street.</p> <p>ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) recommends that a MITIGATED NEGATIVE DECLARATION (3) be issued for the proposed project, (subject to mitigation of certain identified potential adverse effects of the project). (REF: EAR-616).</p> <p>CONDITIONAL USE PERMIT NO. CUP-84-06 and ENVIRONMENTAL ASSESSMENT NO. EAR-618 to allow development of a 122-unit, two-story planned residential development (PRD) including associated parking and open space, with WAIVERS from the following sections of the Upland Municipal Code (UMC):</p> <p>Section 9493.102.052, "Minimum Floor Area Per Dwelling Unit" (1,100 sq. ft. required for two-bedroom units; 1,040 sq. ft. to 1,088 sq. ft. proposed and 1,300 sq. ft. required for three-bedroom units; 1,279 sq. ft. proposed);</p> <p>Section 9493.103.012, "Interior Street Front Yards" (20 ft. required; 13 ft. proposed);</p> <p>Section 9493.103.021, "Interior Property Line Setback" (33 ft. required; 22 ft. minimum proposed) AND, CONJUNCTIVELY: TENTATIVE TRACT MAP NO. TT-12652 to create eight lots for purposes of implementing the aforesaid project, all in an (RM-3.6)s (Multiple Family Residential - 30,000 sq. ft. minimum lot area, Supplemental Use District) Zone, on property described as:</p> <p>More generally described as an irregularly shaped area of about 10.19 acres located on the northeast corner of Tanglewood Avenue and 16th Street, having frontages of about 747 ft. on the east side of Tanglewood Avenue and the northerly extension thereof, and about 340 ft. on the north side of 16th Street.</p> <p>ENVIRONMENTAL ASSESSMENT: The City Environmental Review Board (ERB) has determined that the proposed project does have the potential to create adverse effects on: (1) local drainage patterns, (2) circulation pattern to a projected regional park site and, (3) the living environment of project residents (due to noise levels from water pumping facilities in the environs. The proposal, however, includes appropriate methods for mitigation of all effects noted. A MITIGATED NEGATIVE DECLARATION (3) is, therefore, recommended to be issued. (REF: EAR-618).</p> <p>TENTATIVE PARCEL MAP NO. TPM-8736/EAR EXEMPT to consider a request to allow a reversion to acreage of two (2) lots for professional office purposes in the CH (Commercial Highway) Zone, on property described as:</p> <p>More generally described as a rectangularly shaped area of approximately 1.18 acres, having a frontage of about 122.5 ft. on the north side of Foothill Blvd., with a maximum depth of about 420 ft.; the west property line of said area being located about 600 ft. east of the centerline of Campus Avenue, and being further described as 869 East Foothill Blvd.</p> <p>ENVIRONMENTAL ASSESSMENT: The Planning Director has determined that this project is MINISTRIALLY EXEMPT from environmental proceedings pursuant to Article III, Section 2, Subsection 7 of the City Environmental Guidelines.</p> <p>CONDITIONAL USE PERMIT NO. CUP-84-05 and ENVIRONMENTAL ASSESSMENT NO. EAR-609 to allow the development of a two-story commercial office building of about 8,284 sq. ft. gross floor area (GFA) with WAIVERS from the following sections of the Upland Municipal Code (UMC):</p> <p>Section 9487.100.0231.1, "Minimum Front Setback" (an average of 25 ft. required; 15 ft. proposed); and</p> <p>Section 9497.100.0231.212, "Minimum Side Yard" (an average of 10 ft. required; 5 ft. setback from northern property line proposed) AND, CONJUNCTIVELY: TENTATIVE PARCEL MAP NO. TPM-8677/EAR EXEMPT to consider a request to allow a reversion to acreage of two (2) lots for professional office purposes, all in the PUC-SC (Planned Unit Civic Center - Scenic Corridor), Zone, on property described as:</p> <p>More generally described as a rectangularly shaped area of approximately .4 acres (16,650 sq. ft.), located at the northeast corner of Euclid Avenue and A Street, having a frontage of about 111 ft. on the east side of Euclid Avenue and about 150 ft. on the north side of A Street.</p> <p>ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) recommends that a MITIGATED NEGATIVE DECLARATION (3) be issued for the proposed project, (subject to mitigation of certain identified potential adverse effects of the project). (REF: EAR-609).</p> <p>CONDITIONAL USE PERMIT NO. CUP-84-03 and ENVIRONMENTAL ASSESSMENT NO. EAR-605 to allow the development of a free-standing restaurant and cocktail lounge of about 4,800 sq. ft. gross floor area (GFA) with a WAIVER from the following section of the Upland Municipal Code (UMC):</p> <p>Section 9457.109.020, "Required Alley" (no alley proposed for project) AND, CONJUNCTIVELY: TENTATIVE PARCEL MAP NO. TPM-8738/EAR EXEMPT to create one (1) lot for commercial purposes, all in the CH (Highway Commercial) Zone, on property described as:</p> <p>More generally described as 843 East Foothill Blvd.: a rectangularly shaped area of about 18,985 sq. ft., having a frontage of about 122 ft. on the north side of Foothill Blvd., with a maximum depth of about 165 ft.; the west property line of said area being located about 483 ft. east of the centerline of Campus Avenue.</p> <p>ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) recommends that a MITIGATED NEGATIVE DECLARATION (3) be issued for the proposed project, (subject to mitigation of certain identified potential adverse effects of the project). (REF: EAR-605).</p> <p>CONDITIONAL USE PERMIT NO. CUP-80-04: MODIFICATION NO. 1 and ENVIRONMENTAL ASSESSMENT NO. EAR-621 to consider a request for modification of an approved Conditional Use Permit to allow the expansion in seating capacity in an existing sit-down eating facility in a delicatessen to a maximum of 52 persons, in a CH (Commercial Highway) Zone, on property described as follows:</p> <p>More generally described as 1234 West Foothill Blvd.: a retail storefront space located in an irregularly shaped shopping center (Upland Center) of about 5.5 acres, having a frontage of about 500 ft. on the south side of Foothill</p>	<p>CA 91766.</p> <p>By: PAUL D. HELD Attorney for petitioner Publish: July 26; August 2, 9, 1984 Upland News CP9693 (DC26559)</p> <p>Bld., with a maximum depth of about 628 ft., the east property line of said property being located about 225 ft. west of the centerline of Mountain Avenue.</p> <p>ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) recommends that a MITIGATED NEGATIVE DECLARATION (3) be issued for the proposed project, (subject to mitigation of certain identified potential adverse effects of the project). (REF: EAR-621).</p> <p>ALLEY VACATION/EAR-EXEMPT to consider a request for vacation of that portion of an existing dedicated alley, extending southwest from Erin Avenue to the north boundary of Parcel Nos. 1 and 2 of Parcel Map No. 2125; and being more specifically described as:</p> <p>More generally described as being a rectangularly shaped area of about 1,473 sq. ft., having a frontage of about 15 ft. on the south side of Erin Avenue and extending about 101 ft. to the southwest; the westerly terminus of said area being Parcel Nos. 1 and 2 of Parcel Map No. 2125.</p> <p>ENVIRONMENTAL ASSESSMENT: The Planning Director has determined that this project is CATEGORICALLY EXEMPT (2) from environmental proceedings pursuant to Article III, Section 10, Class 5 (minor alterations in land use limitations) of the City of Upland Environmental Assessment Guidelines.</p> <p>This public hearing will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 66451.3 of the Subdivision Map Act of the State of California.</p> <p>All maps, environmental findings and other data pertinent to these proposals may be inspected at the Planning Department prior to the public hearings. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.</p> <p>/s/ GENE W. YOUNG, Secretary UPLAND PLANNING COMMISSION</p> <p>(1) The issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.</p> <p>(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act.</p> <p>(3) The issuance of a MITIGATED or CONDITIONAL NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with the provisions of the California Environmental Quality Act (CEQA), has found that a project or activity does have the potential to have a significant effect on its surroundings, but that such effect(s) may be reduced to non-significant levels by the implementation of appropriate mitigation measures.</p> <p>Publish: August 9, 1984 Upland News (DC29370)</p> <p>The original of the following document was recorded on July 18, 1984 in the Office of the San Bernardino County Recorder as Instrument No. 84-169712.</p> <p>NOTICE OF LIEN FOR DELINQUENT ASSESSMENTS</p> <p>NOTICE OF DEFAULT AND ELECTION TO SELL</p> <p>IMPORTANT NOTICE:</p> <p>IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date this notice of default was recorded. The amount is \$1,405.30 as of June 1, 1984, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded but you must pay the amount stated above. After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor. To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if your property is in foreclosure for any other reason, contact:</p> <p>Orchard Lane Homeowners Association, 1590 N. Park Avenue, Post Office Box 2863, Pomona, California, telephone (714) 623-8671.</p> <p>If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.</p> <p>Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.</p> <p>NOTICE IS HEREBY GIVEN that in accordance with the Declaration of Covenants, Conditions and Restrictions recorded on February 8, 1972, in Book 7854, page 436 et seq. of the official records of the County Recorder of San Bernardino County, there is a lien upon the property owned by DANIEL CHAGOLLA, and described as:</p> <p>PARCEL 1: That portion of Lot 1, Tract No. 8380, per map recorded in Book 111 of Maps, pages 59 to 61, in the Office of the County Recorder of San Bernardino County, shown and defined as Unit No. 71 on the Condominium Plan, recorded on January 25, 1972 as Instrument No. 311.</p> <p>PARCEL 2: An undivided .9129 per cent interest in and to that portion of said Tract No. 8380, shown and defined as "Common Area" on said Condominium Plan.</p> <p>RESERVING therefrom a non-exclusive easement for community driveway purposes, together with the right to grant the same to others, over those portions described as "private drive A" as shown on said Condominium Plan.</p> <p>Said easement is for the benefit of and appurtenant to Lot 2 of Tract No. 8380 and any parts or portions into which the same may be subsequently divided.</p> <p>PARCEL 3: Non-exclusive easements for community driveway purposes over that portion of Lot 2 of Tract No. 8380 shown and included as "private drive B" on said Condominium Plan which easement is for the benefit of and appurtenant to the land described in Parcels 1 and 2 above.</p> <p>Commonly known as 1382 West Eighth, Upland, California 91786</p> <p>for payment of assessments which were delinquent as of June 1, 1984 in the sum of \$1,405.30, together with subsequently accruing interest, costs, penalties and attorneys' fees, as provided for in the Declaration of Covenants, Conditions and Restrictions, together with such delinquencies which may hereafter become due and unpaid.</p> <p>Therefore, Orchard Lane Homeowners Association, the lien holder pursuant to the notices recorded herein hereby gives notice that a breach of the obligation for which these notices are recorded has occurred, to wit: nonpayment of delinquent condominium association assessments and related costs, and that Orchard Lane Homeowners Association, hereby elects to sell or cause to be sold the property herein described to satisfy said obligations.</p> <p>DATED: June 18, 1984.</p> <p>ORCHARD LANE HOMEOWNERS ASSOCIATION By: /s/ E. WILLIAM BURLEIGH, Manager</p> <p>State of California) County of Los Angeles) ss. On this 18th day of June, 1984, before me, the undersigned, a Notary Public in and for said state, personally appeared E. William Burleigh personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors.</p> <p>Witness my hand and official seal. Notary's Signature: /s/ DINA M. ASUNCION (SEAL) Publish: July 26; August 2, 9, 16, 1984 Upland News (DC26454)</p>	<p>Bld., with a maximum depth of about 628 ft., the east property line of said property being located about 225 ft. west of the centerline of Mountain Avenue.</p> <p>ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) recommends that a MITIGATED NEGATIVE DECLARATION (3) be issued for the proposed project, (subject to mitigation of certain identified potential adverse effects of the project). (REF: EAR-621).</p> <p>ALLEY VACATION/EAR-EXEMPT to consider a request for vacation of that portion of an existing dedicated alley, extending southwest from Erin Avenue to the north boundary of Parcel Nos. 1 and 2 of Parcel Map No. 2125; and being more specifically described as:</p> <p>More generally described as being a rectangularly shaped area of about 1,473 sq. ft., having a frontage of about 15 ft. on the south side of Erin Avenue and extending about 101 ft. to the southwest; the westerly terminus of said area being Parcel Nos. 1 and 2 of Parcel Map No. 2125.</p> <p>ENVIRONMENTAL ASSESSMENT: The Planning Director has determined that this project is CATEGORICALLY EXEMPT (2) from environmental proceedings pursuant to Article III, Section 10, Class 5 (minor alterations in land use limitations) of the City of Upland Environmental Assessment Guidelines.</p> <p>This public hearing will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 66451.3 of the Subdivision Map Act of the State of California.</p> <p>All maps, environmental findings and other data pertinent to these proposals may be inspected at the Planning Department prior to the public hearings. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.</p> <p>/s/ GENE W. YOUNG, Secretary UPLAND PLANNING COMMISSION</p> <p>(1) The issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.</p> <p>(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act.</p> <p>(3) The issuance of a MITIGATED or CONDITIONAL NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with the provisions of the California Environmental Quality Act (CEQA), has found that a project or activity does have the potential to have a significant effect on its surroundings, but that such effect(s) may be reduced to non-significant levels by the implementation of appropriate mitigation measures.</p> <p>Publish: August 9, 1984 Upland News (DC29370)</p> <p>The original of the following document was recorded on July 18, 1984 in the Office of the San Bernardino County Recorder as Instrument No. 84-169712.</p> <p>NOTICE OF LIEN FOR DELINQUENT ASSESSMENTS</p> <p>NOTICE OF DEFAULT AND ELECTION TO SELL</p> <p>IMPORTANT NOTICE:</p> <p>IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date this notice of default was recorded. The amount is \$1,405.30 as of June 1, 1984, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded but you must pay the amount stated above. After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor. To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if your property is in foreclosure for any other reason, contact:</p> <p>Orchard Lane Homeowners Association, 1590 N. Park Avenue, Post Office Box 2863, Pomona, California, telephone (714) 623-8671.</p> <p>If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.</p> <p>Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.</p> <p>NOTICE IS HEREBY GIVEN that in accordance with the Declaration of Covenants, Conditions and Restrictions recorded on February 8, 1972, in Book 7854, page 436 et seq. of the official records of the County Recorder of San Bernardino County, there is a lien upon the property owned by DANIEL CHAGOLLA, and described as:</p> <p>PARCEL 1: That portion of Lot 1, Tract No. 8380, per map recorded in Book 111 of Maps, pages 59 to 61, in the Office of the County Recorder of San Bernardino County, shown and defined as Unit No. 71 on the Condominium Plan, recorded on January 25, 1972 as Instrument No. 311.</p> <p>PARCEL 2: An undivided .9129 per cent interest in and to that portion of said Tract No. 8380, shown and defined as "Common Area" on said Condominium Plan.</p> <p>RESERVING therefrom a non-exclusive easement for community driveway purposes, together with the right to grant the same to others, over those portions described as "private drive A" as shown on said Condominium Plan.</p> <p>Said easement is for the benefit of and appurtenant to Lot 2 of Tract No. 8380 and any parts or portions into which the same may be subsequently divided.</p> <p>PARCEL 3: Non-exclusive easements for community driveway purposes over that portion of Lot 2 of Tract No. 8380 shown and included as "private drive B" on said Condominium Plan which easement is for the benefit of and appurtenant to the land described in Parcels 1 and 2 above.</p> <p>Commonly known as 1382 West Eighth, Upland, California 91786</p> <p>for payment of assessments which were delinquent as of June 1, 1984 in the sum of \$1,405.30, together with subsequently accruing interest, costs, penalties and attorneys' fees, as provided for in the Declaration of Covenants, Conditions and Restrictions, together with such delinquencies which may hereafter become due and unpaid.</p> <p>Therefore, Orchard Lane Homeowners Association, the lien holder pursuant to the notices recorded herein hereby gives notice that a breach of the obligation for which these notices are recorded has occurred, to wit: nonpayment of delinquent condominium association assessments and related costs, and that Orchard Lane Homeowners Association, hereby elects to sell or cause to be sold the property herein described to satisfy said obligations.</p> <p>DATED: June 18, 1984.</p> <p>ORCHARD LANE HOMEOWNERS ASSOCIATION By: /s/ E. WILLIAM BURLEIGH, Manager</p> <p>State of California) County of Los Angeles) ss. On this 18th day of June, 1984, before me, the undersigned, a Notary Public in and for said state, personally appeared E. William Burleigh personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors.</p> <p>Witness my hand and official seal. Notary's Signature: /s/ DINA M. ASUNCION (SEAL) Publish: July 26; August 2, 9, 16, 1984 Upland News (DC26454)</p>	<p>FICTITIOUS BUSINESS NAME STATEMENT</p> <p>The following person is doing business as:</p> <p>F & J LEASING CO. at 895 W. 23rd St., Upland, CA 91786 Floyd E. Hughes Jr., 895 W. 23rd St., Upland, CA 91786</p> <p>This business is conducted by an individual. /s/ FLOYD E. HUGHES JR. This statement was filed with the County Clerk of San Bernardino County on July 6, 1984. File No. FBN 63803 EXPIRES Dec. 31, 1989 Publish: July 19, 26; August 2, 9, 1984 Upland News F20498 (DC25815)</p> <p>Announcements</p> <p>9—Found</p> <p>FREE FOUND ADS If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge. If you find a pet, We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3517; the Upland Animal Shelter, 982-3844 or the San Bernardino Animal Shelter at 383-5048.</p> <p>Austr. Sheepdog/Shepherd, Male, 1 eye brn./1 eye blue. Etiwanda Ave. 899-2062</p> <p>BLACK CAT. Friendly. Found Mission/Fremont, Ontario. 591-4962</p> <p>COCKER Spaniel, well trained, female, black, no tags, found on Cypress in Ontario. 986-3488.</p> <p>Cuca. 6 Mo. Female Puppy, Dobie/Shepherd. 989-5442/ eves., 476-2727/days, Chris.</p> <p>DACHSHUND type dog, male puppy. N.E. of Holt & Grove, Ontario. 626-5239</p> <p>DOBERMAN/mix, female, black w/white, apprx. 6 mo. old, found vic. of 4th & Baker. 986-9956.</p> <p>FOUND: Adult female cat. Mostly white w/dark gray spots, collar. Vic of Archibald Blvd & Arrow, R. Cucamonga. 982-4322</p> <p>FOUND Female Boxer type dog, Vic. Monte Vista & 110 frwy. 628-1720</p> <p>FOUND: Puppy 7-18-84 Terrier mix, female. Light tan, approx. 12wks. old, wearing flea collar. Vic. Foothill & Haven, R. Cucu. 987-8693</p> <p>GERMAN SHEPHERD, male, black/brown. 6 to 8 wks. old. Vic. Mission Blvd-Ont. 985-7382</p> <p>GERMAN SHEPHERD, male, approx. 1 yr. old. Vic. of Montclair. Call 946-6091 after 6pm.</p> <p>POINTER OR BIRD DOG. Brown & white female. Vic. Golden & Hellman, Alta Loma. 980-3896.</p> <p>POMERANIAN Golden Fawn color. Vic. of Mountain & Holt, Ontario. 984-3333 days; 984-7483 eves.</p> <p>PUPPY, small, black, w/white marking. Vic. of La Vine, Alta Loma. 987-0715</p> <p>SMALL CREAM COLOR DOG. Vic. Hemlock & layton. Cucamonga. 989-3048</p> <p>11—Lost</p> <p>CAT: SIAMESE. Reward. Lost vicinity of Alta Loma. Call 987-6429.</p> <p>COCKER, black female, lost vicinity of 6th & San Antonio. Call 988-3313 after 5pm.</p> <p>GERMAN Shorthair Pointer, female, liver & white spotted, lost vic. Hillside/Carnelian, Alta Loma, 8-5-84. Reward. 984-4115 or 987-7238</p> <p>\$200 REWARD PIT BULL—MALE, TAN. 984-4335 or 987-5769</p> <p>REWARD! Female Pug, 1 yr. old, fawn w/black markings, answers to Lady Lynn, 19th./Beryl, A.L. 987-1272</p> <p>13—Personals</p> <p>ART-I lost the phone number you gave me Sunday, please call back. 986-4533. Pastor McBain, 1ST Baptist, Ontario.</p> <p>MARRY NOW: \$59 & up. Anytime anywhere. No wait. We have lic. (486-8710) 359-4078.</p> <p>Single Male, 37 wants to meet Female 34-38 for casual dating & companionship. Reply: Box 666, The Daily Report, 212 E. B St., Ontario, CA 91764</p> <p>Upland Law Clinic "Known" for Low Cost Community Services... Divorce \$75 + Bankruptcy Wills \$30 Restraining Orders Immigration Criminal & Civil, etc. FREE Attorney Consultation M-F. Terms. Well established Attorneys, 946-6948.</p>	<p>NEW MANAGEMENT ★ Ginza ★ Oriental Massage Open 7 days 620-0163 3991 E Mission, Pomona</p> <p>LAW OFFICE Bankruptcy \$150 Attorney In Court Divorce \$20 NO COURT APPEARANCE (714) 986-2706</p> <p>GRAND OPENING OKINAWA MASSAGE 3624 Riverside Dr., Chino We are open 9am-10pm. 628-8484 OPEN 7 DAYS</p> <p>LOOKING FOR 50 People. Lose weight now! No obligation, no phone info. For Appt: 986-7030</p> <p>Divorce \$30 Bankruptcy \$75 Drunk Driving \$250 Evictions \$75 Chap 7 & 13, Custody, Civil criminal & other servs Call 824-9260 AMERICAN LAW CENTER Attorney Services @ Clinic Prices</p> <p>AVOID BANKRUPTCY STOP creditor calls, letters, suits, garnishments, reposessions, FORECLOSURES. Consolidate Bills w/o borrowing US Court Plan Ch. 13-keep all your property. Bankruptcy if needed FREE consultation. Lawyer has over 10 YEARS legal exp.</p> <p>LAW SHOPPE CALL US 987-3272 24 Hr. Tape Explains 987-0968</p> <p>"LET'S GET TOGETHER" Singles Club, 35 Years + 818-332-1846</p> <p>Mayli's Massage 5357 W. MISSION BLVD Ontario, California 91761 Call 591-6151 or 628-9022</p> <p>GRAND OPENING ★ Kyoto ★ Japanese Massage Discount\$77-3033 18562 Valley Blvd-Bloomington (2 blks. W of Cedar)</p> <p>MARRY NOW BY MINISTER No Blood Test Lic Avail. If Qualified, 986-5971</p> <p>NOW OPEN! SUN Oriental Spa MASSAGE 946-5660 2174 W. Foothill Blvd., Upland We will open June 21. 10am - 10pm.</p> <p>PROFESSIONAL MASSAGE & European facials by Registered Nurses. A-130505 592-4133</p> <p>★ ★ OVERWEIGHT ★ ★ Tried it all? This one works! Guaranteed 10-29 lbs./mo. Wt. loss. W/herbs. You can cheat a little! Eileen, 981-3018.</p> <p>DIVORCE.....\$350 BANKRUPTCY.....\$950 Restraining Orders, etc. PMT TERMS...6TH YEAR ★ ★ 986-1048 ★ ★</p> <p>DRUNK DRIVING.....\$250 MISDEMEANORS.....\$250 TRIALS.....\$400 + ATTORNEY 624-8606</p> <p>17—Social Clubs</p> <p>ARE YOU ALL ALONE? Pick-up the phone! Call SINGLES CONNECTION ★ 714-528-5050 ★</p> <p>Asian/American Singles Club. Local dating club. Low fee. Female free sign up. 947-1239</p> <p>★ FOTO DATING ★ 1000's of members - 15 offices. (714) 599-6666/818-338-2000 24 hrs</p> <p>19—Special Notices</p> <p>DENIED CREDIT? TRW impr. MC/Visa, loans, fast guar. serv. \$125 24HRS. Burghardt Assoc. 865-6674</p> <p>Real Estate Sales</p> <p>23—General</p> <p>Equal Housing Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.</p>	

23—General

★ ★ **REPO!** ★ ★
Owner's loss is your gain! **SAVE THOUSANDS OF \$\$\$!** This is your chance to buy a 7 yr. old home for only \$67,000. 4 bdrms., 2 bath, great size liv. rm with a brick fireplace. Kitchen fit for a queen. Call today for your personal inspection. Won't last! Bkr. 981-4836.

WALKER & LEE**Real Estate**

A Great Western Company



560 N. Mountain, Upland

981-4836

REPOS. 10% under market. All areas. All price ranges. Agent 980-8587.

\$2100 DOWN

Lg. 2 br, 2 ba, 2 fireplaces, lg. fam. rm, dbl. gar., lg. lot, next to new homes. Agt. 981-6033

GENTLEMAN'S RANCH

4 Bdrm., 2 1/2 bath, family rm, formal din. rm, pool, wine cellar & much more. Seller desperate...will finance with 10% down. Bkr.

Walker & Lee
714-667-2959**ZONED FOR****★ HORSES ★****ONLY \$2,700 DWN**
3 Bdrm ranch home on .90 acre has new cpl + fresh paint in & out. X-fencing, storage sheds & barn. It's country living at its best. Only \$87,900. Vets. 0 down.**Walker & Lee**
714-667-2950**GOVERNMENT OWNED PROPERTIES AVAILABLE—ALL AREAS.** Call for info: Realty America 981-2867**ONTARIO**
3 BR., 1 1/2 BA, built-ins, 2 car gar., RV parking, near Vinyard & 10 frwy. \$72,900.**UPLAND** Approx. 3300 Sq. Ft. California Ranch style on tree lined street. Featuring a 20 x 24 family rm. with frpl. and a 20 x 20 game rm. Sewing room or den 12 x 12, + 3 BR., 2 3/4 BA., laundry rm., formal dining rm. and formal living rm. w/fireplace. Covered patio, sparkling pool & spa. \$199,500.**ALTA LOMA-RENTAL**
Avail. Sept. 1. Accepting applications for a nice 4 BR., 1 3/4 BA. home. Built in appliances, CAC, 2 car gar. w/opener. \$750/mo. + security deposit of \$1,500.**Mira Loma** 4 yrs. old. 4 Bd. 2 ba. Many extras. Upgrades \$91,000. After 7pm. 714-886-0904**★ HOME BUYERS ★**
Come in for your free book of For Sale By Owner Properties 249 N. Mountain, Upland.
FOR SALE BY OWNER
REGISTRY.....981-6021**RED BLUFF**, Tehama County. Above Sacramento River. A nice 4 bdrm., 2 ba on 1.67 acres overlooking nearby hills & mountains. Pretty Surrey Village. New Earth stove insert heats the whole house. The view from the living room & rear deck gives you a grand feeling of seclusion & serenity. Selling price \$89,000. Fredson-Tully-Chapin, (916) 527-2187; eves. (916) 527-2051.

Moving? Let U HAUL do the hard work. Compl. packing & loading serv. Free est. 986-6629

24—Mobile Homes

\$20,000 BELOW MKT. Must liq. excl. 1 ac. equest. est. 5 yr. old, 4 BR., 2 BA., fam. rm., pool w/ spa, tack rm., priv. bridge path. \$182,000 w/flex. fin. Don (714) 788-3910 or 780-2299**SMALL DOWN & ASSUME LOAN** on 2bd, 2ba, M.H., Xint Adult Park in Alta Loma. Park rent \$195.**\$3000. DOWN**
Assume loan, Dble, 3bd, 2ba, in nice Rancho Cucamonga M.H. Park. Space rent \$209.
HOMESTEAD REALTY
981-1067 ★ 947-7946 (Lee)**BELOW MARKET!** Vacant Lancer dble wide. Owner will pay 1st 3 months space rent. \$29,500. (LL6378). BROWNS, 625-6602.Classified Hours
Monday-Friday,
8:00-5:00
Closed Sat. & Sun.
212 E. 'B' St., Ont.
8137 Malachite
Rancho Cucamonga
983-3511

24—Mobile Homes

PRICE REDUCED! '78 R. Lancer, 2 br, 2 ba. Casa Volante Pk, R/Cuca. 818-792-5032.**FULLY FURNISHED.** 1972 Manatee. Fncd yard, pmts including space rent \$388 OAC. (ST3245). BROWNS, 625-6602.**EMPIRE.** 10 x 45 2 bedrooms. \$3500 986-2914**PRICE REDUCED \$2500.** Darling single wide with add on. Now only \$17,000. Vacant (BV1941). BROWNS, 625-6602.**El Monte**, great starter/retired. 2 BR. single wide, detached laundry. 818/442-3464.**Family Park**, 2 bdrms., corner lot, fenced yd., only \$24,500. Bonded. 714-686-3377 or 750-4253**Land and mobile home**, dbl. wide + garage & apt. \$71,000. Bonded. 714-686-3377 or 750-4253**Priced to sell**, family park, 3 bdrms., fenced yd., \$31,000. Bonded. 714-686-3377 or 750-4253**EXCEPTIONAL PARK****Alta Loma**, Clubhouse, pool, jacuzzi, etc. Double wide, 2 bdrm. & den, 2 bath, central air, adults 40 & up.**Ownly \$25,000**
Park \$276 per month. 621-9945**FAMILY PARK UPLAND**

2 bdrm., 1 bath, clubhouse, pool. Park rent \$213 per month. \$23,500. 621-9945

AIR CONDITIONING \$12,000 DN

24x60 Fleetwood, like new. All extras! \$12,000/dwn. Will carry at 12%. Adult park. 981-9040.

PRICE REDUCED! '78 Royal Lancer, 1700 sq ft. Casa Volante Pk, R/Cuca. 818-792-5032.**MOBILE HOME INFORMATION.** Want to rent, or buy a Mobile Home? Call us, we'd like to help! J & R Ontario, 391-1511.**FAMILY PARK**; 36 x 65, 2 bd., + fam/rm, 2 ba., CAC, new carpet & wet bar. 987-6536.**"CALL US FIRST"** before you rent, buy or sell a mobile home. C & M Mobile Homes... 591-0181

25—Alta Loma

BY OWNER 4bd, 2ba, 1/2 acre, 3 car garage, \$169,000. MOTIVATED. 714-847-2956**Attn: Horse People**
Sharp 3 bdrm home in N. Alta Loma on huge 80x255' lot. Many upgrades. A MUST to see. Call:**WESTWORLD**
981-5621**MAKE A SPLASH!**

Be the proud new owner of this 3 bdrm, 2 bath home. Living rm designed for entertaining. Gourmet kitchen with all modern appliances. Huge irregular shaped sized lot, RV parking, cen. air, cov'd patio. Extra bonus: Built-in swimming pool. Great area, great schools. \$110,000. Bkr. 981-4836.

WALKER & LEE
Real Estate

A Great Western Company



560 N. Mountain, Upland

981-4836**Sale, trade or lease.** Newer 4-5 bdrm. Assume \$109,000. Will carry. \$128,900. 980-0419.**Splish-Splash \$104,950**

Cool off in the pool! Super family home in great area. 4 bedrooms, dining room, family room, fireplace. Sparkling clean! Call TARBELL, 987-1781

COZY farmhouse w/great potential, surrounded by lemon, apricot & avocado trees. Caretakers house in rear. Lot 120x150 approx. Ripe for potential future split. \$89,500. Alpha Omega Realty 985-2727**ALTA LOMA**: 3 bdrm, 2 ba, \$86,900. 5yrs. old. 1,400 sq. ft. Haven/19th. 213-550-7096.**★ ★ ★ ★ ★**
DEER CREEK, QUICK SALE by owner, 2,350 s.t., 4 bdrm, 3/4 acre. \$155,000. 714-980-5524 or 213-443-0675 wkdays 9-4:30pm. ★ ★ ★ ★ ★

27—Chino

NO QUALIFYING!
Just assume existing 1st TD of approx. \$69,000 with only \$15,500 down. 3 bdrms, 3 bath, spacious size kitchen/family combo, cov'd patio. Owner needs to sell FAST! Wants fast escrow. Priced to sell at only \$84,500. **GOOD AREA.** Bkr.**WALKER & LEE**
Real Estate

A Great Western Company



560 N. Mountain, Upland

981-4836

27—Chino

ASSUME FHA. 1st yr. 10 1/2%. No qualifying w/\$8,000 dn. 3 bdrm., 1 1/4 ba., country kitch. \$94,663. Owner/628-1078

29—Cucamonga

ASSUMABLE low int. rate FHA loan. 3 bdrm charmer, has 1 1/2 ba, bltns, new plush carpeting. Terrific valley view & much more. Only \$82,000. Call now. American Empire Rity 982-8968**Huge lot**, new cpl, cov'd patio, new rf, fncd, 3 bdrm, 1 1/4 ba. Assume \$41,000, 10% F.H.A. loan, \$459/mo. P.T.I., or new loan, 12 1/2% APR, 5% dn. \$71,000. Bkr. co-op welcome. 621-3563; 825-0923.**GOOD AREA!** 3 BR, 2 ba, cen. air, fncd yard, RV pkg, near Gemco. Assum. \$26,000, 9 1/2% loan. Asking—\$87,900. David Searle, 628-6008 or 627-3246.

30—Etiwanda

4 bd., 2 ba. Walk to schools. Totally refurbished in & out. New ldsclp'g. \$82,500. 899-2324.

2 BDRM. starter home, detached garage. \$65,000. 899-1921 after 4pm.

1908 11-room country fixer, 5 acres & grove, \$275,000. Orange Coast Realtors, Tom, 981-8941

31—Fontana

\$62,650
Never been lived in, 3 br, 2 ba, dbl gar., frplc, CA, 11% 1st yr. int., good area. Agt. 981-6033.

32—Montclair

Exceptional Value
Custom built 1434 sq. ft. home on generous size lot, loc. on cul-de-sac. Block walls included. 3 bdrm, 2 bath with attractive parquet entry way. Living rm. w/used brick frplc. Top quality cplg, thruout. Custom oak cabinets, microwave oven, dishwasher & ceramic tile counter. 2-car detached garage. Extra-large concrete driveway. Solar water heater & many other deluxe extras. Exceptional value. \$85,000. Call 714-621-9248 weekdays, 9am-4pm.**33—Ontario**
EMPTY NESTER?
Attractive 1 bdrm. home on small lot. Close to civic center. Good assumable FHA loan exists. Just right for 1 or 2, and only \$59,750
American Empire Rity 982-8968**Reduced to sell**, 4 BR, 1 1/4 ba, lg. RV lot, CAC, auto sprnkls, close to schools, cov'd patio, blk. walls. \$89,900. 986-7800.**DRIVE BY**
1152 E. 7th St., good 3 bdrm., huge separate den with large fireplace & bar, block wall. Over 1600 sq. ft. \$78,900. Call office for more information.
RAY VAUGHN REALTY
983-8343 or 983-8148

33—Ontario

Immaculate!
\$86,000
Sparkling clean home in move-in condition. 3 bedrooms, 2 baths, family room, fireplace. On quiet cul-de-sac. Great area! Call TARBELL 982-8881**No Qualifying \$120,000**
Assumable loan, no qualifying! Newer 4 bedroom home in pretty neighborhood. 2 1/2 baths, dining room, family room, fireplace. Beautiful color scheme. Call TARBELL, 984-3357**★ ★ ★ ★ ★**
Veteran Homebuyers
No down pymt. No escrow fees. ★ No payment for 90 days. ★ Free qualifying & list of homes
New Homes for \$65,000
983-1200 24 Hrs. Agent
★ ★ ★ ★ ★**VETERANS**

0 Down on this 3 bdrm. home, 20 minutes from the Montclair Plaza. 0 escrow fees, 0 payment for 90 days. Total payment \$609 per month. Act now! 714-625-3241/agent

TRY 10% DOWN
and take over high FHA loan. Super sharp 3 bdrm., 1 3/4 ba., nice yard, near freeway and shopping. \$79,500. Agent, Call collect 213-375-3251.**★ PRICED TO SELL ★**
BY OWNER: Sharp 3 bdrm., 1 1/4 bath, corner lot, laundry rm, Dble. garage w/shop, auto sprinklers. \$79,900. 982-4973

If you are 62 or older you are entitled to a 10% discount on Classified ads. Just call 983-3511.

33—Ontario

NO DOWN VETS \$62,000
Great starter home in xint cond., 2 bdrms, dining rm, detached garage. Call:**WESTWORLD**
981-5621**PROBATE SALE:** Min. bid. \$63,000. 2 Bd., 1 ba. Drive by 754 Plaza Serena. Call 899-1879.**By Owner:** 3bd, 2ba, frplc, in fam. rm, formal dining, CAC, covered patio, \$91,000. 986-5753**COOL OFF**

With this 15x30 pool. 2 bdrm home, has guest rm, workshop, storage bldg. and pool bldg. Owner leaving state. Asking \$89,500. See this today! American Empire Rity 982-8968

★ 9 1/2% Assumable ★
Approx. \$39,000 \$420 P.I.T.I. 3 bdrm, 1 ba, garage, fncd, patio, CAC. Ready now! \$55,000. Owner. (818) 331-8325.

35—Rancho Cucamonga

Assumable 10.5% loan. \$78,900. 3 bdrm, 2 bath, Lewis blt. Fully landscaped. Immac. inside & out. 980-5893.

BY Owner 6 mos./Townhouse, immac., upgraded, 2 bdrm., lots more. \$83,950. 980-6238**REDUCED TO \$87,500**3 BDRM. newer home, excellent condition. Owner anxious. Assume \$58,000 9 1/2% loan. Submit offers
Arnold Anderson 984-2495

3 BDRM, 1 1/2 ba, K-Dining area, L/R, spotless cond, \$75,000. Mel Hodel, own/agt. 626-6440

\$2,500 DOWN!4 Bdrm., 2 Ba.
Near Archibald/Foothill Former model home. Take over payments of \$1,120/mo. Loan balance \$88,000 at 13.375% fixed rate. Asking \$95,500. Will carry balance 1st yr. at no payment. Thereafter at 11 3/4%. Call Bonnie/980-8587 or Collins/714-768-1521.**LEWIS REALTY**
621-0724 days
985-0260 eves & wknds

37—Rialto

\$59,500
ALMOST NEW
Top area, 3 bdrm, 1 1/4 ba, huge kitchen, frplc, bltn d/wshr & stove, C/A, dbl. garage, patio, lg. fncd. yard. Agt. 981-6033.**By Owner:** 5K below mkt. 3 bdrm, 2 ba, fam. rm. 1500 sq. ft. Dbl. grg. \$68,500. 875-7789.

39—San Antonio Heights

NO DOWN
Owner will let qualified buyer take over payments on 5 bdrm., 3 ba., horse property. With no down.. Must have good credit. Agt. 982-2598.

1 1/2 ac, 2,381 sq ft. Custom view home, 3bd, 2ba, 2 frplcs-Fam rm-formal din-Super Kitch-Cen. Vac. Many xtras! \$165,000. Some owner financing. 981-6750

40—Upland

Fire the Landlord
Check this sharp 3 bdrm, 2 ba, home in top Upland location. Has formal dining, CAC, & RV parking. Only \$84,900. FHA/VA terms. Call now:**WESTWORLD**
981-5621**For Sale By Owner:** 2200 sq. ft. 4bd, fam. rm, wet bar, 2 frplcs, auto sprinklers, pool w/block wall, 4-car ga. \$115,000. 985-6484**Owner, price slashed quick sale, exec. hme N. Upl. Make offer.**
714-981-2731 or 714-981-9355**Let's Make A Deal****WILL TRADE!** Investor/owners looking for a smaller home in local area or? Must see this approx. 2500 sq. ft. Executive home, 2-story, 4 bdrms., family room, frplc., wet bar, new paint in/out, new w-w carpet. Crystal clear pool & spa near 19th & Mountain. Vacant-immediate possession. Full price \$164,950. Low down.**LEWIS REALTY**
621-0724 days
985-0260 eves & wknds

40—Upland

905 West 16th Street**Villa Montelena**

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BRING YOUR PETS: 3 Bd. \$450 New decor. Kids OK. Call 391-1455 Rent Pro.sm fee

NEWER 3 br, 2 ba, \$595 mo. + sec. dep. & ref's. Call: 213-542-8786 or 714-840-4550

SUMMER SPECIAL: 2 Bd. \$350. Great area. Kids ok. Call 391-1455 Rent Pro.sm fee

Before You Pay FOR RENTAL LISTINGS CALL US & SAVE OUR FEE IS \$35 GUARANTEED

Rental House

* PERSONALIZED SERVICE

* GUARANTEED SERVICE

* LGF SEL. IN ALL AREAS

* LOWEST COST TO YOU!

(714) 984-3387

We accept Visa/Mastercard

PACK YOUR BAGS for this 2 bd. \$325. Kids & critters OK. Call 391-1455 Rent Pro.sm fee

SHARP AS A TACK: 2 Bd. Only \$300. Great for kids. Call now 391-1455 Rent Pro.sm fee

SPARKLING

Only \$285 for this home. fenced yard for Odie. CALL TODAY 391-1455 Rent Pro.sm fee

2 BR-\$275

Cool air, equipped kitchen, \$275 mo. sec chg 625-2377

LANSCO REAL ESTATE CO

SUMMER BUDGET: 3 Bd. Only \$450. Fenced yard 4 kids. Garage for dad. sm fee.

391-1455 Rent Pro

BEAT THE HEAT in this 2 bd. \$375 Cool air cond. Kids OK. Call 391-1455 Rent Pro.sm fee

VETERANS ONLY. Call us before renting again for 0 move-in cost. 714-983-1200 24 hrs/agt

MONTCLAIR

3 BDRM, 1 bath. Avail. Immed. \$425/mo. Call 714-897-1255

77—Houses, Unfurn.

ONTARIO

HOUSES & APTS., Ontario/Alta Loma area, 2-3-4 bedrooms, \$400-\$695. Avail. now. 1st-last + sec. Credit req'd. No pets. Ask for Perly, agt. 981-5621.

Clean 2 BR. \$375/mo. Very nice older house, yard, porch, fireplace, room A/C, hardwood floors, carpets. No pets. 986-7176

N. Ont, quiet cottage, new paint, stove, refrig., cpls. Water/gas paid. No pets. \$310. 982-0669.

NEWER home, 3 bdrms., 2 ba, frplc., bltns, garage, lg. yard, \$425 + \$800 security. Joyce, 818-915-8915 weekdays

2 BDRM house newly redeco- rated. \$400/mo. 1st, last & sec. dep. Call 984-2802 after 6pm.

ONTARIO

Mr. Archibald & Riverside Dr. 4 BR., 2 BA., dishwshr., fenced yard, sprinkler sys. Fr & Rr, \$650/mo. + first/last. 394-4464.

BEAUTIFUL ONTARIO HOME: 3 Bdrm, 2 bath, CAC frpl., lg yard, 2 car/gar, \$575 Mo. + \$700 Sec. Joyce 818-915-8915 wkdays.

OLYMPIC SPECIAL: 2 bdrm w/bltns, garage. Good North Ontario location. Only \$375. No 1st. 983-1404 Sunset, fee.

ONTARIO, 1 BDRM. cottage nestled on tree-lined lot. New w/w, garage. Must see. Only \$250. 983-1404 Sunset, fee.

2bd Duplex \$450mo/2bd, Lrg House type duplex, huge yard. Pets OK. \$585mo. 984-5933

ANTIQUE OAK dining room table & six chairs, refinished. \$275. 988-7695

ANTIQUE OAK Drop front pigeon hole desk \$150 988-7695

Bar Stools. All Wood. Swivel Base. Almost New. (4) \$50/ea. or \$200/all. 982-8007.

BEDROOM SET: w/twin mattresses. Maple wood. Good cond. \$150.....981-9728.

20" BICYCLE \$30 Call 946-3624

BICYCLE Girl's 24 in. 10 speed \$40 Call 628-8825

BICYCLE. Girl's 20", 3 speed, pink & silver. Xint! \$35. 947-5670

BIKE, little girl's. \$30. 984-8981

BOOKCASES. Oak wood, adj. shelves. 1 w/doors. New. Paid \$459 ea, sell both \$325. 626-3333

BOXER: 10 months old, very playful. Free to good home. 988-894

BUICK LE SABRE 74. Runs good. Maps. Good body. \$300 or best. 986-3762. (FKL187)

CABBAGE PATCH DOLL or Premie. \$55 984-8981 or 983-5321

CAMPER SHELL Fits mini truck, good cond. \$225. After 5pm, 899-1365.

CAR SEAT: STROLE Excellent condition \$35 947-5670

CARPETING, 240 yds, w/pad. Used. Very good cond. Orange. \$500/all or by pc. 987-5130

Chandelier 10 light, 44 light rewired-brass, like new. \$50. 983-7423; 984-7803.

CHEVY VEGA 1976. Runs good, good body. \$425. 981-0103 (TBK173)

CHEVY WAGON 1972. Runs. Good transportation. \$375. (FKL712) 946-1156

COFFEE TABLE, 5' Solid maple. Good condition. \$75. 985-4538 after 3pm.

COUCH, gold tone, 8 ft. recently re-upholstered. \$45. 984-8981

Cypress Wood Clock Battery Operated, unique. \$40. Call 983-7423; 984-7803.

DESK & CHAIR Clean & good cond. \$55 - 622-7389

Drapes-Custom Made. Rod & valance under drapes. Xint cond. 210 x 86. \$125. 982-8007

END TABLES, 1 hexagon, 1 square, perfect cond. \$75 each. Call 986-2115 after 6pm.

Firewood For Sale. Seasoned 3 yrs. Pine split. 1 cord. \$90. You haul. 984-7670 after 5pm.

FORD FAMILY WAGON-1969 Runs. Good transp. \$200 (FFK187) 946-7958

1972 FORD TORINO Runs, \$275 or best (BLK612) 946-1156

FREE SHEPHERD PUPPIES, 6 WKS. 985-6019.

FREEZER 20 cu. ft. upright like new. \$225. 622-3420

FREEZER, G.E., 16 cu. ft., good cond. Works great. \$100 — 622-7389

FREEZER, large upright \$50 Call 981-7557

77—Houses, Unfurn.

ONTARIO

Mr. Archibald & Riverside Dr. 4 BR., 2 BA., dishwshr., fenced yard, sprinkler sys. Fr & Rr, \$650/mo. + first/last. 394-4464.

BEAUTIFUL ONTARIO HOME: 3 Bdrm, 2 bath, CAC frpl., lg yard, 2 car/gar, \$575 Mo. + \$700 Sec. Joyce 818-915-8915 wkdays.

OLYMPIC SPECIAL: 2 bdrm w/bltns, garage. Good North Ontario location. Only \$375. No 1st. 983-1404 Sunset, fee.

ONTARIO, 1 BDRM. cottage nestled on tree-lined lot. New w/w, garage. Must see. Only \$250. 983-1404 Sunset

78—Industrial Property

Montclair, 13,200 sq. ft.-ind. bldg., 1,500 sq. ft., Air Conditioned Office. (714) 980-4272.



982-8844
OFFICES/INDUSTRIAL/COMMERCIAL BLDGS. AVAILABLE IN UPLAND, ONTARIO, CHINO, MONTCLAIR. ALL SIZES AND PRICES. ASK FOR ENE BELLO.

982-8844
1200-2400 S.F. indus. bldgs. 3 phase power. 360/s.f. 1335 & 1365 W. Brooks, Ont. 983-7367
IDEAL OFFICE OR PROFESSIONAL BLDG. on Holt Ave., 10,800 sq. ft., 40c per ft. 981-7006

79—Mountain, Beach Desert Property

BIG Bear lake front rustic cabin, slps. 6-8, F/P, color TV, pool table. Niteley-Wkly 981-6033

80—Rentals to Share

WORKING parents would like to share 4 br, 2 ba, house, S.W. Ont. \$250 + 1/2 util. 946-5167.

FEMALE wanted/share house, pool, fireplace, \$250. Share util. Call Carol, 980-3815 or 986-4533.

ROOMMATE WANTED immediately, \$150 month + 1/2 utilities. Call 623-3080.

HOUSE TO SHARE: \$220. Mo + \$100 sec. dep. All house privileges. 947-9516.

CLAREMONT Townhouse to share. 1 child okay. Call Mrs. Marker at 626-4731, 9am-4pm.

Near Chaffey College. AC, pool, full privileges. \$210/mo. incs. util. 899-1624

81—Rooms for Rent

Boarding Care for the elderly. 24 hrs. supervision by experienced nurses. 982-0679.

Female pref'd. \$275 Mo. 1st & last. + 1/2 util. All house privils. 989-9434 / 213-339-1077.

\$250 Mo. Util. included. NON-Smoker. 988-7358 or 981-8849

82—Sleeping Rooms

CLEAN SLEEPING ROOM KITCHEN PRIVILEGES 541 E. Holt, Ontario. 983-4294

83—Wanted to Rent

Wanted to Lease: 3 or 4 bd. home. Nr. Pioneer schl dist. 1.2yrs. 21—2300 sq ft prefer'd. 818-334-2555. rm. 102. Aft. 6pm.

Responsible adult couple w/sm. boy & college student seek 3 BR house w/yd to rent in nice area. 980-6054.

Employment

87—Babysitting/Child Care

PERMITS
The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits can be obtained by applying to The Div. of Community Care Licensing. You may call to inquire about these permits at (714) 781-4200. The Daily Report will require a permit number of all future ads offering these services.

INFANT PROGRAM
Cucamonga Infant Program has limited openings for ages 6 months thru 2 1/2 years. Call 980-6323 or 981-7525

LICENSED CHILD CARE.
Day or night in my Upland home. 985-6935 (360952874).

Sitter wanted F/T for 2 girls 1 & 8 yrs. old in my Montclair home: 624-7975/eves.

LOVING, qualified woman for baby care 50 hrs./wk. our Alta Loma home. Own transp. Refs. req. 623-9906

P/T sitter for developmental disabled girls. Must be reliable & over 21. Call 986-0158

NEED reliable mature woman, childcare my home aft school, own transportation. 982-4970.

LIVE-IN babysitter needed in exchange for room & board plus salary. 714-980-0498.

EXCELLENT Child Care in my Christian home, good loc., Mon-Fri, 988-4942 (360994821)

CUCAMONGA PRE-SCHOOL has limited openings available for ages 2 1/2 thru 6 yrs. Call 980-6323 or 981-7525

88—Help Wanted

NOTICE

The following rules apply to Class 88, HELP WANTED. All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc. Employers who require a fee for equipment, application, registration or training, must so state in their ad.

Some ads appearing under this classification may require an investment, it is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 93, EDUCATION—INSTRUCTIONS. Violations of these rules should be brought to the attention of The Classified Supervisor.

A LOT PERSON: Wash-cleans cars. Good DMV F/T or P/T, flex hrs. Can move up. Thrifty Rent A Car Airport Ent.

A NEW CHRISTIAN PRE-SCHOOL seeks a qualified director. Full and part time teachers with minimum 12 units ECE. Experience preferred. Send resume to: Box 217 Alta Loma, CA 91701

A Retired Party... To help owner manage 16 units, Apt Complex in N.W. Ontario. Call 986-0687.

A/C MECHANIC Exper. in resid. & comm. service. Xlnt. pay & benefits. Apply in person at:

ICC 4701 B Arrow Hwy Montclair. All work local 714-625-4858

Account Clerk III/ASB \$1,198-\$1,456 mo. + Excellent Fringe Benefits

The Chino Unified School District is seeking an Account Clerk III with 3 yrs. increasingly responsible exp. in fiscal record keeping & reporting involving manual machines & computer accounting systems. Completion of college or business school course work in accounting or a related area may be substituted for up to 2 yrs. of required exp. on a year-for-year basis. Qualified applicants must pass the District Accounting Test. District applications must be submitted to the: Personnel Office, no later than 4:30pm, Aug. 13, 1984, 5130 Riverside Dr., Chino, CA 91710. 628-1201 AA/E.O.E.

ACCOUNTS PAYABLE

Automotive accounts payable, VIM-3 computer exper. helpful. Good salary & fringe benefits. Only those w/automotive exper. need apply:

Call Mr. Bormann 983-0017

MARK CHRISTOPHER CHEVROLET

2131 East 'D' Street Ontario, CA. 91764

ACCOUNTS PAYABLE CLERK

Rapidly expanding retail specialty chain currently has a position available for an Accounts Payable Clerk. The qualifications include:

- Minimum of 1 yr. accounts payable experience
- Knowledge of bookkeeping
- 10-key by touch
- Self-starter
- Batch processing exp. desirable & ability to follow through

Knowledge of warehouse, receiving procedures, & understanding of purchase orders desired. If interested in this position please apply or send resume to:

Miller's Outpost
2501 E. Guasti Rd. Ontario, CA 91761

(1 Bk. S. of I-10 Fwy., 1 Bk. W. of Archibald Ave) E.O.E.

ALARM INSTALLER. We will train. Start \$5.00/hr. Must have good driving record, be willing to work & want a CAREER. Call for appt. Now! 981-5556.

When you're ready to sell items in classified, be ready to act fast—'cause that's how classified works. Just call 983-3511.

Miller's Outpost
2501 E. Guasti Rd. Ontario, CA 91761

(1 Bk. S. of I-10 Fwy., 1 Bk. W. of Archibald Ave) E.O.E.

ALARM INSTALLER. We will train. Start \$5.00/hr. Must have good driving record, be willing to work & want a CAREER. Call for appt. Now! 981-5556.

When you're ready to sell items in classified, be ready to act fast—'cause that's how classified works. Just call 983-3511.

88—Help Wanted

APPLIANCE TRAINEES
Due to the expansion of my small appliance business, I need immediate, reliable & permanent help to learn and grow with the business. Call 988-4188.

Are You Special?

Local broker for National Corp. has special opportunity for aggressive men & women to deal with business & professional people on referral basis. Will train. Commission. Business Exchange, (714) 370-2244.

ASSISTANT GYMNASTICS COACH

City of Upland
\$3.50-\$6.00/hour
10-20 hours/week

Under supervision. Instructs and spots approx. 300 boys and girls ages 3 1/2-16 in beginning, advanced and team level gymnastics. Knowledge of gymnastics spotting techniques required. One yr. competitive exp. in high school or college level required. Past teaching exp. desirable. Apply: Upland City Hall, Personnel, 460 N. Euclid Ave., Upland CA 91786
Deadline: 8-14-84, E.O.E.

ATTENTION! Class I Drivers

Local auto transport company seeks Class I Drivers with min. 5 years over the road experience. Auto transport exper. welcome, but willing to train the right person. Applications accepted Mon-Wed. 9am-4pm ONLY! 10700 Beech, Fontana. NO CALLS!

ATTENTION: HAIRSTYLISTS

If you are looking for a nice place to work, and you have your own clientele, this is your opportunity. A beautiful hair salon in Upland has booths available. Rent or Commission. Call Tues. thru Sat. 982-7067

ATTENTION: Housewives & night students.

Burger King has P/T dayshift-position available. Apply in person btwn. 2-4pm at: 517 E. Foothill Blvd., Pomona. (Btwn. Foothill & Garey)

Auto Electrician. Need someone with exp. on both trucks and cars. Prefer someone with knowledge of A/C. Salary D.O.E. Call 988-9306 between 8:00-4:30, M-F.

PARTS COUNTERMAN WHOLESALE PARTSMAN

Volume Toyota dealership needs experienced parts counterman and also an experienced wholesale partsman. Xlnt. working conditions, all Company benefits. Call 714-591-1851 For appointment.

AUTO PARTS, COUNTER PERSON, Foreign Parts. Experience preferred. 625-1555, Dennis.

AUTO REPAIR SHOP needs young man pref. no exper. necessary, good driving record. To run for parts & pick up/deliver cars, an oppty to learn an automotive field. Call for an appt: Mon-Fri. 8-5pm. 981-9388.

AUTO SALES

Valley Chevrolet has two openings for combination Salespersons. 35% to start, straight sell. Professionals only need apply. Call Ken or Jack at

Valley Chevrolet
623-9641

SALESPERSON
Exper. only. Sell new & used. Demo & bonus plan. Closing help. Xlnt. hrs! Apply at:

TOYOTA OF POMONA
2570 S. Garey, Pomona.

AUTOMATIC TRANS. Rebuilder & R.R. man. Must have experience. Call 947-5446

CLERICAL

Type, must know 10-key by touch. Varied duties. Contact Priscilla Moore at:

CRESTVIEW CADILLAC
714-599-1613 & 818-966-7441

Automotive

SERVICE CASHIER

Experienced only need apply. Congenial office, Monday thru Friday, no wknds. Please call Paula, 621-5921

Pomona Valley Dodge

AVON REPRESENTATIVES NEEDED. CALL WILLA 982-5943.

BOOKKEEPER

Part time mornings, exper. preferred. Apply in person: 4666 Holt Blvd, Montclair.

88—Help Wanted

BOOKKEEPER TRAINEE
Must be familiar with 10-key. Exper. in bookkeeping helpful, but will train. 5 day wk. 8am-5pm. Position permanent. Salary depends on exper. 946-3470.
Bookkeeping

ASST BOOKKEEPER

Part time to start. 3 yrs. experience a must.

Apply in person only
Mon-Fri btwn. 1-4pm

AUTOMATED MOLDING CORP

2895 Metropolitan Pl-Pomona
BOOTH RENTAL.....\$90/WEEK
HAIR BIZ SALON
985-7255

BUSY ORAL SURGERY OF

FICE needs receptionist/typist, 40-70wpm, full time, experience preferred. 982-8888, 8-5pm

CABINET SHOP needs delivery people & millman. Apply between 8-12noon, 1946 S. Grove, Ontario

CANVASSING CREW CHIEF

Salary plus. Must have van. Exp. preferred. 621-4328.

CAREER OPPORTUNITIES

Equal Opportunity Employer
Due to sales force expanding we will be interviewing for 6 sales people. Excellent pay plan, bonus program, medical insurance, demo program. Apply in person only. No exper. nec., we will train.

WOOLVERTON VW

516 N. Mountain Ave, Ontario
CAREGIVER: For infant toddler center. Must have a college units of ECE credits and experience working with infants. \$4.75 per hour. 624-2916.

CARPENTER, full time. Experienced in basics of all construction trade. 980-4800.

CASHIER

Apply in person btwn. 2-4pm, Lord Charles, 2035 West Foothill Blvd., Upland.

CASHIERS

Needed to work for Miniature Golf & Rec. center. 1500 W. Seventh St., Upland.

CATERING

Part time, permanent employment, various hours. Must have good driving record. Call for appt. 9am-5pm, 981-7591.

Yellow Cab Cashier/Receptionist

If you are not willing to work hard & accurate do not apply. 1416 E. Mission, Pomona

CENTRAL STATION ALARM CO. needs exper. sales service personnel. (714)946-5379

CERTIFIED NURSES ASST'S, full time 11pm-7am shifts. \$3.81/hr. Apply 800 E. 5th St, Ontario. Mon-Fri, 9am-4pm.

CITY OF POMONA E.O.E.

JAILER/PHOTO-TECHNITION (FEMALE ONLY)

One vacancy. Req. grad. from HS and 3 yrs. exp. working with the general public and, preferably, some photographic training. Primary responsibility will be in the care and custody of female prisoners. Fingerprinting and photographic processing duties are required as work load permits. Must successfully complete the Corrections Officer Training program as prescribed by the Dept. and State of CA. Will be required to work split shifts, weekends, eves., holidays and emergency duty. Min. possess valid CDL. Salary range: \$1525-\$1861 per Mo. + exlnt. benefits. Applications will be accepted until Wed., 8-15-84.

SR. POLICE CLERK

One vacancy. Reqs. grad. from HS and 2 yrs. of related exper., 1 yr. of which shall have been in law enforcement agency. Must be able to work shifts, weekends & holidays. Must be able to type 55 wpm. Salary range: \$1213-1480/Mo. + exlnt. benefits. Applications will be accepted until Wed. 8-15-84.

POLICE CLERK

Reqs. grad. from HS and 1 yr. related exp. Must be able to work shifts, weekends & holidays. Must be able to type 45 wpm. Salary range: \$1131-1380/Mo. + exlnt. benefits. Applications will be accepted until 8-15-84.

PILGRIM PLACE

698 Avery Road Claremont E.O.E.

Because you, as an advertiser, cannot know when a particular need will develop in someone else's life, it is important that your advertising messages appear each day until you achieve the results you want.

88—Help Wanted

CLERICAL
Covina firm seeking dependable, organized person with property management/customer service background. Self starters are encouraged to apply at 917 S. Village Oaks Dr. (818) 915-8915.

CLERICAL WORK, 2-3 days a wk. Montclair Contractors Business office. Exp. on 10-key, some typing, phones. 624-1647

MEDICAL INSURANCE & Billing Clerk. Experience necessary. Part-time with flexible schedule. Call 985-1914.

CNA
Part-time positions available for nurses aides. All shifts open. A dependable car is a must. Apply in person only. CLAREMONT MANOR HOME CARE AGENCY. 621 W. Bonita Ave., Claremont.

CNA—Vacation relief and call in, any shift. Must have Psychiatric Nursing experience. Apply in person 9:00-2:00pm weekdays only.

Landmark Medical Center 2030 N. Garey Ave, Pomona

ATHELETIC TRAINER

\$1,534 to \$1,864 per month + excellent fringe benefits. 201 days per year + vacation & holidays.

Chino Unified School District is seeking an athletic trainer with 1 yr. experience working in athletic training & similar areas. Must have 4 yrs. of college with NATA certification. Bachelor's degree preferred. Must have a valid Calif drivers license, valid athletic trainer certificate, valid American Red Cross/First Aid certificate and valid Cardio Pulmonary Resuscitation certificate.

District applications must be submitted to the personnel office no later than 4:30pm, August 10, 1984

5130 Riverside Dr. Chino, CA. 91710

628-1201 AA/EOE

Cocktail Waitress

Part time evenings, exper. need only apply. 4666 Holt Blvd, Montclair.

COMMERCIAL Trailer Repair Person wanted! Experienced. E.S.E., (714) 983-4055.

Companion for 83 yr. old woman. Salary, room & board, benefits. 982-1083

Computer Entry

Must have IBM PC exper. \$5.50/hr. FREE! By appt. only. BAKER PERSONNEL SERVICES, INC.

715 N. Mountain, Suite 'F', Upland. 981-1111.

CONTROLLER OFFICE MANAGER.

Distributor has immediate openings for controller/office manager. 3 to 5 yrs. experience in comparable position plus EDP knowledge a must. Compensation based on experience. Excellent benefits. Send resume including salary history to: Foothill Beverage Co. 2800 S. Reservoir, Pomona CA. 91766. Attn: Personnel Dept.

★ COOK ★

For 216 Bed Convalescent Hospital. Must have exper. Apply Mon-Fri 7:30am-3:00pm

Upland Convalescent Hospital 1221 E. Arrow Hwy, Upland

COOKS WANTED: Has to be energetic and enthusiastic. Apply in person btwn. 3 & 4:30pm. 333 S. Mountain Ave. Upland.

COSMETOLOGIST

New shop in Ontario now hiring, full time positions. Apply in person at: Calif. Style Cuts, Unltd. 715 E. Holt, Pomona

WANTED: MATURE WOMAN FOR COUNTER WORK
Dutch Dry Cleaners, 591-2778

COUNTER PERSONS needed in large pizza restaurant. Must be 21 yrs. or older. 987-0747; 989-8100, btwn 2-5pm.

CREDIT MANAGER for fast growing Co.; P/S, medical, dental. (714) 591-4811.

CUSTODIAN FULL TIME

7:00 AM - 3:30 PM

EXPERIENCE PREFERRED. Retired Person Acceptable. Excellent Working Conditions For Self-Motivated Person.

PILGRIM PLACE

698 Avery Road Claremont E.O.E.

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698 Avery Road Claremont E.O.E.

88—Help Wanted

CUSTOMER SERVICE CLERK

Part time to answer phones, take messages and to take out deliveries if needed. Good phone voice, accurate speller. Hours: Tues.-Fri. 5pm to 8pm. Sat. & Sun. 6am-12 noon. Apply in person to

The Daily Report Personnel
212 East 'B' St. Ontario
Equal Op'ty Emp.

Yellow Cab Radio Dispatcher

Only mature professionals need apply. 2-way radio exp. and knowledge of the Pomona Valley required.

88—Help Wanted

★ General Labor ★
Good oppy for eager workers, no exp. necessary. Male pref., we pay benefits! Call REMEDY, 981-5844.

GENERAL OFFICE

Girl Friday. Good phone personality, various duties, dependable transportation.

Accurate typist, dictaphone, 55-60wpm memory typewriter.

Salary DOE ★ Call Barbara for testing-629-4001

GIRL FRIDAY, experience preferred in construction work. P/R & A/R, job cost. Salary from \$200-\$225/wk. Call 714-988-6627, 10am-3pm.

Governmental Representative

Local Governmental Representative. Newly created contract position. Local trade association. Needs working knowledge of legislative & regulatory process. Political experience and/or political science, education background preferable. Excellent oral & written communication skills. Ability to understand and summarize Real Estate related ordinances and bills. Send copy of resume with salary requirements by August 11th to: Box 461, c/o The Daily Report, Ontario, CA 91761.

GROWING BUSINESS is interested in hiring full time person who is conscientious, neat, punctual, experienced in most phases of home repairs and maintenance. Pay will be based upon exp. and is negotiable. Provide references, phone numbers. Send resume to: Box 665, c/o The Daily Report, 212 E. St. Ont. 91764.

Growing Car Rental Agency seeks Rental Agent, lot person, able to work weekends. Opp't. for advancement. 338 Corona, Ont.

Growing Car Rental Agency seeks Manager, Must have previous exp. w/Car Rental Co. Opp't. for advancement. 338 Corona, Ont.

Full service hair care salon now expanding. Several excellent positions available. Hair Stylists, no client necessary. Can make \$7-8/hr. Company benefits including health plan. 4 locations. Call 980-4834; 981-4302; or 596-6544.

HAIRSTYLIST: Experience in color men & woman cuts. Ontario. 980-0027 681-4465.

HAIRSTYLIST, exp. Booth rental w/following. Manicurist, exp. in acrylic. Yvonne's Him & Hers, 989-8622

HAIRSTYLISTS & MANICURISTS with good following for booth rentals. Busy shop. Under new management. 714-981-1174

Harris Fence Co
NEEDS: Exper. block layers, C/L installers, wood fence men & laborers. Applications from 3pm-5pm, Mon-Fri. 1019 Melrose, Building A, Placentia, (714) 630-1122.

HELP! We need Salespeople dissatisfied with present position? Call about our program. Lic. required. BROWNS MOBILE HOMES, 625-6602 ask for Sharon.

HIRING

Approximate Aug. 1st, 1984, 5 exp'd. S/M and cond. mechanics for non-union contractor. \$10 to \$15 per hour based on exp. Send resume to: P.O. Box 513, San Bdo. 92402

Home Health
Chino Community Hospital's New Home Health Care Agency now has the following positions available:

● LIVE-IN

We are conveniently located S. of the Pomona Fwy. off Central Ave. Please apply in person or contact Personnel for further information:



5451 Walnut Ave.
Chino, CA 91710

627-6111
An Affiliate of HCA Hospital Corporation of America
An Equal Opp'ty Employer

HOME WORK
Work 3 hrs. each evening from your own home. Mon. thru Fri. No selling. Solicit usable household discards for United Cerebral Palsy. Salvage program. Must be able to call Ontario, Chino toll free. Only mature person need apply. Min. hourly wage plus bonus program. Call Ms. Donna Lange for appointment, btwn 12:30 & 7pm. 714-825-0261

HOSTESS

Apply in person btwn. 2-4pm. Lord Charles, 2035 West Foothill Blvd, Upland.

88—Help Wanted

HOUSEKEEPERS needed to clean private homes 8 hrs. per day. Full time positions only. Car, phone, fluent English a must. Call 982-7214.

HOUSEKEEPER/SITTER: 8am to 6:30 wkdays, or live-in. References required. N. Upland area. Lynn or Bill 714-981-4857 eves. 714-861-3100 days.

Housekeeping Supervisor

Opening in large convalescent center for experienced housekeeping & laundry supervisor. Must be able to supervise, schedule & train department employees. Excellent salary & benefits. Send resume to: Box 467, c/o The Daily Report, Ontario, CA 91761

HTG & AC SALESMAN
With res. & lt. comm. experience, commission w/draw. Leads furnished, all work local. Top 5 for right person. Xint. benefits. 714-625-4058

IMMEDIATE OPENING for mechanic's helper. Min. 2 yrs. experience. Please call btwn. 9am & 5pm....591-0202.

★ INSTANT JOB ★
NEED a good people for telephone work. \$4.50 hr. plus cash bonuses. Call 946-9342. Ask for Dave.

INSURANCE AGENCY in Rancho Cucamonga needs experienced Personnel Line Service Rep. Must have agency experience. Salary open. Excellent benefits. Call Judy. 714-886-9665.

JEWELRY BY VERUNIKA
Sales Reps Needed: Will train, good pay, salary or comm., part time eves. Call 12-5pm, Mon-Fri. 714-981-7507 Ronnie.

LIVE-IN companion for elderly woman in Upland. Life housekeeping & cooking. 983-7089

Live-in housekeeper. \$70/wk. For 2 working adults & 1 teenager. Own room w/color TV. Spanish speaking call 946-1717. English speaking after 4pm.

LANDSCAPE Contractor, needs exp. laborers. Drivers license required. references. 987-8893.

2 LOT PERSONS

needed. Medical benefits, ewing for 6 Apply in person, Woolverton Volkswagen, 516 N. Mountain Ave, Ontario.

MACHINIST WANTED
Must have at least 3yrs. exper. Must have own tools, must run lathes, mills, grinders etc. Call (714) 987-8928 Ask for Ann

MACHINISTS

Swiss Automatics
5 yrs. min. exp. required on short-run, close tolerance work. (Bechler AR-10) layout & cam making ability highly desirable.

Lathes/Chuckers
5 yrs. min. exp. required on engine lathes (15 in.) and/or Hardinge Chuckers.

TOP PAY

FURNO COMPANY
629-3041

168 San Lorenzo, Pomona EOE

MAIL ORDER Auto Parts
Warehouse needs person in Shipping Department. Experience desired but will train mature person. Call for appl. 947-6907.

MAINTENANCE MECHANIC

Must be able to read electronic & hydraulic schematic. Must have own tools. Apply in person, 10220 4th St., Cucamonga.

Major Title Company seeking aggressive career oriented salesperson for Chino area. Good impact, oral communication, presentation skills and initiative necessary. College degree and 2 yrs. sales exp. preferred. Salary, commission, car and insurance benefits. Contact Shelley for interview, 889-3531.

Male/ Female to work in small facility for developmentally disabled P/T or F/T. 980-5112

MANICURIST & HAIRSTYLIST

Exp'd in acrylics, must have clientele. Busy shop. High % or rental. 980-2400 CARMELA

MARKETING REPS.
Local Co. seeks to expand sales force with bright, ambitious individuals to cover qualified sales leads. San Gabriel Valley/Pomona Valley areas. Government subsidized program. Exp. preferred but will train the right people. Call Mr. Hastings at 625-8717 between 10:00-2:00.

Air Conditioning Life Maintenance

Budget Rent-A-Car needs a/c mechanic to work full time days & weekends. Start \$4.50 + benefits. Apply in person. Btwn. 1pm & 4pm. at: 125 So. Vineyard, Ontario.

Think classified when you are looking for a place to live.

88—Help Wanted

MECHANIC, exp. in all phases of automotive repair in both domestic & foreign vehicles. Must have own tools. MISSION TIRE & SERVICE, 1101 E. Foothill Blvd., Upl. 981-8791.

Mechanical Engineer
Local Co. prefers degree or exper. in tool design. Salary open. FREE! By appl. only. BAKER PERSONNEL SERVICES, INC., 715 N. Mountain, Suite 'F', Upland. 981-1111.

MEDICAL INS. BILLER
for all types. Experience required. Submit resume including salary history to: P.O. Box 8, Claremont, CA 91711

Medical Insurance Biller and Receptionist
Experienced only. Full time, bilingual a +. 983-9775 (24 hrs)

MEDICAL OFFICE
Receptionist Insurance billing. Some exper. req. Call 982-6082 From 7:30pm-9:00pm

MEDICAL Office, part time, back office. Send resume to: Seligman Gyn. Medical Group 1148 San Bernardino Road Upland, CA 91766

MESSENGER

Busy Construction office needs energetic, hardworking individual to run errands, perform light chores and do general office work. Requires reliable transportation for long distance driving. Apply 8am to 10am at:

LEWIS HOMES

1156 N. Mountain Ave
Upland, CA. 91786
(714) 985-0971

MOLD POLISHER MOLD MAKER

Experienced individuals in precision injection molds. Top benefits and working conditions. Wage commensurate with ability. Fairway Molds, 714-595-7201.

Montclair Plumbing Co. has immediate opening for exp. service plumber, min. 5 yrs. exp. with clean, valid CDL. Salary DOE. For interview call (714) 985-1975.

NEED Retired man with band saw etc. to cut out pieces for my wood craft business-P/T. 981-0424 (Upland area please)

Now Hiring

Experienced Cooks:
Michael J's Restaurant
10123 Foothill Blvd.
Rancho Cucamonga.
Interviews Sun-Mon-Tues & Wed. 8am-2pm-4pm

NOW HIRING: Finish carpenters, Cabinet installers, Cabinet makers & shop trainees. Apply in person; 1636 S. Baker St. A Ontario CA. 91761. NO phone please.

CHURCH NURSERY ATTENDANT, responsible adult, Sundays, 8:30-11:30am & 6:45-8:45pm and Wed's. 6:45-9:00pm, Foothill Baptist Church. 981-2835 or 985-4529.

DIALYSIS NURSES & TECHS.

Full or part-time for rapidly expanding dialysis program, outpatient and hospital based. Call Evelyn: 714-946-3802.

Activity Director Asst

Now taking applications for Activity Director Asst. Must have completed the 36-hour required course for Activity Director. Must have sincere desire to work with the aged & disabled. Apply Mon-Fri. 9am-12noon only! No phone calls! Apply: Director of Nurses of Upland Convalescent Hospital 1221 E. Arrow Hwy, Upland

NURSES AIDES IMMEDIATE OPENINGS!

Certified Nurses Aides. All shifts, full benefits! Upland Convalescent Hospital 1221 E. Arrow Hwy, Upland

★ RN ★

To work P/T with the developmentally handicapped. Apply: Monte Vista Child Care Cn. 9140 Monte Vista Ave. Mtlr Btwn. 8am-3pm Mon-Fri

DIRECTOR OF NURSES
To work w/DEV. Handicapped Monte Vista Care Cn. 9140 Monte Vista Ave. Mtlr

RECEPTIONIST/ SWITCHBD OPR

*1 yr. exper. on PBX touch tone console.
*Good communication skills req
*Recent general ofc exper

Front office appearance. Must be able to handle variety of duties, accurate typing, F/T position.

Apply in person only Mon-Fri btwn. 1-4pm

AUTOMATED MOLDING CORP
2895 Metropolitan Pl-Pomona

88—Help Wanted

OLAN MILLS PORTRAIT STUDIO

Attention!
Homemakers
Students
Retired Persons

We have part time & full time openings in our tele-marketing division for TSA operators. Advancement opportunities, guaranteed salary \$3.50/hr. + benefits & management. Will train. Call now at:

Ontario 988-8300
Cucamonga 989-8064
Pomona, 596-3885

RETIRED MARRIED Couple wanted to assist in new 177 unit senior citizen apt complex. Exp. needed only need apply. Ask for Mary 984-5800.

ONTARIO Janitorial Part Time

Morning or Evenings
IDEAL
Moonlighters & Retirees
(714) 886-7442

OPENINGS! We Need People!

Dynasty Galleries, a youth oriented art gallery going nationwide. We have opened Portland, Phoenix, San Francisco, El Monte, Huntington Beach, Anaheim and UPLAND in the last year. We plan to open 7 more by year's end. Management Trainee positions available. Above average income. NO EXPERIENCE NEEDED. First come, first serve. Call now:

Jan: between 10am-2pm. 714-946-9441

PART TIME Counter help needed for large plumbing & heating retail store. Exp. preferred. Perfect for seniors. Interview by appl. only. Call Mitchell Plumbing, 982-1525.

PART TIME EVENINGS
If you have a pleasant telephone voice and need extra income, we have the job for you as a telephone order clerk. 3 immediate openings, morning or evening hours available, to fit your schedule. Excellent guarantee to start plus bonuses. Very pleasant working conditions. Private desk, telephone, casual attire. A real fun job. 620-8050 after 6:00 p.m.

PART TIME, lady for company representative. No sales. Call 946-4414 between 8am-4pm.

PART TIME Live-In Housekeeper, small board & care home. 982-6536 or 984-4817.

PART TIME MORNINGS
Tired of just sitting around in the mornings? If you're energetic with a pleasant telephone voice, come work with us as a telephone order clerk Mon.-Fri., 9:00-1:00. \$70.00 a week to start + bonuses. Casual attire, pleasant working conditions. So get up and give us a call at 620-8050 after 6:00 p.m.

PART TIME Tele-Marketing
Gld. salary + Bonus
Good phone voice necessary. Upland loc. 946-6051.

PART/FULL TIME Market Survey
Montclair 818-964-9675

PAYROLL CLERK

Rapidly expanding retail specialty chain currently has a position available for a Payroll Clerk. The qualifications include:

- 10-key by touch
- Excellent math aptitude
- Ability to interact with others
- Confidentiality a must
- Knowledge of payroll procedures extremely desirable

If interested in this position, please apply or send resume to:

Miller's Outpost
2501 E. Guasti Rd.
Ontario, CA 91761
(1 Bk. S. of I-10 Fwy., 1 Bk. W. of Archibald Ave.)
E.O.E.

PLANT MANAGER

for metal fabrication plant in Ontario area. Responsible for scheduling, pricing, purchasing. Must be able to work well with employees & talk to customers. Send resume & cover letter to: P.O. Box 884, Rancho Cucamonga, CA 91730. Salary DOE.

Real Estate Trainee

Local office of national organization needs 2 full time career-minded individuals willing to work hard & be trained. FREE sales training for licensed or unlicensed individuals. Earn while you learn. Possible 1st year's earnings in excess of \$25,000. Call Linda at 634-0922.

RECEIPT/GEN. OFFICE part time for computer retail store in Upland. Successful applicant will have exp. in public relations, bookkeeping, some data entry helpful. \$5. Hr. Call Diane for appl. aft 3pm. 946-4332

RECEIPT/SEC'TY

for Orthodontic Office. Requires bright, efficient receptionist/secretary. Strong organization & bookkeeping skills. Familiar with insurance forms. Health & pension benefits. Monday thru Friday, 8-5pm. 982-1870

Restaurant
Maitre D' for private Country Club. Exp. & referenced. Resume & photo to: Mr. Lynn Allen, 8358 Red Hill Country Club Dr., Cucamonga, CA 91730

RESTAURANT MANAGER & SUPERVISOR

Fast food or pizza exp. pref. Send resume or call Bob Anderson, BULLWINKLES, 1560 West 7th St, Upl. 91786. 946-9555

A Classified Ad Is A Bridge Between Seller And Buyer

Call 983-3511

88—Help Wanted

PLANT ENGINEER

Outstanding opportunity exists for a hands-on professional with a rare blend of leadership skills and ability to interface & communicate with people extremely important. This challenging, highly visible position is located within our manufacturing facility in the Inland Empire area. Qualified candidates must possess the following background:

- Ability to organize, plan and supervise maintenance department
- Knowledge of HVAC, electrical & high pressure boiler systems
- Must be available for plant emergencies
- Experience in managing plant engineering functions
- Extensive knowledge of regulatory requirements
- Degree preferred but not mandatory

Strong motivational capabilities in the trouble-shooting and problem solving areas are vital to the success of this individual. Excellent starting salary and benefit package offered. Qualified applicants should submit resume, including salary history to: P.O. Box 668, The Daily Report, 212 E. St., Ontario, CA 91764. E.O.E.

PLASTICS

2nd Shift Foreman. Minimum 5 yrs. exp. with custom injection molding. Pomona area. (714) 594-3420.

PLASTICS

Mechanic wanted for work on any shift. Blow molding or knowledge of plastic machinery helpful. Apply: Bomatic Inc., 1841 E. Acacia St, Ontario S.W. Cor. Mission & Vineyard

POSITION for person to run Small Turret Lathe, 2 yrs. exp., must be able to read prints & calipers.

APPLY IN PERSON:
1084 W. 9th St., UPLAND

PRE SCHOOL TEACHERS
Needed at Ontario First Baptist Pre School & Day Care. ECE required. Call 984-6513.

Pre-School Teacher
6 units E.C.D.
full time. 591-3937

PRESSMAN to start up new business as mgr. or partner. Accts avail' b' now. 714-983-0104

★ PRINTING ★

Entry level positions open in factory and office, will train. Applicants must have a good basic math bkgnd. Benefits. E.O.E. 983-7854, Pat.

Prod. Supervisor
Must have production exp. in plastic-related field. Mech. ability & aggressiveness mandatory for off-shifts supervision. Sm. co. just starting to expand, grow w/ the company. Apply: Bomatic Inc., 1841 E. Acacia St, Ontario S.W. Cor. Mission & Vineyard

Production Planner
2-4 yrs. exper. w/MRP. Xint. benefits. \$20.4k. FREE! By appl. only. BAKER PERSONNEL SERVICES, INC., 715 N. Mountain, Suite 'F', Upland. 981-1111.

QUALITY CONTROL INSPECTORS

Custom plastic molding shop requires inspectors for all 3 shifts, skills to include ability to read blueprints, use precision measuring tools & have general knowledge of plastic processing. Apply at:

TRU MOLD INDUSTRIES
1524 W. Brooks St., Ont. 91762

Real Estate Trainee

Local office of national organization needs 2 full time career-minded individuals willing to work hard & be trained. FREE sales training for licensed or unlicensed individuals. Earn while you learn. Possible 1st year's earnings in excess of \$25,000. Call Linda at 634-0922.

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Restaurant
Maitre D' for private Country Club. Exp. & referenced. Resume & photo to: Mr. Lynn Allen, 8358 Red Hill Country Club Dr., Cucamonga, CA 91730

RESTAURANT MANAGER & SUPERVISOR

Fast food or pizza exp. pref. Send resume or call Bob Anderson, BULLWINKLES, 1560 West 7th St, Upl. 91786. 946-9555

88—Help Wanted

NAUGLES is opening in... RANCHO CUCAMONGA

Naugles is pleased to announce our GRAND OPENING in Rancho Cucamonga. We are one of the fastest growing 24 hour fast food restaurants in the country, and we are currently accepting applications for ALL SHIFTS, FULL/PART TIME.

NAUGLES HIRES OLDIES BUT GOODIES. Naugles currently has immediate positions available for mature adults with professional attitudes who would like to work in a clean restaurant environment. Please apply:

MON-FRI
9am-12pm, 1pm-5pm

9754 Foothill Blvd.
Rancho Cucamonga

Another HIRE opportunity at Naugles...an equal opportunity employer m/f/h

RN PART/TIME

Every other Sunday. Xint. working conditions. Inland Christian Home, 1950 S. Mountain Ave, Ontario 983-0084

★ SALES ★

Wanted, Experienced only! Apply at:

CASWELL'S UPLAND MOTORS AND RV'S

88—Help Wanted

Survey Takers
Hurry! Don't Miss Out!
EARN EXCELLENT \$5
No exp. necessary. 9547
Arrow Rte., Suite C, Rancho
Cuca. Paul 987-3487 btwn. 1-3

TEACHER
Anton Martin Catholic School
seeks a qualified Math & Sci-
ence teacher at the Jr. High
level. Call 899-1601

TEACHER NEEDED for 4th &
5th grades for Christian school.
Credentialed & experience de-
sired. Call btwn. 9am-4pm for
more info. 591-2717 or 628-4027.

TEACHERS for Christian
Pre-School, min. 6 units. ECE
classes, good pay/benefits.
987-6264

Technician
Wanted for busy Vet. Hospital.
Weekends. Apply: 281 N. Cen-
tral Ave., Upland. No Phone
Calls Please!

TELEPHONE SALES person
needed F/T or P/T. High com-
missions paid. FOR SALE BY
OWNER REGISTRY. 981-6021

TELEPHONE SALES
Police sponsor selling tickets
and ads. Comm. up to 30%.
714-598-5668

TELEPHONE Solicitors—
Immediate openings, hourly +
bonus. Part time. Wages/day po-
sitions. Pete, 983-1106 bet 10-12

\$4 to \$11 HR
Music Survey. House to
house. Exper. only. Not
commission. Salary only.
624-4260

TOOL & DIE MAKER
Exper. tool & die maker to
work w/established co. Must
know punch press & die cast
dies. Design of same helpful,
but not necessary. Good work-
ing cond. Top pay for top
employee + vacation, holi-
days, health & life insurance.
Chino area. (714) 623-2402.

TOOL ROOM MACHINIST
Must have exper. in punch
press & die cast dies. Good
working cond. Top pay for top
employee + vacation, holi-
days, health & life insurance.
Chino area. (714) 623-2402.

TOOL ROOM MACHINIST
We have an immediate opening
for a tool room machinist with
at least 5 yrs. experience. We
offer a secure job, unique pay
increases and xint compen-
sation. Health & dental care, life in-
surance & pension plan. Dayshift.
Please contact ROBERT MFG.
CO., 10667 Jersey Blvd.,
Cucamonga 91730
714-987-4654
EOE

88—Help Wanted

Top Notch MECHANIC
needed for busy shop.
Smog certified. Tune-up
specialist. 50% labor. Ap-
ply A-1 Shell, 9524 Foothill,
Cuca, btwn 9-12 noon.

Travel Agent
Commercial & leisure agents,
min. 2 years exper. Apollo/
Saver/Pars, trained. Medical,
Dental, Life Insurance, Pen-
sion & Profit Sharing. Call Mr.
Hurley, 987-2550.

TYPESETTER
For Ad Agency
Experienced. P/T. Apply at:
Uber Advertising, 1470 West
9th, Upland. 9-4pm.

**** VOTER ****

REGISTRATION WORKERS
Over 16 yrs. old, Part/Full
time. \$50-\$100 per day. 980-6878.

Exp. COCKTAIL Waitress
Full/part time. 625-3897
Peppermint Elephant Rest.

WANTED: Female preferred.
Office work, answering tele-
phones, selling experience or
ability. Customer service. Ap-
ply in person only: Speigel Rug
Cleaners, 4299 State St. Mtclr
Call 946-7296. Sales.

WANTED: Indentured Servants
who seek financial freedom!
Call 946-7296. Sales.

WANTED: Lady to live-in &
help in Board & Care Home.
Call 983-8972. After 4pm.

WARRANTY CLERK
Experienced heavy duty truck
& components. Apply in per-
son. Cochran & Nichols, 1031 E.
Holt Blvd., Ontario, CA.

WE HIRE & TRAIN
For a Real Estate Career
983-9885 • Ask for Ethel

WEDDING Photographers:
Excellent opportunity to earn
extra money on weekends. Will
train the right person. 984-1205.

**WELDERS
& B
FITTERS**
Four day work week, steady
work, good benefits. Apply at:
**KLEIN
PRODUCTS
INC.**
1344 S. Bon View
Ontario
E.O.E.

**Bargain Corner
Ads Are a
Thrifty Way
To Sell Those
Items You Have
For Sale For
\$500 or Less
Call 983-3511**

88—Help Wanted

WHOLESALE DEALER Needed
for total area: Rancho Cucam-
onga, Ontario, & Chino. Both
home delivery & streets. Must
be bondable w/newspaper exp.
5 day operation. Call Brian
Jones, (714) 889-9666 Ext. 279.

Word Processor
Must have Lanier exper. \$6/hr.
FREE! By appt. only. BAKER
PERSONNEL SERVICES,
INC. 715 N. Mountain, Suite
'F', Upland. 981-1111.

89—Work Wanted

Male/Female

I will do painting * home re-
pairs * yard work * clean-up
* hauling. Free ests. 983-4670

GARDENING: 1 time Clean-
ups. Mowing & edging. Free
Est. 619-868-3511. 619-868-4300.

Will do housecleaning, \$5/hour-
ly. Near city buses. Call
986-8848 after 4pm.

**TYPING: RESUME COMPOSITION,
BUSINESS LETTERS,
ETC.** CALL 982-3239.

Hard working lady needs more
housecleaning. Dependable,
qual. work. Refs. 987-9757

ODD jobs: hauling, cleanup,
painting, muscle work, etc. F.
est. Roland or Erik, 624-8703

90—Employment Information

GOVERNMENT Jobs—\$16,559-
\$50,553/year. Now hiring! Your
area. 805-687-6000 Ext R-2346

Excellent income for part time
home assembly work. For info.
call (504) 641-8003 Ext 9331

Process Mail At Home! \$75.00
per hundred! No exp. Part or
full time. Start immediately.
Details send self-addressed
stamped envelope to C.R.I.-156,
P.O. Box 45, Stuart, FL 33495.

Instructions

93—Education-Instr.

**OAK TREE
DAY SCHOOL**
6th, 7th, & 8th Grade, now
accepting applications 623-5164

*** CAREERS *
IN FASHION
NEED A GOOD PAYING
JOB WITH A FUTURE?**
You may qualify for Grants &
Loans to train for a career in
fashion merchandising or fash-
ion design. Work while attend-
ing school for 9 mos. Job
placement assistance for stu-
dents & grads. Accredited by
NATTS. Call today, 9am-9pm.
(213) 331-6351. Studio Seven
Fashion Career College.

**TRUCK DRIVERS
or Heavy Equipment
OPERATORS**
Train with us! Home study/
resident training. Eligible ins-
titution - guaranteed student
loan program. NATIONWIDE
Job Placement Assistance.
INFO CALL 980-2911
Superior Training Serv.
2513 Business Center Drive
Suite G, Rancho Cucamonga
Resident Training, Rialto, CA

Miscellaneous

101—Antiques

**ANTIQUE MASON JARS
& BOTTLES: SELL CHEAP!**
989-1361

ANTIQUE SLOT MACHINES
Buy-Sell-Trade-Repairs.
Full Restorations-988-5111

BARBER CHAIR: 1907
porcelain. Restored. Xint
cond. \$500 OBO. 985-7122

LLADRO:
Beautiful pieces. Great
prices. 984-3619.

54" Round oak table w/2 leaves.
\$400; Unusual oak sewing ma-
chine, \$225; Oak rocker, \$75.
Maple love seat, \$75. 987-5918.

103—Appliances

CHEST Freezer, 27 cu. ft. Ken-
more, like new, \$350. Patsy
days 947-3911; eves. 946-9626.

RANGE, GAS, Avocado, Deluxe
30". Brand new, \$400 Firm. 839
E. El Morado Ct. Ontario.

REFRIGERATORS + buy/sell
guaranteed. 211 N. Laurel,
Ontario. 988-3477 or 983-7877.

Sears 22.3 cu. ft., Chest freezer.
\$300. & RCA Whirlpool 3-dr.
refrig. 1yr old. \$1000. 982-8755

SIDE-BY-SIDE REFRIGERATORS
\$250. GAS RANGE \$125.
SMALL UPRIGHT FREEZER,
LIKE NEW. TATES. 623-8347

STOVE, Frigidaire, elec.,
white/good cond./clean. \$50. 3
lamps/best offer. 980-6384

USED APPLIANCES, Recond.
Full wtry. La Bona Appliance.
1072 C. W. 9th St. Upl. 985-9901.

Classified's where the serious
shop and save. Call 983-3511.

103—Appliances

**** CASH FOR ****
Refrig., freezers, washers &
dryers. Recond. machines for
sale. 90 day warranty. 10062
Foothill, Cuca., 987-8084.

105—Auctions

*** ANTIQUE *
* AUCTION ***
Mon August 13th 6:30pm
4 piece oak bedroom suite with
inlay. Oak dressers, chests,
french marble top furniture,
lamp tables, lg. amount of
collectible glass, collection of
antique dolls. All to be sold at
this sale

AMERICAN AUCTION
450 W. Commercial, Pomona
(714) 629-9923
Auctioneer Larry Gunter #329

**107—Bldg Materials
& Supplies**

PRE FAB 1400 sq. ft. 2-story
cond. Reasonable.
Call 987-6857.

**109—Business
Equipment**

(6) 5 drawer legal size files
cabs. with locks. \$100 each.
621-9945

Microfiche Viewer. \$45. SAM
Semi-automatic 35MM film
mounter-mounts film per govt.
specs in camera cards. Xint
cond. \$5,000/obo983-3282

**OFFICE DESKS
CHAIRS & FURNITURE**
825-0923

113—Cameras

CANON AE-1 Program w/
50mm. 1.8 lens. Xint cond w/
gadget bag. \$220. 188 A Flash
unit \$65. 946-6056.

125—Furniture

Couch-Earthtones & 2 brown
swivel rockers-brown, \$450 all
or separate. Xint cond. 988-7625

Like new sofa/loveseat/pecan
coffee/end tables, 2 recliners.
\$1300-4 all. 989-9485

MATES BED
3 drawer. No mattress.
\$75. 988-8624.

MOVING must sell: Complete
liv/rm furn. Med-style. Couch,
2 chairs, coffee & end tables,
lamps/pictures. \$700. 623-7388.

Yellow Bunkbed w/blt-in chest
& closet. \$500. Yellow wall unit
5-pieces w/desk & many
shelves. \$400. 982-8755

*** \$3,000 CREDIT *
NEW FURNITURE PLAN
TV'S & APPLIANCES**
Instant Credit,
Everyone Approved.
● 946-5771 ●

127—Garage Sales

Check with your individual
city regarding Garage Sale
Permits & ordinances regard-
ing posting of signs.

With your ad receive from
the Daily Report FREE

● Tips on 'How to Hold a
Successful Garage Sale'

● 1 Garage Sale Sign

● Price Tags

● Price Stickers

ALTA LOMA

Thur, Fri, Sat. 6914 Berkshire.
Linens, Liv. Rm. chairs, paint-
ings, kitchen items, toys &
games, aquarium.

CUCAMONGA
2 Family Yard Sale Wed-Sat.
8207 Vineyard, Cucamonga.
Lots of Miscellaneous!

SUPER YARD SALE-FURN.
dog house, plants, baseball &
Olympic sets & singles, pots, &
pans, Aug 8-11, 8:30-7 8462
Archibald, Cucamonga.

GENERAL

Langston Block Sale!
August 10th & 11th, 10-5pm
Nr. Archibald & Church St

*** LARGE *
GARAGE SALE**
Just about everything to fur-
nish a home! Drapes, blinds,
couch, chairs, mattress, chain
link fencing, railroad ties, baby
furn, clothes for baby, Mom &
Dad. IT'S ALL HERE!
1938 Quince Way, Above 19th,
Upland. Aug. 11 & 12. 8:30-5pm

MONTCLAIR

RUMMAGE SALE FRI & SAT
9am-5pm. 4989 Holt Blvd.
Tools-dishes-heshold items etc.

Gigantic Yard Sale: Bar, bikes,
furn., clothes & lots of misc.
Fri., Sat. & Sun. 8am-5pm. 5205
Kingsley, Montclair.

ONTARIO
Multi-family sale! SAT & SUN.
9-6. Furn., appl., clothes, etc.
1035 Allyn/nr. 4th.

Thur, Fri & Sat. A lot of misc.
items, including Christmas
items. 1338 N. El Dorado. Ont.

127—Garage Sales

ONTARIO

Moving Sale-Everything goes.
Furn., sm. appls, misc. 986-
6355. 2221 S. San Antonio, On-
tario. (cross st. Philadelphia)

RANCHO

CUCAMONGA

RUMMAGE SALE

Sweet Adeline's

August 10th-11th
9-5pm

1007 W. Foothill-Upland
(Near Taco Bell)

129—Industrial Equipment

Continental engine parts: 4 & 6
cyl, cranks, valves, guides,
springs, pistons, ring sets, bgs.
sets, cam, bush, gear types
gov. assy's, dist's, pumps.
IHC cub & cadet parts, comp
motors-short blks, assy's, rblf,
hyd pumps, 154 IHC new
crankshaft 154 cub-new-gener-
ators, voltage, reg, cyl head
farmall C or Super C-rblt. Koh-
ler Rebuilt short blocks, 10, 12,
14, H. P. Chrysler 225 block,
pistons & rings, new-slant 6.
We do Valve seats & valve
grinding. 983-7586 for parts &
price.

133—Machinery & Tools

● **TOOLS & EQUIPMENT**
FOR RENT: Sanders, electric
impact wrenches, engine hoists
& stands, come-alongs, rototil-
lers, chainsaws, port-a-powers,
airless paint sprayers, lawm-
thatchers, floor jacks, & more.
CALL U-HAUL, 986-6629

137—Miscellaneous

4"KEENE GOLD DREDGE, w-
misc. dredging equip., \$1,000.
Call 981-5323 after 5pm.

Box Spring & Mattress, Baby
Bed & Mattress, 2 end tables,
Lawn mower. 981-1234.

Complete King Waterbed, 12
drawer pedestal bookcase,
headboard. \$300/obo. Elec.
dryer, good cond. \$50. 980-8510.

50-GAL. water heater, \$165.
2000-w. gen., \$435. Other items,
check for prices. 947-3293

Garage Doors, Lightweight. All
types elec. operators-springs &
hardware. Repairs/install. Low
prices. 982-0382 or 982-4602.

LOT OWNERS
GOV'T SURPLUS 2 & 3 bdrm.
houses, moved intact to your
lot. Few avail. Save! Standard
Home sales. 679 S. Tippercan-
oe, S. Ddn. (Next to Norton
AFB) Closed Sun.

MOVING SALE-Used Maytag
Washer \$50; New gas dryer
\$195; Copperline fridge \$175;
Kitchenette Set \$100; Queen
size bdrm. set \$250. 984-4643.

MUST SELL: Refrigerators \$40
and up. Washers/dryers \$125
each. Upright freezer. Gas
stove. 621-0247

QUICK SALE: 13 Ft. Cardinal.
Good cond. Mini potty, awn/g,
new butane light, battery. Ex-
tras. Lic'd. Make reas'ble of-
fer. Also table & 2 benches.
Call B. Q. \$15. each. 985-2616.

**U-HAUL RENTS MUST EV-
ERYTHING:** Garden equip.,
camping equip., video rentals,
mechanics tools, ATC's & Jet
Skiis, tables & chairs, etc. etc.
etc. Open 8-8, 7 days. 986-6628.

139—Musical Instruments

CLARINETS & FLUTES:
\$80. & up. Good for students.
989-9434 / 213-339-1077.

**MASON & RISCH PRE-1920 UP-
RIGHT PIANO.** \$500/OBO.
CALL 989-3001.

PIANO: Kohler & Campbell.
Waldorf. \$950 OBO.
947-9225.

Piano-Wurlitzer, beautiful. Near
new spinet w/bench. First
\$1,200. 989-4495

THOMAS ORGAN Calif. 284 2
key boards. BB \$1500 w/sacri-
fice for \$850 982-9735 Alt. 5pm

PIANO... Kimbell Upright, like
new! 1 year old. Sacrif—\$2750
OBO. 980-4092 after 6:30pm.

WURLITZER Spinet
Ebony Piano. \$800.
Call 986-4864.

140—Olympic Tickets

Track & Field, great seats,
(start of 1500). \$30 & Up.
(714) 982-2011; 981-5555.

143—TV/Video/Stereo

Shuffleboard, Commercial, elec-
tric, rebuilt, new top, with
pucks. \$1,800. 947-9051.

TELEVISION: 19 inch.
Portable, color. Works good.
\$100. 986-2547.

TV & STEREO

Fantastic Opportunity! Moving
sale. Call Wayne, 981-8533

Clearance! Rebuilt color t.v.s
25inch for \$129.95 or rent w/
option to buy. Macks T.V. 115
N. Euclid, Ont. 986-7835

144—Video Players/Tapes—Rentals

VIDEO tapes & players now
available for rent at U-Haul
Co. This Mo's Special: Video
Player & 1 Movie. Only \$9. All
Movies. \$2. Open 8-8, 7 days. U-
Haul Co, 831 E. Holt. 986-6628.

XXX-RATED VHS MOVIES
Rentals-\$2 ea., Video Players,
\$7 ea. For 24 hrs. 986-6620.

*** THE TOY BOX 982-9407 ***
1999 W. Arrow Rte., Upland
Rentals/Sales/Video/tape/mach-
ines/Adult tapes/Open 24hrs

*** VIDEO STOP ***
1933 E. 4th St., Ontario
* 714-987-3898 *

145—Wanted to Buy

KENMORE Whirlpool Washers
wanted for parts. Will pay
cash. Call Ontario No. 391-1386.

REFRIGERATED DRINKING
FOUNTAIN for business. Rea-
sonable. Call Don Freeman,
983-3511.

WANTED
A.J. Munnings print (Going
Out At Epsom) 624-2869

WANTED TO BUY SOLID
STATE NON-WORKING COL-
OR TV'S. \$5—\$50 984-2881.

We buy furn, appl., baby-patio
furn. Misc. household items. Piece
or hsefull. 628-9498 * 627-1211

CASH for old dolls, cut glass,
jewelry, dishes, gold, dia-
monds, anything over 30 years
old. 599-2723.

CASH for good used furn., by
the piece or houseful. Also
baby furn. & misc.
988-7004 or 984-1873.

Pets & Livestock

149—Livestock/Feed

Horse Boarding, Box Stalls,
Pens, Pasture, Trails, Leasing
Mo./Hrly. Lessons, Horseback
Riding. (714) 596-1590

QUARTER HORSE GELDING
Excellent riding horse for exp.
rider only. (714) 829-0832

166—Motorcycles/Bicycles

'82 HONDA V45 Magna, 2K miles, fairing, rack, brand new. \$2700. (6V7158). 980-7594.
'83 HONDA ATC 250 R. Xtras, good cond. \$1300. 989-3795
80 Suzuki GS-750. 15,000 mi. Vetter windjammer fairing. Xint cond. 980-7324. (11A4425)

HARLEY-DAVIDSON SPORTSTERS 1000cc. USED

'69.....\$1,800
'72.....\$2,000
'73.....\$2,100
'74.....\$2,200
'75.....\$2,300
'76.....\$2,400
'77.....\$2,500
'78.....\$2,600
'79.....\$2,700
'80.....\$2,800
'81.....\$2,900
'82.....\$3,000
100% Financing O.A.C.

POMONA VALLEY HARLEY-DAVIDSON
1125 W. Holt Blvd.
Ontario, 91762
Open 10:00am. to 6:00pm.
Monday thru Saturday
988-9000

167—Motorhomes

NEW BROUGHAM & LINDY'S
Lowest Prices 9am-7pm 7 days
CARL'S 6 Acres of TRAILERS
1223 W. Mission, Ont. 983-9647

'54 Motor Home, sink, icebox, stv, A/C, running. \$1000/OBO. (SGQ883). 591-5757 or 627-3945

ACI Campground membership \$750 + takeover payments. 984-4087

'78 PACE ARROW 28ft. Self-cont. 2-roof air-gen-awning. \$22,000/OBO 984-4087 (708UYD)

'70 LAZY DAZE 20' Mini, good condition, dash air, sleeps 6. \$5750 946-4527. (550AUV)

'72 OPEN ROAD 20'. Good cond. \$6950. 986-5281 or 986-6900. (802HXV)

'79 VW Camper Westfalia, 29K mi. All extras, mint. \$7500. 986-5281 or 986-6900. (612YZB)

'74 Dodge Mini Motorhome Xint. cond. Air, 44Kmi, stereo. \$9,975/OBO (1GWZ489) 626-3218

RV Parts & Supplies. Complete Service Center. Insurance work welcomed. Hitches, Tow Bars, Wiring—Open 7 days—Propane. CALL U-HAUL, 986-6629

MOTOR HOME For Rent, Day or Weekly 984-3977

U HAUL NOW RENTS MOTORHOMES

Let us show you how to make money with your motorhome. No damage risks. Call 986-6628.

RENT A NEW MOTORHOME ADVENTURE RENTALS 983-2567 or 988-8333

168—Offroad Vehicles 4 Wheel Drive

'80 CHEVY Blazer Silverado, P5, PB, air, 46,000 mi., xint cond. \$8300. 987-5678. (364ZT1)

'79 Toyota 4x4. Many extras. Xint condition. \$5000. Call 981-4480 (1593898).

ATC 200's & JET SKIS NOW RENTING at U HAUL Open 8am-8pm, 986-6628

169—RV Storage

RV & TRUCK STORAGE \$12 & UP Call 8am-5pm, 981-6762

170—Travel Trailers

13 Ft. Stove, refrig., 2 beds. Very cute. \$700. 986-9495. after 6pm.

TERRY, TAURUS & RESORT CARL'S 6 Acres of TRAILERS Lowest Prices 9am-7pm 7 days 1223 W. Mission, Ont. 983-9647

'69 CARDINAL. Xint condition, clean. \$1500 or trade for larger trailer. 988-4786

'77 Nomad 18 Tandem; Stereo, furnace, 3-way refrig, awning, air, TV antenna. 987-2751

'79 22' KOMFORT. Self-contained. Extra sharp-lots of extras! 981-9828 after 6pm.

'76 CARDINAL 13' TRAILER. Xint. cond., many extras. \$1500. 980-3286.

28 ft. Terry trailer. Newly remodeled w/a.c. Incl. EZ hitch! \$6,000 946-1618/evs.

Tent Trailer-'81 Starcraft. Slips 8. Elec. ref, BTU heat, many more xtras. \$3950. 987-0472

15 ft. self-contained Layton trailer, good cond., \$2,000. 987-5134/aff. 5pm.

WANTED: 20' or larger travel trailer. Wish to trade. Xint. MGB Sports car. & S. 899-2324.

'69-19' Roadliner. Elec. brakes, self-contained, refrig., clean. \$2600/OBO. 624-3978

1976 CARDINAL 18' In good condition! \$2,000/OBO 984-5875

Rent a Coleman camping trailer or self-cont. travel trailer. Adventure Rentals. 983-2567

Automotive

IMPORTANT NOTICE TO READERS & ADVERTISERS

Prices of vehicles advertised do not include any applicable taxes, license, transfer taxes, finance charges, fees for air pollution control device certifications or dealer documentary preparation charges, unless otherwise specified by the advertiser.

174—Auto Repairs/Service

U HAUL is a complete service center for all motorhomes & RV's. Free estimates. Open 8am-6pm, 6 days, 986-6628.

175—Accessories/Parts/Tires

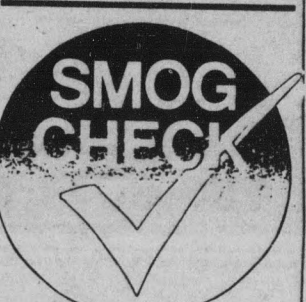
****VW ENGINES**** \$325 exch. instal. extra. Other foreign engines & tranny's avail; Call 4 prices. PARTS PLUS 987-2025

SPECIAL Tire Sale, New, Used, & Recap Tires, John's Tires, 703 S. Euclid, Ontario. 983-6833

VW Eng. Rblt. Guar. We compl. rebuild 1200-1600 eng. \$325. 714-371-5419.

VW ENGINE OVERHAUL SPECIAL. Type 1 1960 to 74. Also Type 2 1960 to 71½. Just \$395 installation included. (Long block only). 946-4147.

176—Smog Check/Repair Loc.



ALL STAR Motors. Smog Specialists. On vacation 8-1 will reopen 8-20. THANK YOU! 122 N. San Antonio, Ont. 983-3711

ALL STAR MOTORS 122 N. San Antonio, Ont. 714-983-3711

AUTO CENTER INC. 5180 Holt, Montclair 714-625-7991

AUTO SERVICE CENTER 600 W. Holt, Ontario 714-984-2259

B. S. AUTOMOTIVE 1656 W. 11th St., Ste A, Upland 714-981-5843 \$19.95

Caswells Upland Motors 369 N. Mountain, Upland \$19.95 + Certificate \$714-981-2881

CHINO HILLS FORD, INC. 13101 Central Avenue, Chino 714-591-6474

CIVIC & FOREIGN AUTO 316 W. Holt, Ontario Wed. eves. by appt. 984-0929

DICK'S AUTO ELECTRIC 113 S. Vine, Ontario 714-983-3027

FAIR CITY FORD 611 East Holt, Pomona 714-623-2101

Foothill Auto Service 1775 W. Fthl. Blvd., Upl. 981-8210

James Foglesong Texaco 1008 W. Mission, Ontario 714-984-2644

JIM BUTLER OLDS 221 N. Mountain, Ontario \$19.95 + Certificate \$714-981-2881

Mission Tire & Service 981-8791 1101 E. Foothill, Blvd., Upland Behind Mission Car Wash 981-8210

PERFORMANCE TUNE 4867 ARROW HWY, MTLCL 625-7919

ROSE AUTO CLINIC 755 E. Mission, Pomona 714-629-4711

THE TUNE-UP PLACE SMOG INSPECTION STATION MOUNTAIN & D. 984-5610.

VALLEY CHEVROLET 363 East Holt, Pomona 714-623-9641

Classified advertising takes your message into a lot of homes—without you ever having to leave yours. Just call 983-3511.

177—Autos-Trucks Wanted

CASH FOR CARS All makes-All models Paid for or not.

FLEET AUTO SALES 766 W. Holt Blvd Ontario 986-6558 983-1220

Private Party wants used or wrecked cars & trucks. Call anytime for pickup. 822-1594.

WE BUY USED CARS & TRUCKS. \$100 & UP. 625-7174 or 981-0103

\$200/up cars-trucks Running-others? 622-4061

JUNK CARS WANTED TOP DOLLAR PAID FREE TOW (714)823-8211

179—Classics/Antiques

'62 T-BIRD (LCH938) Very nice. \$4000. 714-947-3457 or 714-391-2270

'49 Frazer, \$600/'49 Dodge PU, \$650/'50 Crosly. \$1800./Thames Van \$600/'64 Ren. Carvel, \$1600. 989-4495 (unlic.)

'55 FORD 272 V8, 3 speed, \$1400 986-1684 after 4pm. (Unlic)

CLASSIC 1965 Corvette Stingray, cherry! Xint. condition! Compl. restored. \$15,000/OBO (1CYF599) Call 980-3659

'51 Chevy ½ Ton Stepside P.U. Good cond. Must sell. 624-4516; 629-2903 eves. (600ACW)

180—Trucks

'83 TOYOTA SR5 L/B. Camper shell. A/C, PB/PS. Xint cond. 626-0811. (2H44727).

'79 Ford ½ Ton \$5995 Auto, V-8, radio & heater, power steering, tinted glass, custom shell w/carpet. (2A11532)

'82 GMC Jimmy 4x4 \$11,595 Auto, V-8, pwr disc brakes, pwr steering, factory air, stereo AM FM, tinted glass, tilt wheel, cruise control. Sierra Classic, hi-back buckets, 6.2 Diesel. (2AFE304)

★ Valley Chevrolet ★ 363 E. Holt Ave., Pomona 623-9641 ★ 622-1136

1979 GMC ¾ TON 350, 60K mi. like new, needs smog certifi., \$5500. (1R60323) 985-5971

'53 FORD PANEL TRUCK \$2500 (22476U) 624-1448

1968 FORD RANCHERO 289, orig. owner. 96K orig mi, nice cond! \$1600 (V33297) 985-5971

New '84 Nissan PU. 2600 miles only. Cust. whls. Must sell. \$6000 sac. 982-9998. (2K96037)

'66 CHEVY Truck, rebilt 350 eng, 3-spd, 7x10 fully encl. box. \$2500/OBO (97353T) 982-1658

'72 LUV Pickup, w/shell, am/fm cass., mags, good condition! \$1700/OBO. 982-0303. (80104T)

49 Ford Dump truck. Twin hoist-new paint job. \$1800/OBO. (1D67707). 714-985-7520

'77 FORD RANCHERO GT. 351 auto, air, ps/pb, cruise. Very clean! New tires/shocks. (2AKW399). \$3500. 982-1752.

1976 TOYOTA PICK-UP. Long bed. 5 sp., air condition. \$1450. 597-8356. (1D68249)

'79 TOYOTA. 5 sp. long bed, near new tires, wheels. \$4,100. 980-8077 (pers.)

64 DODGE utility truck. Needs some work. Runs good. \$1500/OBO. 714-985-7520. (1Y14909)

'78 Big 10 Chevy PU. Lots of extras. 25,000 mi. One owner. 986-7787 bef. 7pm. (1L30471)

'77 LUV, good cond., no shell & carpet kit. \$2,000 or best offer. 980-0130. (1Y14517)

'81 FORD Flatbed 1 Ton. PS/PB, dual tanks, good tires, 4-spd, xint cond. \$8300/OBO. (2E16131)

81 GMC Sierra, P.U. Diesel, ½ T. A/C, PS, dual tanks, xint shape. Needs rebilt. eng. \$5100. (1Y08318)

'79 GMC Sierra Grande Diesel ½ T. A/C, PS, dual tanks, \$4000. (1S5628)

899-2477; 980-3771 eves.

72 RANCHERO: Runs good. mags, w/camper shell. \$1395 OBO. 986-2301. (ELB788)

Collector's 72½ Datsun, no body style, cass, no tires, brks., clean. \$1995. 623-0894. (Pers)

64 GMC V6 Pick-Up. Good condition. \$1,000 985-0512. (P56443)

'77 DATSUN PU: Orig. owner. 49,000mi, 4spd, Good cond. \$2400. (1G01199) 984-9381

'71 RANCHERO. V-8, auto. Runs good. \$950. Call 946-1689. (H5108).

74 LUV Pick-up w/shell, good cond. Must sell. \$2,000/OBO. 982-7433. (G4303X)

'82 CHEVY 510 Longbed, shell w-carpet pkg., V-6 4-spd., am-fm cass., 20-gal. tank. \$6000. 621-3734; 685-3388. (2F92320)

180—Trucks

'81 Ford F-100 ★ \$5199 4 speed, power brakes, stereo, custom wheels & tires, low miles. (A17499)

PERSON Pace Arrow & TIOGA 2855 Foothill Blvd., La Verne 714/593-7411

84 Nissan Pick-up. King cab. 5 sp., with extras. \$8900 OBO. 986-6936. after 6pm. (2J350089)

'73 CHEVY LUV. \$1500/best offer. Call 984-5442 after 4pm. (2A56495)

'82 Ford F-150 4x4 Shortie ★ \$7999 Auto, power brakes, power steering, V-8, stereo, dual tanks, custom wheels & tires. (A91092)

PERSON Pace Arrow & TIOGA 2855 Foothill Blvd., La Verne 714/593-7411

181—Vans 74 Dodge: Reblt eng. Int. like new, w/panels, ice box, 2 gas tanks & new tires. \$2800. OBO. After 4pm. 597-1610. (19498U)

1967 FORD RV van. Pop top, stove, ice-box, runs good. \$550. 988-6863. (1JJD214)

'79 VW Camper Westfalia, 29K mi. All extras, mint. \$7500. 986-5281 or 986-6900. (612YZB)

'79 DODGE 18' Leisure Time 440, dual snow tires, \$7800. (627AMV)987-7198

'62 FORD WINDOW VAN. Reblt. engine. \$500/or trade. Call 984-3270. (GMW120).

'72 VW BUS A-1 orig. cond. tan, a/c, nu rads, brks, cass. \$3350/OBO. 981-6288. (735NRC)

'71 DODGE, runs great, new mess. (B5N35) 985-4006, leave

'76 Ford Econoline 100, 70K mi., P/S/B, \$1,900 987- 8489/ aft. 5pm. (1U73053).

Imports

184—Imported Cars

'70 OPAL GT (SILVER) Sun-roof, 4spd, 1900cc 4cyl eng. \$2600/OBO (825ZOG) 986-2347

'79 DATSUN 210 5-spd. w/air, like new. \$2600(310Y0Z) 980-3267

'78 PORSCHE 924. Sunroof, am/fm cass, Xint. cond. Must sell. \$6500/OBO. 983-4740. (1GZX189)

'82 Mercedes 240D: Auto, full pwr, air, sun-roof, 31,000mi, \$18,500. (pers)arrow 626-3218

74 MAZDA RX-3 Rebuilt engine 950 985-0830. (808WOY)

'83 TOYOTA SUPRA Xint cond. \$12,500. 984-9783. (1GWK783).

'80 HONDA GL Civic. 5-spd, AM/FM cass., 31,000 mi., \$4500. 946-4589. (301ZRE).

'81 280ZX Turbo, loaded. T-tops Custom paint. 26K. Mint cond. \$13,200/OBO. 988-5506. (PERS)

'83 RED NISSAN CENTRA 4 dr, xint. cond! Must sell. \$5,600 or best. (1XZA131) 989-1369

74 Datsun B-210 hatch/bk. 65K mi. 4 sp. blue. Orig owner. \$1750. OBO. 980-5155. (1GGG873)

'66 VW BUG. Rebuilt engine. Great body! Must see. 989-7124 Before 10:30pm. (SQH051).

'74 FIAT X-19. Good cond. R & H + radials. \$1850/OBO. 986-9967. (370LWA)

1981 FIAT X1/9. mint cond., red, 20,000 miles, am/fm cass. \$5500/OBO. 985-4845. (1GAC147)

'84 TOYOTA Corolla Deluxe 5 dr, all options, xint. condition! \$8,950/OBO. (1J0B961) 986-5538

'80 Honda Accord. 4 DR, 5 spd, clean, air, AM/FM. \$3795. 982-7348. (400WDM.)

'81 DATSUN 200SX H/B 5spd, low mi, sun-roof, Many extras! \$6400. (pers) 985-7113

'72 DATSUN 240Z, 4 spd, a/c, am/fm, rblt carb, looks/runs great! \$3300 (2AYT839) 985-7575

'73 VW Super Beetle Reblt. eng. Receipts. \$1600/OBO. (517XMG). 982-7596

70 V/W BUG: Runs good. Cheap transp. car. \$850. OBO. 982-4595.....(GHE158)

'70 VW. Runs excellent. Good transportation. \$1250/best offer. 988-7091. (177BTP)

184—Imported Cars

'83 280ZX 2+2, Turbo auto. Digital dash. Assume lease. 982-6655. (1H0N392)

82 Z28. T-top, loaded, like new, charcoal in and out. 985-1145. (1EYH314)

'83 Z 28 T-top ★ \$10,995 Auto, V-8, custom mags, pwr disc brakes, pwr steering, factory air, stereo AM FM, tinted glass, bucket seats, tilt wheel, cruise control, custom interior. (1MDZ054)

★ Valley Chevrolet ★ 363 E. Holt Ave., Pomona 623-9641 ★ 622-1136

'77 MGB, excellent cond. am-fm cassette. \$2500/OBO. (766SKL).....627-9552

'81 HONDA ACCORD LX. 5 spd. H/B. Xint cond. Orig. owner. \$5900/OBO. 626-5182. (1DTE989)

'83 MAZDA B-2000 ★ \$4199 5 speed, cassette, power brakes. (701497)

PERSON Pace Arrow & TIOGA 2855 Foothill Blvd., La Verne 714/593-7411

'81 TOYOTA CELICA ★ \$5995 5 speed, power steering, power brakes, cassette, factory air. (072084)

PERSON Pace Arrow & TIOGA 2855 Foothill Blvd., La Verne 714/593-7411

'81 TOYOTA CELICA ★ \$5995 5 speed, power steering, power brakes, cassette, factory air. (072084)

PERSON Pace Arrow & TIOGA 2855 Foothill Blvd., La Verne 714/593-7411

'81 TOYOTA CELICA ★ \$5995 5 speed, power steering, power brakes, cassette, factory air. (072084)

